

KNOWING GOD

JEWISH
JOURNEYS
TO THE
UNKNOWNABLE

Elliot N. Dorff

Knowing God Jewish Journeys To The Unknowable

Rabbi Lawrence A. Hoffman, PhD



Knowing God Jewish Journeys To The Unknowable:

Knowing God Elliot N. Dorff, 1996-05-01 Contemporary Jews often find meaning in Judaism's family and communal orientation its beautiful rituals its enriching culture its sense of ethnic rootedness and its moral values For the classical Jewish tradition however all of these features of Judaism depend on a belief in God Since many modern Jews do not know what to make of that belief it is often ignored They may be inspired by Judaism's high regard for education and its passion for justice but their belief in God rests on childhood images of the Almighty They are often embarrassed and uneasy for they sense that their attachment to Judaism may be based upon intellectual quicksand *Modern Conservative Judaism* Elliot N. Dorff, 2018-06-01 A Conservative Movement insider's guide to the evolution of Conservative Jewish thought and practice over the last half century offering insight into the diverse and occasionally contentious thought processes behind the movement's most important laws policies and documents **Conservative Judaism** Elliot N. Dorff, 1977 *U-vacharta Ba-chayim* David Birnbaum, Martin S. Cohen, In one of his most famous poems Robert Frost imagines himself standing at a crossroads in a yellow wood and having to decide which path forward to choose The poem turns on the fact that neither path clearly recommends itself as the better one to choose both are covered in yellow autumnal leaves one is just as fair as the other and both lead to destinations that Frost cannot see 1 In just twenty lines the poet thus suggests the plight of moderns who must make decisions in life that may eventually be perceived as matters of great importance but that feel hardly even to matter much when they are actually being made That is surely a challenge we all face but how exactly to deal with it is challenging to say It surely seems exaggerated to conclude from the poet's reverie that our decisions in life don't really matter at all simply because we cannot say at the outset where they may ultimately lead us much less that they have no real importance because we will end up in the same place anyway Those conclusions both feel just a bit irrational but neither should we read the poem's famous conclusion that the poet's decision to travel the path less taken has ended up making all the difference in his life as suggesting that the wisest choices in life are invariably those spurned by the majority Surely for all the oylem may be a goylem it can't always be unwise to make some specific decision in life merely because many others have previously chosen to make it 2 Martin S. Cohen The Yiddish aphorism one of my own father's favorites conveys the same message as the one attributed possibly spuriously to Alexander Hamilton according to which the masses are asses The Torah offers a different take on the decision to choose one path forward in life over another Speaking from the edge of his own life Moses begins by imagining two paths stretching forth before the Israelites as they contemplate their future And he knows their names too they are the paths of blessing and of curse a blessing if you obey all the commandments of the Eternal your God that I am commanding you this day and a curse if you do not obey the commandments of the Eternal your God and swerve off the path that I am commanding you today Deuteronomy 11:26-28 Later in his speech Moses returns to that same trope and describes that same choice in far greater detail Behold by commanding you today to love the Eternal your God and to walk in

God's ways and to keep God's commandments and statutes and laws I am placing before you today on the one hand life and goodness and on the other death and evil And so shall you live and flourish as the Eternal your God blesses you in the land that you are now entering to possess If however your heart should turn away and you stop obeying such that you actually turn to apostasy and prostrate yourself before alien gods and worship them then I am telling you clearly today that you shall surely perish that you will not live for long on the land that you are about to cross the Jordan to enter and possess I call heaven and earth on this day as my witnesses that I am placing before you life and death blessing and curse Choose life so that you live you and your progeny And love the Eternal your God by obeying God's voice and by cleaving unto God for it is God who grants you your life and who determines how long shall last the days you dwell on the land that the Eternal³ Prefaceswore to grant to your ancestors Abraham Isaac and Jacob Deuteronomy 30 15 20 The title of the volume you are holding is taken from the end of this very passage where the Torah presents Moses instructing the people how to deal with the choice that lies before them U va artaba ayyim choose life he commands and his meaning feels clear and unambiguous to secure a long life for yourself and your progeny choose to live in God's service choose to devote yourself to obeying God's voice and choose to cleave unto God all the days of your life And the aggregate result of all that wise choosing will lead to the greatest choice of all the choice to embrace life at its fullest and richest both as individuals linked personally to the Almighty in covenantal intimacy and as citizens of a nation linked to the Almighty in exactly the same way There are countless ways to respond to the injunction to choose life and each of the authors in this volume has chosen one to explore in his or her essay Some are theoretical in nature and deal with the larger notion of how choice and obligation interact in the context of religion Others are more practical and treat of the specific ways in which individuals might respond to the biblical obligation to choose life in the context of the consequential decisions that we find ourselves faced with in life Still others are rooted in history and present the way the injunction to choose life was understood by different thinkers at different moments in Jewish history And some have used the scriptural injunction to choose life as a jumping off point for considering the notion of free will itself and pondering how the theological notion that God is all knowing can be reconciled with the sense people have of being able freely to make real meaningful choices in life The authors who have contributed essays to this volume address⁴ Martin S Cohen all of these questions Our authors come from a wide range of backgrounds many are congregational rabbis while others are teachers and academics and still others work in the Jewish world in different capacities They are a disparate group our authors men and women older and younger staunchly traditionalist and more liberally oriented Israelis and Diaspora based Yet for all they are different they are also united by the common belief that the written word and particularly in the form of the essay is a useful and satisfying medium in which to explore Judaism and Jewishness itself in a deep and meaningful way This is not a book solely for Jews of any particular spiritual orientation nor for that matter is it a book solely for Jewish readers Rather we hope that this anthology may open a door for all who possess the kind of curiosity about Jewish religion and culture

that cannot be dealt with effectively by platitudes or even heartfelt oped pieces but rather by thoughtful text based studies intended to inform to persuade and to inspire I feel privileged to present the work of these authors to the reading public and I hope our readers will likewise feel that this is a remarkable collection Unless otherwise indicated all translations here are the authors own work Biblical citations of the NJPS refer to the complete translation of Scripture first published under the title Tanakh The Holy Scriptures by the Jewish Publication Society in 1985 The four letter Hebrew name of God is rendered in this volume almost always as the Eternal or Eternal God although authors have sometimes departed from this convention as dictated by the constraints of their own writing I would like to take this opportunity to acknowledge the other senior editors of the Mesorah Matrix series David Birnbaum and Benjamin Blech as well as Saul J Berman our associate editor They and our able staff have all supported me as I've labored to bring this 5 Preface volume together and I am grateful to them all As always I must also express my gratitude to the men and women and particularly to the lay leadership of the synagogue I serve as rabbi the Shelter Rock Jewish Center in Roslyn New York Possessed of the unwavering conviction that their rabbi's book projects are part and parcel of his service to them and through them to the larger community of those interested in learning about Judaism through the medium of the well written word they are remarkably supportive of my literary efforts as author and editor I am in their debt and I am pleased to acknowledge that debt formally here and whenever I publish my own work or the work of others

Ethics at the Center Elliot N. Dorff, 2024 *Ethics at the Center* culls the best of Rabbi Elliot Dorff's pioneering thinking in Jewish ethics over the course of nearly five decades

Jewish Theology in Our Time Bradley Shavit Artson, Rachel Sabath Beit-Halachmi, 2012-12 A powerful and challenging examination of what Jews believe today by a new generation's dynamic and innovative thinkers New in Paperback At every critical juncture in Jewish history Jews have understood a dynamic theology to be essential for a vital Jewish community This important collection sets the next stage of Jewish theological thought bringing together a cross section of interesting new voices from all movements in Judaism to inspire and stimulate discussion now and in the years to come Provocative and wide ranging these invigorating and creative insights from a new generation's thought leaders provide a coherent and inspiring picture of Jewish belief in our time The passionate voices of a new generation of Jewish thinkers continue the dialogue with God examining the dynamics of what Jews can believe today They explore A dynamic God in process The canon of Jewish literature and its potential to be both contemporary and authentic to tradition Critical terms and categories for discussing Jewish theology The ongoing nature of the Jewish search for God Ruptures within the modern Jewish condition And much more

My People's Prayer Book: Welcoming the night: Minchah and Ma'ariv (afternoon and evening prayer) Lawrence A. Hoffman, 1997 This volume of the My People's Prayer Book series underscores the mystery of the twilight moments and the opportunity for insight that they bring

My People's Prayer Book Lawrence A. Hoffman, 1997 The prayer book is our Jewish diary of the centuries a collection of prayers composed by generations of those who came before us as they endeavored to express the meaning of

their lives and their relationship to God The prayer book is the essence of the Jewish soul This stunning work an empowering entryway to the spiritual revival of our times enables all of us to claim our connection to the heritage of the traditional Jewish prayer book It helps rejuvenate Jewish worship in today s world and makes its power accessible to all Vol 8 Kabbalat Shabbat Welcoming Shabbat in the Synagogue features the authentic Hebrew text with a new translation designed to let people know exactly what the prayers say Introductions tell the reader what to look for in the prayer service as well as how to truly use the commentaries and to search for and find meaning in the prayer book Framed with beautifully designed Talmud style pages commentaries from many of today s most respected Jewish scholars from all movements of Judaism examine Kabbalat Shabbat from the perspectives of ancient Rabbis and modern theologians as well as feminist halakhic Talmudic linguistic biblical Chasidic mystical and historical perspectives Models of God and Alternative Ultimate Realities Jeanine Diller,Asa Kasher,2013-06-13 The envisioned volume is a collection of recent essays about the philosophical exploration critique and comparison of a the major philosophical models of God gods and other ultimate realities implicit in the world s philosophical schools and religions and of b the ideas of such models and doing such modeling per se The aim is to identify exactly what a model of ultimate reality is create a comprehensive and accessible collection of extant models and determine how best philosophically to model ultimate reality if possible and desirable *The Complete Idiot's Guide to Understanding Judaism, 2nd Edition* Rabbi Benjamin Blech,1999-08-01 One of our most popular religion and history titles updated and revised This guide contains a complete authoritative account of the Jewish people including profiles of Biblical and political leaders and focuses on understanding the Jewish influence on American and world culture offering insights into the Yiddish and Hebrew languages theater art literature comedy film television and more **Elliot N. Dorff: In Search of the Good Life** Hava Tirosh-Samuelson,Aaron W. Hughes,2014-07-17 Rabbi Elliot N Dorff the Sol and Anne Dorff Distinguished Professor of Philosophy and Rector of American Jewish University in Los Angeles is one of today s leading Jewish ethicists Writing extensively on the intersection of law morality science religion and medicine Dorff offers an authoritative and non Orthodox interpretation of Jewish law As a leader in the Rabbinical Assembly s Committee on Jewish Law and Standards he has shaped the religious practices of Conservative Jews In serving on national advisory committees and task forces he has helped to articulate a distinctive Jewish voice on contested bioethical and biomedical issues An analytic philosopher by training Dorff has endorsed pluralism arguing that Jewishness best flourishes in the context of American pluralism and he has worked closely with non Jews to advance religious pluralism in America **Rosh Hashanah Readings** Rabbi Dov Peretz Elkins,2011-07-26 A powerful collection of writings about Rosh Hashanah that will add depth and holiness to your experience of the spiritual New Year This compelling companion to Yom Kippur Readings helps create a bridge between the words of our ancestors and the meanings themes and ideas that are the central spiritual agenda of the life of the modern Jew Drawn from a variety of sources ancient medieval modern Jewish and non Jewish this selection of readings prayers and insights explores

the opportunities for inspiration and reflection inherent in the subjects addressed on the Jewish New Year sin repentance personal and social change societal justice forgiveness spiritual growth living with joy and hope commitment to high ideals becoming our truest and most authentic selves deepening our capacity to love and savoring the divine gift of life These readings enable you to enter into the spirit of Rosh Hashanah and the Days of Awe in a personal and powerful way while they uplift and inform They will add to the benefits of your High Holy Day experience year after year **Minhag 'ami** ,

Search for Meaning David Birnbaum, Martin S. Cohen, The Book of Deuteronomy depicts Moses addressing Israel before his own death as he imagines that some day in the future children will ask their parents to explain the meaning of the testimonies statutes and judgments Deuteronomy 6 20 that are the foundation of the covenant that binds Israel to its God He thus frames in specifically Jewish terms the same set of haunting intimations that all thoughtful people bring to the contemplation of their own lives and indeed to life itself the sense that being alive can or should mean more than merely not being dead that the contemplation of even the most banal features of daily life can yield rich insight about the nature of existence and the feeling that life itself can be understood as a kind of scrim that might allow us to see through it to the secrets and mysteries that lie beyond That set of hopeful suppositions inspires moderns just as strongly and enticingly as it did the ancients Yet the specific question of what it actually means for this or that part of life to mean anything at all other than what it overtly is or at least appears to be does not seem to have exerted anywhere near as siren a call on our ancient forebears as it does on us moderns Still as we seek meaning in the world and in our lives it behooves us to ponder the meaning of meaning as well These twin notions that life has meaning beyond what the casual observer can see easily and that the effort to uncover and decipher that meaning can be profound enough to be spiritually transformational have animated the contributors to this volume as their work demonstrates just how meaningful the search for meaning can be Some have approached this from a spiritual point of view grounding themselves in traditional biblical talmudic or mystical sources Others have framed their efforts in political terms or in deeply personal ones And still others have attempted to consider the issue through the lens of modern philosophical inquiry But regardless of the specific perspective of any individual author all have in common the deep seated conviction that life bears meaning and that that meaning can best be discovered not by spending a lifetime hoping for momentary satori but rather by standing on the shoulders of fellow travelers from earlier eras and from that slightly elevated vantage point seeing just a bit further than they could or did For almost all of our authors then the search for meaning is best understood as an ongoing intergenerational effort that links the seekers of all ages to each other through the contemplation of earlier efforts to mine profundity and significance from the quarry of human life itself It is at best a slow march forward As readers will see from the Table of Contents the ancient Book of Kohelet has served several of our authors as the framework for their interpretive work Kohelet is the Hebrew name of the biblical book also known as Ecclesiastes which name is derived from the Greek translation of the work Others have chosen to grapple with the question

Moses imagined future Jewish children eventually putting to their parents as they wondered what the commandments actually mean in terms of the larger picture of Israelite culture and Jewish life in our own day. Still others have addressed the search for meaning in life today by taking into account the question of human suffering considering the issue both generally as a philosophical challenge and³ Preface more specifically with reference to the Shoah. Taken all together the contributors to this volume have put forth the notion that life is ennobled not trivialized by the contemplative effort to seek meaning in the ebb and flow of life's experiences and particularly in those life experiences related to the service of God. And yet for all they are united in that conviction our authors in this volume of the Mesorah Matrix series are nonetheless a diverse group: older and younger women and men, North Americans and Israelis living at home and abroad, seasoned scholars and newly minted rabbis and teachers. They are teachers and researchers trained in different schools of thought and affiliated with different movements and institutions within the mosaic of Jewish life that characterizes the House of Israel as it enters by its own reckoning the final quarter of the twenty-first century. They are a varied lot, our authors. But in many ways they are all of them cut from the same cloth. Our authors work with the original sources and generally present them in their own translations. Citations of NJPS refer to the complete translation of Scripture first published under the title *Tanakh: The Holy Scriptures* by the Jewish Publication Society in Philadelphia in 1985. In this volume as in all books in the Mesorah Matrix series the four-letter name of God is generally represented by the *Eternal* or *Eternal God*. Authors who are specifically discussing the actual four-letter name on the other hand may occasionally depart from this usage in order to more clearly make the point of their argument. I would like to take this opportunity to acknowledge the other senior editors of the Mesorah Matrix series: David Birnbaum and Rabbi Benjamin Blech, as well as Rabbi Saul J. Berman, our associate editor. They and our able staff have all supported me as I've labored to bring this volume to fruition, and I am grateful to them all. As always I must also express my gratitude to the men and⁴ Martin S. Cohen, women and particularly to the lay leadership of the synagogue I serve as rabbi, the Shelter Rock Jewish Center in Roslyn, New York. Possessed of the unwavering conviction that their rabbi's book projects are part and parcel of his service to them and through them to the larger community of those interested in learning about Judaism through the medium of the well-written word, they are remarkably supportive of my literary efforts as author and editor. I am in their debt, and I am therefore very pleased to acknowledge that debt formally here and wherever I publish my own work or the work of others.

Believing and Its Tensions Rabbi Neil Gillman, PhD, 2013-07-13. An intimate and candid examination of the changing nature of belief and where it can lead us from the life experience of one of Judaism's leading thinkers. For over five decades Rabbi Neil Gillman has helped people think through the most challenging questions at the heart of being a believing religious person. In this intimate rethinking of his own theological journey he explores the changing nature of belief and the complexities of reconciling the intellectual, emotional, and moral questions of his own searching mind and soul. If what we have in recognizing, speaking of, and experiencing God is a wide-ranging treasury of humanly crafted metaphors, what then

is the ultimate reality the ultimate nature of God What lies beyond the metaphors If humanity was an active partner in revelation if the human community participated in what was revealed and gave it meaning what then should be the authority of Jewish law How do we cope intellectually emotionally and morally with suffering the greatest challenge to our faith commitment relationship with God and sense of a fundamentally ordered world Death is inevitable but why is it built in as part of the total life experience

My People's Prayer Book Vol 1 Rabbi Lawrence A. Hoffman, PhD, 2012-05-17 The prayer book is our Jewish diary of the centuries a collection of prayers composed by generations of those who came before us as they endeavored to express the meaning of their lives and their relationship to God The prayer book is the essence of the Jewish soul My People s Prayer Book provides diverse and exciting commentaries to the traditional liturgy written by some of today s most respected scholars and teachers from all perspectives of the Jewish world They explore the text from the perspectives of ancient Rabbis and modern theologians as well as feminist halakhic medieval linguistic biblical Chasidic mystical and historical perspectives This stunning work an empowering entryway to the spiritual revival of our times enables all of us to claim our connection to the heritage of the traditional Jewish prayer book It helps rejuvenate Jewish worship in today s world and makes its power accessible to all The My People s Prayer Book series belongs on the library shelf of every home every synagogue every sanctuary of prayer Introductions tell the reader what to look for in the prayer service as well as how to truly use the commentaries to search for and find meaning in the prayer book

My People's Prayer Book Vol 7 Rabbi Lawrence A. Hoffman, PhD, 2013-07-18 Opens up the traditional Jewish prayer book as a spiritual resource This groundbreaking new series involves us in a personal dialogue with God history and tradition through the heritage of prayer The prayer book is our Jewish diary of the centuries a collection of prayers composed by generations of those who came before us as they endeavored to express the meaning of their lives and their relationship to God The prayer book is the essence of the Jewish soul Framed with beautifully designed Talmud style pages commentaries from many of today s most respected Jewish scholars from all movements of Judaism examine Shabbat at home from the perspectives of ancient Rabbis and modern theologians as well as feminist halakhic Talmudic linguistic biblical Chasidic mystical and historical perspectives My People s Prayer Book is a momentous multi volume series that opens up the traditional Jewish prayer book the Siddur as a spiritual resource Commentaries by respected teachers from all perspectives of the Jewish world provide the spiritual messages that make up the Siddur Sometimes awe striking sometimes surprising but always deeply spiritual My People s Prayer Book is a gateway to the riches that the heritage of prayer offers us in our worship and in our lives The seventh volume celebrates Shabbat as a central family ritual tracing the development of this loosely structured liturgy from early prayer books that draw on the classical rabbinic era through medieval Jewish practice and the influence of Lurianic mysticism Pausing to explore the key moments that mark this sacred time Erev Shabbat with Kiddush Kiddusha Rabbah and Motsa ei Shabbat with Havdalah Shabbat at Home captures the joy of this holy day s prayers blessings and z mirot table

songs emphasizing the renewal of home liturgy in Jewish life and reinforcing the importance of Shabbat in the Jewish conception of time Vol 7 Shabbat at Home features the traditional Hebrew text with a new translation that lets people know exactly what the prayers say Introductions explain what to look for in the prayers and how to truly use the commentaries to find meaning in the prayer book Commentaries from eminent scholars and teachers from all movements of Judaism examine Shabbat at Home from the viewpoints of ancient Rabbis and modern theologians as well as a myriad of other perspectives Even those not yet familiar with the prayer book can appreciate the spiritual richness of Shabbat at Home My People's Prayer Book enables all worshipers of any denomination to create their own connection to 3 000 years of Jewish experience with the world and with God Each volume of My People's Prayer Book provides a new translation of the authentic Hebrew text with diverse and exciting commentaries to the traditional liturgy written by many of today's most respected scholars and teachers from all perspectives of the Jewish world This stunning work an empowering entryway to the spiritual revival of our times enables all of us to claim our connection to the heritage of the traditional Jewish prayer book It helps rejuvenate Jewish worship in today's world and makes its power accessible to all

Catastrophe to Hope Harvey W. Meirovich, 2019-11-27

There are no pre packaged magic bullet solutions to life's anticipated and unforeseen hurdles Catastrophe to Hope Five Voices of the Bible underscores the inevitable everyone endures episodes of suffering and trauma When this happens a person can choose to take baby steps to restore some semblance of psychological and spiritual balance Catastrophe to Hope unveils a blueprint for gradual recovery by looking to five books from the Hebrew Bible for inspiration Read in light of each other the books of Lamentations Ecclesiastes Esther Song of Songs and Ruth forge a path that slowly moves from the shadows into sunlight If Lamentations and Ecclesiastes have much to say about languishing in pits of agony and anguish Esther shows how the will to survive can turn the tables on evil that relies on lies To restore a measure of equilibrium opens the door to engaging the Song of Songs with its soaring proclamation that love is as fierce as death The journey toward recovery culminates with Ruth's transitioning from trauma to triumph and her stalwart conviction that resilience and hope are vital components of humanity's spiritual DNA Catastrophe to Hope adds several inspirational stories to punctuate its message of mending and healing They include works by Shakespeare Elizabeth Barret Browning Elie Wiesel Cynthia Ozick and the life of Joseph P Kennedy

My People's Prayer Book Vol 9 Rabbi Lawrence A. Hoffman, PhD, 2013-07-13 Opens up the traditional Jewish prayer book as a spiritual resource This groundbreaking new series involves us in a personal dialogue with God history and tradition through the heritage of prayer The prayer book is our Jewish diary of the centuries a collection of prayers composed by generations of those who came before us as they endeavored to express the meaning of their lives and their relationship to God The prayer book is the essence of the Jewish soul This stunning work an empowering entryway to the spiritual revival of our times enables all of us to claim our connection to the heritage of the traditional Jewish prayer book It helps rejuvenate Jewish worship in today's world and makes its power accessible to all Vol 9 Welcoming the

Night Minchah and Ma ariv Afternoon and Evening Prayer features the authentic Hebrew text with a new translation designed to let people know exactly what the prayers say Introductions tell the reader what to look for in the prayer service as well as how to truly use the commentaries and to search for and find meaning in the prayer book Framed with beautifully designed Talmud style pages commentaries from many of today s most respected Jewish scholars from all movements of Judaism examine Minchah and Ma ariv from the perspectives of ancient Rabbis and modern theologians as well as feminist halakhic Talmudic linguistic biblical Chasidic mystical and historical perspectives

Creating Lively Passover Seders (2nd Edition) David Arnow, PhD, 2011-01-15 A guide to help you invigorate your Seder create lively discussions and make personal connections with the Exodus story today For many people the act of simply reading the Haggadah no longer fulfills the Passover Seder s purpose to help you feel as if you personally had gone out of Egypt Too often the ritual meal has become predictable boring and uninspiring Creating Lively Passover Seders Second Edition is an innovative interactive guide to help encourage fresh perspectives and lively dialogue With three new chapters this intriguing Haggadah companion has been revised updated and expanded and offers thematic discussion topics text study ideas activities and readings that come alive in the traditional group setting of the Passover Seder Each activity and discussion idea aims to Deepen your understanding of the Haggadah Provide new opportunities for engaging the themes of the Passover festival Develop familiarity with the Exodus story as well as the life and times of the people who shaped the development of the Haggadah Reliving the Exodus is not about remembering an event long ago but about participating in a conversation that provides hope and strength for the struggle to make tomorrow a brighter day With this complete resource you can create more meaningful encounters with Jewish values traditions and texts that lead well beyond the Seder itself

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Knowing God Jewish Journeys To The Unknowable Introduction

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