

Handbook Grounds *for* Understanding

ecumenical resources
for responses to
religious pluralism

by
S.

edited by
Mark Heim

Grounds For Understanding Ecumenical Resources For Responses To Religious Pluralism

Sheryl A. Kujawa-Holbrook



Grounds For Understanding Ecumenical Resources For Responses To Religious Pluralism:

Grounds for Understanding S. Mark Heim, 1998 This volume surveys the various theological approaches that Christian denominations bring to the issue of religious pluralism Writers from eleven Christian traditions discuss the challenges and possibilities raised by religious pluralism

Introducing Theologies of Religion Knitter, Paul F., 2014-04-10 An up to date accessible and comprehensive study of every major position taken by Christian churches and theologians on world religions and religious pluralism This volume shares insights into the positions of writers concerned with understanding Christianity among the worlds great religious traditions Avoiding tired labels of past debates Exclusivism Pluralism and Inclusivism Knitter suggest four different models Replacement Fulfillment Mutuality and Acceptance that more adequately link together thirteen ways of approaching and understanding the variety of the worlds religious expressions

Understanding Religious Pluralism Peter C. Phan, Jonathan Ray, 2014-08-01 Our contemporary world is fast becoming religiously diverse in a variety of ways Thanks to globalization and migration to mention only two current worldwide trends people of diverse and sometimes mutually hostile faiths are now sharing neighborhoods and encountering one another s religious traditions on a daily basis For scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction or whether it is inherent in the object of belief part of the very structure of faith and our attempts to understand and express it The essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue and current debates on Christian theology of religion These essays examine not only the theoretical issues posed by religious pluralism to the study of religion and Christian theology but also concrete cases in which religious pluralism has been a bone of contention Together they open up new vistas for further conversation on the nature and development of religious pluralism

A Protestant Theology of Religious Pluralism Livingstone Thompson, 2009 In this book three main things have been accomplished First it locates the emergence of religious pluralism as a problem for Christian theology Secondly it shows the critical weaknesses in the approaches to pluralism that we find in the works of Gavin D Costa George Lindbeck and John Hick all major players in the field of religious pluralism Retrieving theological material from seventeenth century Comenius and eighteenth century Zinzendorf the book shows that the Protestant tradition has suitable theological material that can better serve the development of a theology of religious pluralism Thirdly the book enters into dialogue with Islam and highlights exciting new approaches to addressing the issues of salvation the Qur an and Christology One critical outcome of the book is that it breaks new ground in showing the limitations of liberation theology and proposes a fascinating new pluralism sensitive hermeneutical approach to contextual theology

An Introduction to the Theology of Religions Veli-Matti Kärkkäinen, 2009-08-20 How does Christianity relate to other religions Beginning with a consideration of the biblical perspective Veli Matti Kärkkäinen offers a detailed and comprehensive survey of the diverse explanations proposed by

teachers of the church down through the ages This indispensable guide is for anyone seeking to grasp Christianity's relationship to world religions *John Hick's Pluralist Philosophy of World Religions* Paul Rhodes Eddy, 2020-08-26 This title was first published in 2002 One of the most fascinating and controversial interpretations of religious diversity is religious pluralism According to John Hick's model of religious pluralism all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality This book offers an exposition of and critical response to John Hick's model Introducing the various interpretations of religious diversity being discussed today this book presents constructive suggestions as to how things could be further developed to offer a more accurate less confusing presentation of the various options in theology of religions The standard threefold typology of responses to religious diversity exclusivism inclusivism and pluralism are explained and defended Hick's pluralist interpretation of religious diversity is traced culminating in a critical assessment of Hick's pluralistic model and an up to date summary of a variety of critiques directed toward Hick's proposal Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in retaining both of his long cherished goals a robust religious realism and a consistent religious pluralism whilst overcoming the most difficult problem for the pluralist the fact that the world's religions understand the divine in often contradictory ways **Burning Center, Porous Borders** Eleazar S. Fernandez, 2011-10-17 *Burning Center Porous Borders* articulates what the church is and is called to be about in the world a world now globalized to the point that the local is lived globally and the global is lived locally The church must respond creatively and prophetically to the challenges economic disparity war and terrorism diaspora ecological threat health crisis religious diversity and so on posed by our highly globalized world It can do so only if the church's spiritual center burns mightily Conversely it can burn mightily in the spirit of Christ only if its borders are porous and allows the fresh air spirit of change to blow in and out While there is much rhetoric about change the most common response to change is to continue doing business as usual This is particularly the case in the face of perceived global threats In spite of the hoopla and euphoria of the global village walls of division and exclusion are rising hearts are constricting and moral imagination shrinking In response to this context *Burning Center Porous Borders* proposes alternative ways or images of being a church burning center and porous borders wall buster and bridge builder translocal glocal mending healer radical hospitality community of the earth spirit household of life abundant dialogians of life and community of hope In *Burning Center Porous Borders* congregational vitality and progressive praxis kiss and embrace *The Ocean of God* Roland Faber, 2019-06-29 *The Ocean of God* conveys the proposition that the future of religions if they will not want to contribute to the destruction of humanity will become transreligious Based on the assumption that the spiritual impulse of humanity cannot simply be eradicated religiosity will persist in transreligious forms as secularizations naturalizations and transhumanist dreams only envision such transformations but fall short in their ability to replace the force of spirituality to further civilized peace of human existence on Earth and its future in evolutionary ecological and cosmological dimensions In

relating the contributions of religious pluralism to the concept of the unity of religions which have arisen in this new axial age for overcoming the checkered history of religions in furthering peace the program of a polyphilic pluralism with its transreligious discourse based on the insight of the fundamental relativity of religious truth and the special contributions of process philosophy and theology as well as the Bah universe of thought analyses and projects a new religiosity or spirit enabling religions to overcome their deepest motives of strife and warfare What are They Saying about the Universal

Salvific Will of God? Josephine Lombardi, 2008 The Bible and tradition teach that God desires the salvation of all human beings How has the church understood this idea through the ages especially in relation to other Christian and non Christian theologies This book maps out the key developments in official church teaching on the universal salvific will of God from the early church through the pontificate of Benedict XVI The book discusses the paradigms of exclusivism inclusivism and pluralism along with the parallel concepts of ecclesiocentrism Christocentrism and theocentrism The author also provides a detailed review of recent contributions made by several prominent Catholic and Protestant theologians on this issue BOOK JACKET

The Dialogical Spirit Amos Yong, 2014-10-22 Contemporary proposals for Christian theology from postliberalism to Radical Orthodoxy and beyond have espoused their own methodological paradigms Those who have ventured into this domain of theological method however have usually had to stake their claims vis a vis trends in what may be called the contemporary post al age whether of the postmodern post Christendom post Enlightenment post Western or postcolonial varieties This volume is unique among offerings in this arena in suggesting a way forward that engages on each of these fronts and does so from a particularistic Christian perspective without giving up on Christian theology's traditional claims to universality This is accomplished through the articulation of a distinctive dialogical methodology informed by both pentecostalism and evangelicalism one rooted in the Christian salvation history narrative of incarnation and Pentecost that is yet open to the world in its many and various cultural ethnic religious and disciplinary discourses Amos Yong here engages with twelve different interlocutors representing different ecumenical religious and disciplinary perspectives The Dialogical Spirit thus not only proffers a model for Christian theological method suitable for the twenty first century global context but also exemplifies this methodological approach through its interactions across the contemporary scholarly academic and theological landscape *The Impact of Ethnic, Political, and Religious Violence on Northern Nigeria, and a Theological Reflection on Its Healing* Sunday Bobai Agang, 2011-09-07 This publication seeks to challenge established thinking about the causes of violence in Northern Nigeria It explores immediate and long term effects of that violence through reflection study and survey of previous research The fundamental argument within is that ethnic political and religious violence has affected Christian perspectives and core values and thus has hampered efforts towards just peacemaking **The Church and Other**

Faiths Douglas Pratt, 2010 This book investigates the coming to be principal features and theological outcomes of interreligious dialogue as an activity of the World Council of Churches WCC and the Roman Catholic Church Vatican The

embrace of dialogical engagement represents a dramatic departure from almost two millennia of hostile Christian regard toward other faiths. The development of this phenomenon is outlined and explored with research focussed on the work of relevant offices of the WCC and the Vatican during the final four decades of the 20th century. A principal task has been to construct a comparative narrative that provides the basis for a close analysis and assessment of policy and practice together with theological reflection and critique. A hypothesis of three dimensions or theological moments that constitute a theology of dialogue has both informed and been tested by the undergirding research. The conclusion suggests that the more inclusive term interfaith engagement today better encapsulates the ongoing field of concern: action and theological reflection with respect to Christian relations to other religions and that a model of transcendental dialogue is now requisite for the future of this engagement.

Discerning the Spirit(s) Amos Yong, 2019-03-08. Efforts to construct a Christian theology of religions have inevitably stumbled on the Christian scandal of particularity: the historical Jesus of Nazareth. What, however, if we began by focusing on the universal presence and activity of God in the world as symbolized by the Holy Spirit? Yong develops just such a pneumatological approach to religions, drawing by way of resource on the Pentecostal charismatic experience of the Spirit. This book thus invites Pentecostals, charismatics and other Christians to conceive of how a pneumatological approach to religions can invigorate the wider ecumenical conversation. At the same time it also brings recent Pentecostal charismatic scholarship into dialogue with a broader audience including those interested in philosophical theology, world religions, global spiritualities and comparative religion and theology.

Mission as Penance Charles J. Fensham, 2023-05-03. *Mission as Penance* explores the posture of Christian mission in Canada while also uncovering the theological roots that gave birth to the sense of cultural and religious superiority that led to profound harm to others and to God's creation. The story begins by an examination of Johan Bavinck's famous 1954 claim that mission is thus the penance of the church which is ashamed before God and man. By drawing on his work through forty years in theological education and pastoral ministry, Fensham prescribes a pathway that liberates the church from power games, numerical growth and preoccupation with programs and technology to focus instead on genuine listening, solidarity and love in action. True penance is never satisfied with passivity nor should it result in a state of paralysis. For a posture of humble penance to be fruitful it must lead toward concerted action toward change, advocacy for justice, compassion for the marginalized and care for creation. If mission in Canada is engaged in this way, the Christian faith might cease to do harm and build a new life-giving community of healing.

Emerging from the Dark Age Ahead Charles Fensham, 2011. In this fascinating presentation of faith, Charles Fensham argues cogently and passionately for a church that embraces hope in spite of the dark and destructive pressures all around it. Although a metaphoric dark time awaits Christianity, Fensham assures his readers that this darkness merely conceals the light for the future. *Emerging from the Dark Age Ahead* offers a prophetic and challenging call for contemporary Christians to ask where we have come from, where we are and where we are going. Professor Fensham borrows from Jane Jacobs the metaphor of the

Dark Age ahead bringing social and cultural analysis to bear upon a fresh theology of church and mission for our time and place Drawing from deep roots in the trinitarian tradition and borrowing insight from historic monasticism he calls for a pilgrim steward church that will speak and act constructively in the coming time of troubles This is a creative original work that will stimulate theological students and lay folk as well Harold Wells Professor Emeritus Emmanuel College University of Toronto Insightful provocative instructive words that describe how this book helps the church navigate the deep cultural challenge it now faces of massive technique organized through digitalization Grounding the church s life in a missional hermeneutic of reading Scripture and the church s identity in the social Trinity Fensham boldly yet carefully charts a course for engaging the dark age ahead Craig Van Gelder Ph D Professor of Congregational Mission Luther Seminary Charles Fensham has a unique perspective on the emergent church Born in apartheid South Africa and raised within the apartheid tainted Reformed church he is an immigrant to Canada with experiences of the church in France Switzerland the South Pacific and Africa He teaches at Knox College at the University of Toronto

Ancient-Future Faith Robert E. Webber,1999-11 In a world marked by relativism individualism pluralism and the transition from a modern to a postmodern worldview evangelical Christians must find ways to re present the historic faith In his provocative new work Ancient Future Faith Robert E Webber contends that present day evangelicalism is a product of modernity Allegiance to modernity he argues must be relinquished to free evangelicals to become more consistently historic Empowerment to function in our changing culture will be found by adapting the classical tradition to our postmodern time Webber demonstrates the implications in the key areas of church worship spirituality evangelism nurture and mission Webber writes The fundamental concern of Ancient Future Faith is to find points of contact between classical Christianity and postmodern thought Classical Christianity was shaped in a pagan and relativistic society much like our own Classical Christianity was not an accommodation to paganism but an alternative practice of life Christians in a postmodern world will succeed not by watering down the faith but by being a counter cultural community that invites people to be shaped by the story of Israel and Jesus A substantial appendix explores the development of authority in the early church an important issue for evangelicals in a society that shares many features with the Roman world of early Christians Students professors pastors and laypeople concerned with the church s effective response to a postmodern world will benefit from this paradigmatic volume Informative tables and extensive bibliographies enhance the book s educational value Amazon

Emerging Voices, Urgent Choices ,2006-02-01 The strength of U S Hispanic churches is an untold story documented in Emerging Voices Urgent Choices Essays on Latino a Religious Leadership In this pioneering volume experts from various disciplines examine the remarkable contribution of Hispanic churches to U S society and the challenges their leaders face in serving the country s growing Latino population Chapters analyze success stories in Latino a ministry specific issues for Catholic leadership and Protestant denominations and the political and community serving activities of diverse congregations Together the essays demonstrate how Hispanic

churches of every denomination are generating social capital in neglected communities The book updates previous research on religion that largely ignores U S Latino as and adds a new dimension to Latino Studies scholarship by recognizing the important role that religion plays in Hispanic life Contributors are Rebecca Burwell Jackson W Carroll Kenneth G Davis Gast n Espinosa Mary L Gautier Mark M Gray Andrew Hern ndez Edwin I Hern ndez Philip E Lampe Adair Lummis Melissa D Mauldin Milagros Pe a Marciana Popescu Juan Carlos Rivera and Amy L Sherman **God Beyond Borders** Sheryl A. Kujawa-Holbrook,2014-03-17 Based on ten years of research God Beyond Borders is a comprehensive study of interreligious learning in faith communities The United States is one of the most religiously diverse countries of the world Kujawa Holbrook details the many practices of interreligious learning in faith communities through interreligious encounters religious education shared sacred space shared prayer and compassionate action The book also surveys the field of interreligious learning and investigates some of the more common intentionally interreligious communities families clergy groups chaplaincies and community organizations Kujawa Holbrook combines theory and praxis to make a case for the importance of interreligious learning in all religious organizations Faith and Order in the U.S.A. William A. Norgren,2011-07-06 Since its founding in 1957 the National Council of Churches Commission on Faith and Order has worked to draw churches out of isolation into discussion on points of agreement and disagreement in faith order and worship In Faith and Order in the USA William Norgren a long time executive director of the Faith and Order Commission takes a look at its background history and major initiatives He shows how the Commission originally limited in its scope to mainline Protestant Episcopal and Orthodox church bodies fostered fruitful dialogue not only between its founding churches but also over time with Roman Catholic Southern Baptist Evangelical Pentecostal Adventist holiness and peace churches contributing to greater friendship harmony and partnership among many Christian churches in America **An Amos Yong Reader** Amos Yong,2020-05-12 Amos Yong is the most prolific pentecostal theologian to date and his published works are so many that it is difficult to find an amiable entry point into his thought An Amos Yong Reader is the first introduction to Yong s theology in his own words It brings into one volume representative samples of the broad range of Yong s scholarship including theology of religions religion and science theology and disability political theology Luke Acts and theological method Christopher A Stephenson perhaps Yong s most insightful interpreter provides an introductory essay that both orients readers to Yong s extensive theological program and identifies the most important key to understanding Yong s theology as his most neglected work Spirit Word Community a book with implications far beyond the boundaries of Pentecostalism An Amos Yong Reader provides an overview of Yong s thought and a starting point for more thorough study in any of the major themes in his expansive corpus

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