

# HARDEMAN'S TABERNACLE SERMONS



VOLUME IV

# Hardemans Tabernacle Sermons Volume I

**Donald W. Dayton**



## **Hardemans Tabernacle Sermons Volume I:**

**Hardeman's Tabernacle Sermons** N. B. Hardeman, 2001-12-01      **Hardeman Tabernacle Sermons** N. B. Hardeman, 1987-02      Hardeman's Tabernacle Sermons Nicholas Brodie Hardeman, 1923      **Hardeman's Tabernacle Sermons** Nicholas Brodie Hardeman, 1990      **DENOMINATIONS: FROM GOD OR MAN? VOLUME ONE** John F. Lugg, 2024-05-08

Denomination can be defined as religious division caused by false teaching so the case could be made that its origin traces back to the beginning of creation with the account of Cain and Abel. Abel followed correct doctrine with his sacrifice as God respected it, whereas Cain chose to alter whatever instructions God had issued on the subject, choosing instead a different doctrine or denomination and offering a sacrifice which God did not respect, one in which God had not ordained. Genesis 4:3-5. Most denominations today attempt to follow some things taught or practiced by Jesus and His apostles. But these have been added to or modified to fit human ideas. We see this practice exhibited even in the Old Testament. Israel feared the Lord, seemingly giving God some worship, yet they also served other gods according to the nations around them. 2 Kings 17:32-33. Mixing truth with non truth makes discernment of God's desired worship much more difficult and worshipping in vain much more of a danger. Matthew 15:9. Having earned his B.S. degree from Ohio State University in Business Administration, John had just begun a career in that vocation when he met Charlene, whom he soon married in the Spring of '74. John, a life-long Lutheran, and Charlene, a member of the Church of Christ, had some decisions to make concerning their respective faiths. Encouraged by his wife and others, including his dear friend and minister at the Fishinger and Kenny Rds Church of Christ in Columbus, Ohio, Gene Carrell, John decided to let the Scriptures speak on the subject. One point seemed to trouble him the most: his baptism as an infant. Since all the examples he could find from the Scriptures described adult individuals who, after coming to belief, would repent, confess, and agree to submit to baptism, infant baptism made no sense. How could he, as an infant, make these decisions? After several years of investigation and study of the Scriptures, John was convinced the Bible does indeed speak of a different kind of church than the one he grew up in. In fact, this church was different than any of the religions or churches of its day, even the Jewish religion or church with its God-ordained animal sacrifices and specialized priesthood. This was replaced by God with this church. For this church ushered in a New Covenant instituted by Christ Himself through a once-for-all sacrifice of Himself on the cross, offering permanent forgiveness of sins and a priesthood made up of all believers with direct access to God. John found himself wanting to be part of this Church of Christ. Following his obedience to the Gospel and being added to Christ's church, not by any individual but by God Himself according to the Scriptures (Acts 2:47), John developed a passion for writing and teaching, particularly on the subject of modern denominations as compared to the Scriptures and to this New Testament church of Christ. His denominational background has given him a unique perspective in this instance to author the first of five volumes on *Denominations From God Or Man*.      *Encyclopedia of Religion in the South* Samuel S. Hill, Charles H. Lippy, Charles Reagan

Wilson,2005 The publication of the Encyclopedia of Religion in the South in 1984 signaled the rise in the scholarly interest in the study of Religion in the South Religion has always been part of the cultural heritage of that region but scholarly investigation had been sporadic Since the original publication of the ERS however the South has changed significantly in that Christianity is no longer the primary religion observed Other religions like Judaism Buddhism and Hinduism have begun to have very important voices in Southern life This one volume reference the only one of its kind takes this expansion into consideration by updating older relevant articles and by adding new ones After more than 20 years the only reference book in the field of the Religion in the South has been totally revised and updated Each article has been updated and bibliography has been expanded The ERS has also been expanded to include more than sixty new articles on Religion in the South New articles have been added on such topics as Elvis Presley Appalachian Music Buddhism Bill Clinton Jerry Falwell Fannie Lou Hamer Zora Neale Hurston Stonewall Jackson Popular Religion Pat Robertson the PTL Sports and Religion in the South theme parks and much more This is an indispensable resource for anyone interested in the South religion or cultural history

*The Encyclopedia of the Stone-Campbell Movement* Douglas A. Foster,2004 Over ten years in the making The Encyclopedia of the Stone Campbell Movement offers for the first time a sweeping historical and theological treatment of this complex vibrant global communion Written by more than 300 contributors this major reference work contains over 700 original articles covering all of the significant individuals events places and theological tenets that have shaped the Movement Much more than simply a historical dictionary this volume also constitutes an interpretive work reflecting historical consensus among Stone Campbell scholars even as it attempts to present a fair representative picture of the rich heritage that is the Stone Campbell Movement BOOK JACKET The Variety of American Evangelicalism Donald W. Dayton,2002-05 Those labeled as evangelicals commonly are assumed to constitute a large and fairly homogeneous segment of American Protestantism This volume suggests that in fact evangelicalism is better understood as a set of distinct subtraditions each with its own history organizations and priorities The differences among groups are so important that the question arises Is the term evangelical useful at all This book attempts to enter as sympathetically as possible into the self understandings of movements usually grouped under the evangelical umbrella For each of twelve major traditions a leading scholarly interpreter first articulates the group's theological orientation and then explores the relationship between that movement and broader evangelical issues and organizations Contributors develop remarkably useful and diverse conceptual strategies for charting the complex evangelical landscape In crisp summary chapters the editors draw differing conclusions from the many perspectives offered Donald Dayton wants to abandon the category evangelical altogether Robert Johnston sees the varied traditions as an extended family whose members embody common characteristics to greater or lesser degrees

*Hardeman's tabernacle sermons* Nicholas Brodie Hardeman,1922 *1 & 2 Kings* Jesse Ceymore Long,2002 *Divine Truth or Human Tradition?* Patrick Navas,2011-07-07 In *Divine Truth or Human Tradition* the author critically examines the

viewpoints and Scripture expositions of prominent evangelical scholars and apologists including Dr James R White author of The Forgotten Trinity Dr John MacArthur President of The Master's Seminary Wayne Grudem author of the widely read Systematic Theology Robert Morey author of The Trinity Evidence and Issues Robert L Reymond author of A New Systematic Theology of the Christian Faith and others According to what has long been considered mainstream Christian orthodoxy the doctrine of the Trinity the idea that the one God of the Bible is a singular being made up of three coequal and coeternal persons is not only central to the Christian faith but even necessary for one to accept in order to be counted as a true Christian and be saved Such a demand on a Christian's faith has come across as strange and perplexing to many especially so in light of the fact pointed out by one respected Trinitarian The Trinity is not clearly or explicitly taught anywhere in Scripture yet it is widely regarded as a central doctrine indispensable to the Christian faith In this regard it goes contrary to what is virtually an axiom that is a given a self evident truth of biblical doctrine namely that there is a direct correlation between the scriptural clarity of a doctrine and its cruciality to the faith and life of the church Millard J Erickson God in Three Persons p 11 Emphasis added Understandably this fact has raised questions in the minds of Christians and truth seekers alike ever since the doctrine was first articulated in the late 4th century Many Christians have wondered How can a doctrine that is not clearly or explicitly taught in the Bible be necessary to accept in order to be a true practitioner of the Christian faith

The Stone-Campbell Movement Michael W. Casey, Douglas Allen Foster, 2002 The religious reform tradition known as the Stone Campbell movement came into being on the American frontier in the early decades of the nineteenth century Named for its two principal founders Barton W Stone and Alexander Campbell its purpose was twofold to restore the church to the practice and teaching of the New Testament and by this means to find a basis for reuniting all Christians Today there are three major branches of the Stone Campbell tradition the Christian Church Disciples of Christ Churches of Christ and Christian Churches Churches of Christ This volume brings together twenty six essays drawn from the significant scholarship on the Stone Campbell Movement that has flourished over the past twenty years Reprinted from diverse scholarly journals and concentrating on historiographic issues the essays consider such topics as the movement's origins its influence on the presidency its presence in Britain and its multicultural aspects In their introduction Casey and Foster reveal the connections between this scholarship and larger issues of American history religion and culture They note that David Edwin Harrell Jr and Richard T Hughes both of whom are represented in the collection have provided competing paradigms of the social and intellectual history of the movement While Harrell defends the legitimacy of the sectarian non institutional Churches of Christ Hughes legitimizes the current progressive movement found in Churches of Christ Casey and Foster propose six additional historiographic constructs as alternatives to those of Harrell and Hughes and assess each paradigm's implications for the scholarship of the movement The first major survey of research on the Stone Campbell movement in a quarter of a century this book will also serve as an invaluable resource for scholars of American religious

movements in general The Editors Michael W Casey is professor the communication at Pepperdine University He is the author of *The Battle Over Hermeneutics in the Stone Campbell Movement 1800 1870 and Saddlebags City Streets and Cyberspace A History of Preaching in the Churches of Christ* Douglas A Foster is associate professor of church history and director of the Center for Restoration Studies at Abilene Christian University He is author of *Will the Cycle Be Unbroken Churches of Christ Face the Twenty First Century* and co author of *The Crux of the Matter Crisis Tradition and the Future of Churches of Christ The Contributors* Peter Ackers Louis Billington Monroe Billington Paul M Blowers Michael W Casey Anthony L Dunnavant David B Eller Philip G A Griffin Allwood Jean F Hankins David Edwin Harrell Jr Nathan O Hatch L Edward Hicks Richard T Hughes Deryck W Lovegrove John L Morrison Russ Paden Paul D Phillips William C Ringenberg Stephen Vaughn Earl Irvin West Mont Whitson Glenn Michael Zuber

**An Author Catalog of Disciples of Christ and Related Religious Groups** ,1946 **Saints, Demons, and Asses** Gary Holloway,1989 Provides analysis of oral and written Church of Christ preacher anecdotes This book presents history religion and storytelling in the South using folklore methodology **Catalog of Copyright Entries. New Series** Library of Congress. Copyright Office,1940 Includes Part 1 Books Group 1 Nos 1 12 1940 1943 **Catalog of Copyright Entries** Library of Congress. Copyright Office,1923

*Reviving the Ancient Faith* Richard T. Hughes,2008-01-01 A history of the churches of Christ in America with emphasis on who they are and why Fourteen chapters with pictures of Restoration leaders from both the 19th and 20th centuries

**The Stone-Campbell Movement** D. Newell Williams,Douglas Allen Foster,Paul M. Blowers,2013-03-30 The Stone Campbell Movement A Global History tells the story of Christians from around the globe and across time who have sought to witness faithfully to the gospel of reconciliation Transcending theological differences by drawing from all the major streams of the movement this foundational book documents the movement s humble beginnings on the American frontier and growth into international churches of the twenty first century *A Distinct People* Robert E. Hooper,2001-12-24 The result of over a decade of research This is a groundbreaking study that will be a jumping off point for work on Churches of Christ for many years to come Dr Douglas A Foster Assistant Professor of Church History Abilene Christian University An important book carefully researched and written and badly needed by our brotherhood I am delighted that it is now available to everyone concerned about our past or our future Dr Bill Humble Director Center for Restoration Studies Abilene Christian University Few people are as well read in American Church History as Hooper His insights into personalities and issues come from careful research Some will shock traditionalists others will annoy revisionists and all will engage serious students Dr Rubel Shelly Minister Woodmont Hills Church of Christ A quick paced and engaging narrative In its pages the reader comes to know the giants who have shaped our fellowship I would recommend this book to all members of the church who want to understand where we are and where we are going Gregory A Tidwell Minister **Denominationalism of God ... or ... of Man** John F. Lugg,2023-02-20 Denominationalism can be defined as religious division caused by false teaching so the case

could be made that its origin traces back to the beginning of creation with the account of Cain and Abel Abel followed correct doctrine with his sacrifice as God respected it whereas Cain chose to alter whatever instructions God had issued on the subject choosing instead a different doctrine or denomination and offering a sacrifice which God did not respect one in which God had not ordained Genesis 4 3 5 Most denominations today attempt to follow some things taught or practiced by Jesus and His apostles But these have been added to or modified to fit human ideas We see this practice exhibited even in the Old Testament Israel feared the Lord seemingly giving God some worship yet they also served other gods according to the nations around them 2 Kings 17 32 33 Mixing truth with non truth makes discernment of God s desired worship much more difficult and worshipping in vain much more of a danger Matthew 15 9 The author explores denominationalism in this series examining a number of the more popular main line denominations to simply compare each with the Scriptures and to Christ s church as He established in the first century in areas of Origin Organization Authority Belief Doctrine and Worship Protocol It is hoped that by doing so some light will be shed on what appears to be a very gray area for many on this subject

## The Enigmatic Realm of **Hardemans Tabernacle Sermons Volume I**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Hardemans Tabernacle Sermons Volume I** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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