



Kenya Utalii Students Dressing

Albert A Gayle



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Clothing and Difference Hildi Hendrickson,1996 This volume examines the dynamic relationship between the body clothing and identity in sub Saharan Africa and raises questions that have previously been directed almost exclusively to a Western and urban context Unusual in its treatment of the body surface as a critical frontier in the production and authentication of identity Clothing and Difference shows how the body and its adornment have been used to construct and contest social and individual identities in Nigeria Zimbabwe Tanzania Kenya and other African societies during both colonial and post colonial times Grounded in the insights of anthropology and history and influenced by developments in cultural studies these essays investigate the relations between the personal and the public and between ideas about the self and those about the family gender and national groups They explore the bodily and material creation of the changing identities of women spirits youths ancestors and entrepreneurs through a consideration of topics such as fashion spirit possession commodity exchange hygiene and mourning By taking African societies as its focus Clothing and Difference demonstrates that factors considered integral to Western social development heterogeneity migration urbanization transnational exchange and media representation have existed elsewhere in different configurations and with different outcomes With significance for a wide range of fields including gender studies cultural studies art history performance studies political science semiotics economics folklore and fashion and textile analysis design this work provides alternative views of the structures underpinning Western systems of commodification postmodernism and cultural differentiation Contributors Misty Bastian Timothy Burke Hildi Hendrickson Deborah James Adeline Masquelier Elisha Renne Johanna Schoss Brad Weiss

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[Bulletin](#) ,1980

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