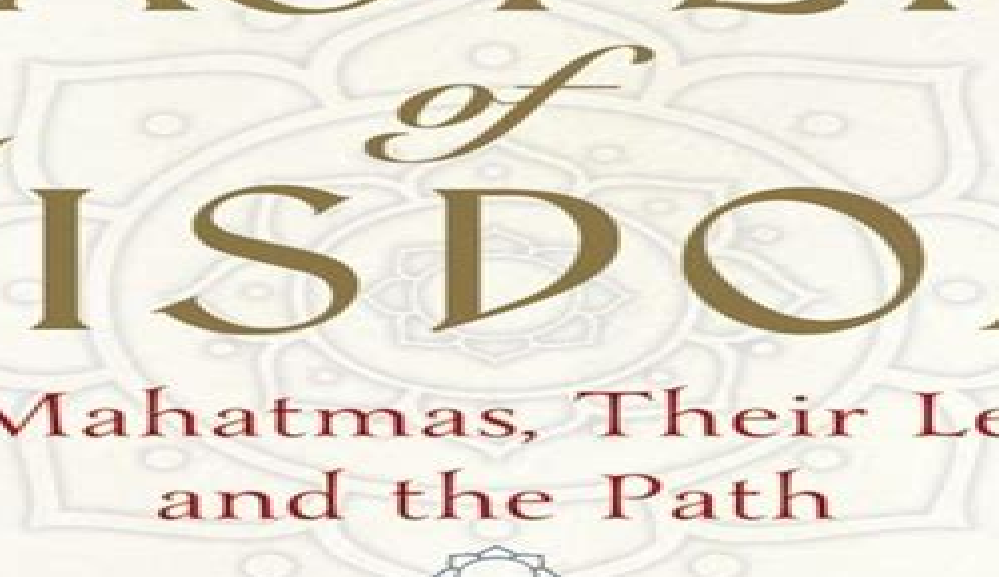




MASTERS *of* WISDOM

The Mahatmas, Their Letters,
and the Path



EDWARD ABDILL



Masters Of Wisdom The Mahatmas Their Letters

Erik Reenberg Sand, Tim Rudbøg



Masters Of Wisdom The Mahatmas Their Letters:

Masters of Wisdom Edward Abdill, 2015-05-19 A rigorous historical and philosophical examination of the controversial spiritual Masters who guided Madame H P Blavatsky in opening the world to Eastern and esoteric spirituality in the late nineteenth century In the late nineteenth century Russian noblewoman and occult philosopher Madame H P Blavatsky enthralled the world with revelations of an ancient secret doctrine behind the major faiths and a cosmic theology that united the insights of religion and science Blavatsky said she was operating under the guidance of hidden Masters of wisdom or mahatmas who led her to reveal forgotten wisdom to modern people The mythos of Blavatsky's Masters left a deep mark on Western culture and spawned more than a century of debate Were the Masters real What did they teach Are they reachable today Now independent scholar of religion Edward Abdill provides an authoritative historically reliable and delightfully readable study of the background and ideas of the Masters in particular highlighting their message and its enduring relevance

Letters from the Masters of the Wisdom, 1919 **Letters from the Masters of the Wisdom, First Series**, 1923 **Theosophy across Boundaries** Hans Martin Krämer, Julian Strube, 2020-11-01 Theosophy across Boundaries

brings a global history approach to the study of esotericism highlighting the important role of Theosophy in the general histories of religion science philosophy art and politics The first half of the book consists of seven perspectives on the activities of the Theosophical Society in very different regional contexts ranging from India Vietnam China and Japan to Victorian Britain and Israel shedding new light on the entanglement of Western and Oriental ideas around 1900 The second half explores specific cultural influences that Theosophy exerted in the spheres of literature art and politics using case studies from Sri Lanka Burma India Japan Ireland Germany and Russia The examples clearly show that Theosophy was part of a truly global movement thus providing an outstanding example of the complex entanglements of the global religious history of the nineteenth and early twentieth centuries **The Mahatma Letters to A. P. Sinnett from the Mahatmas**

M. and K. H. A. T. Barker, 2013-10 This is a new release of the original 1923 edition [The Cambridge Companion to New Religious Movements](#) Olav Hammer, Mikael Rothstein, 2012-08-30 New religions emerge as distinct entities in the religious landscape when innovations are introduced by a charismatic leader or a schismatic group leaves its parent organization New religious movements NRMs often present novel doctrines and advocate unfamiliar modes of behavior and have therefore often been perceived as controversial NRMs have however in recent years come to be treated in the same way as established religions that is as complex cultural phenomena involving myths rituals and canonical texts This Companion discusses key features of NRMs from a systematic comparative perspective summarizing results of forty years of research The volume addresses NRMs that have caught media attention including movements such as Scientology New Age the Neopagans the Sai Baba movement and Jihadist movements active in a post 9 11 context An essential resource for students of religious studies the history of religion sociology anthropology and the psychology of religion *The Mahatma Letters to A. P. Sinnett from*

the Mahatmas M. & K. H. Alfred Percy Sinnett, 1924 *Modernist Idealism* Michael J. Subialka, 2021-11-01 Offering a new approach to the intersection of literature and philosophy Modernist Idealism contends that certain models of idealist thought require artistic form for their full development and that modernism realizes philosophical idealism in aesthetic form This comparative view of modernism employs tools from intellectual history literary analysis and philosophical critique focusing on the Italian reception of German idealist thought from the mid 1800s to the Second World War Modernist Idealism intervenes in ongoing debates about the nineteenth and twentieth century resurgence of materialism and spiritualism as well as the relation of decadent avant garde and modernist production Michael J Subialka aims to open new discursive space for the philosophical study of modernist literary and visual culture considering not only philosophical and literary texts but also early cinema The author's main contention is that in various media and with sometimes radically different political and cultural aims a host of modernist artists and thinkers can be seen as sharing in a project to realize idealist philosophical worldviews in aesthetic form

Reflections on an Ageless Wisdom Joy Mills, 2014-07-01 Modern Theosophy expresses the ancient wisdom tradition found in all religions When H P Blavatsky founder of the Theosophical Society in 1875 told English journalist A P Sinnett she had gained her paranormal knowledge from more evolved beings called the Mahatmas Sinnett asked to communicate with them himself The result was a remarkable correspondence carried on from 1880 to 1885 with Mahatmas Khoot Hoomi and Morya Recorded in *The Mahatma Letters to A P Sinnett* the answers of these Teachers form an essential part of Theosophical literature At the time the Letters stormed the bastions of racial and religious prejudice and they continue to fascinate those seeking to probe the mysteries of the universe and the nature of consciousness Here is the most comprehensive magisterial discussion of *The Mahatma Letters* since they were first published in 1924 Eminent Theosophist Joy Mills bases her commentary on Vincente Hao Chin's 1999 edition of the Letters helpfully arranged chronologically to enable following the exposition as it originally unfolded Mills quotes Sinnett in emphasizing that the Mahatmas purpose was not to put the world into possession of occult knowledge but to train those who proved qualified so that they might ascend the path of spiritual progress Her focus then is on not only knowledge of the magnificent Occult Science but more significantly the ethical and moral values we must embrace to be of service to the world She offers her reflections on over 140 letters in the hope that they may prove useful to fellow students on the journey toward the spiritual heights May these letters call you as they have continued to call me to keep on exploring for truly there is no other way to go

Constructing Tradition Andreas Kilcher, 2010-10-05 This volume of conference proceedings investigates the various ways and patterns with which esoteric writings and groups establish their own tradition This involves concepts of origin and memory ways of legitimising esoteric tradition as well as techniques and practices of knowledge transmission in esotericism

Imagining the East Erik Reenberg Sand, Tim Rudbøg, 2020 The essays in *Imagining the East* explore how Theosophists during the formative period imagined the religions and cultures of the East The authors examine the relationship of such

representations to orientalism the history of ideas politics and culture at large and discuss how these esoteric or theosophical representations mirrored conditions and values current in nineteenth century mainstream intellectual culture The essays also look at how the early Theosophical Society's representations of the East differed from mainstream orientalism and how the Theosophical Society's mission in India was distinct from that of British colonialism and Christian missionaries

Yearning for the New Age Diane Sasson, 2018-11-01 This biography of an unconventional woman in late 19th Century America is a study of the search for individual autonomy and spiritual growth Laura Holloway Langford a rebel girl from Tennessee moved to New York City where she supported her family as a journalist She soon became famous as the author of *Ladies of the White House* which secured her financial independence Promoted to associate editor of the *Brooklyn Daily Eagle* she gave readings and lectures and became involved in progressive women's causes the temperance movement and theosophy even traveling to Europe to meet Madame Blavatsky the movement's leader and writing for the theosophist newspaper *The Word* In the early 1870s she began a correspondence with Eldress Anna White of the Mount Lebanon New York Shaker community with whom she shared belief in pacifism feminism vegetarianism and cremation Attracted by the simplicity of Shaker life she eventually bought a farm from the Canaan Shakers where she lived and continued to write until her death in 1930 In tracing the life of this spiritual seeker Diane Sasson underscores the significant role played by cultural mediators like Holloway Langford in bringing new religious ideas to the American public and contributing to a growing interest in eastern religions and alternative approaches to health and spirituality that would alter the cultural landscape of the nation A richly detailed biography that will deepen historical understandings of New Age movements in America **American Studies**

Heathen, Hindoo, Hindu Michael J. Altman, 2017-07-03 Today there are more than two million Hindus in America But before the twentieth century Hinduism was unknown in the United States But while Americans did not write about Hinduism they speculated at length about heathenism the religion of the Hindoos and Brahmanism In *Heathen Hindoo Hindu* Michael J. Altman argues that this is not a mere semantic distinction a case of more politically correct terminology being accepted over time but a way that Americans worked out their own identities American representations of India said more about Americans than about Hindus Cotton Mather Hannah Adams and Joseph Priestley engaged the larger European Enlightenment project of classifying and comparing religion in India Evangelical missionaries used images of Hindoo heathenism to raise support at home Unitarian Protestants found a kindred spirit in the writings of Bengali reformer Rammohun Roy Popular magazines and common school books used the image of dark heathen despotic India to buttress Protestant white democratic American identity Transcendentalists and Theosophists imagined the contemplative and esoteric religion of India as an alternative to materialist American Protestantism Hindu delegates and American speakers at the 1893 World's Parliament of Religions engaged in a protracted debate about the definition of religion in industrializing America *Heathen Hindoo Hindu* is a groundbreaking analysis of American representations of religion in India before the turn of the twentieth century Altman

reorients American religious history and the history of Asian religions in America showing how Americans of all sorts imagined India for their own purposes The questions that animated descriptions of heathens Hindoos and Hindus in the past he argues still animate American debates today Insights From the Masters Fiona C. Odgren,2016-08-26 Whilst a young woman at a pivotal time in her life Fiona C Odgren met George She quickly realized that not only was he to become her spiritual mentor but also her lifelong partner During their budding relationship George placed many reads in front of her and amongst them was The Mahatma Letters Life would never be the same again Insights From the Masters is a compilation of The Mahatma Letters a remarkable correspondence that took place between two Masters Koot Humi and Morya and two influential British men The Letters are currently held in the British Library London UK With this compilation the author has taken what she considers to be the most interesting themes regarding esoteric knowledge presented by the Masters and made their teachings more accessible to the public The Letters contain answers on subjects relating to Birth and Death truth on After Life and Reincarnation Occult Science and Phenomena Karma and Dharma etc and all while portraying the unconditional love and humour of these advanced souls The subjects covered are extensive and cover most of the burning questions of today s true seeker **The Theosophist** ,1884 *Theosophy* Alvin Boyd Kuhn,1930 *Die orientalische Wende der Theosophischen Gesellschaft* Ulrich Harlass,2021-07-19 Die 1875 gegründete Theosophische Gesellschaft gilt als eine der wichtigsten esoterischen Vereinigungen um die Wende zum 20 Jahrhundert und als Prototyp der modernen westlichen Esoterik Viele Elemente ihrer Lehre sind bis heute populär vom wissenschaftlich rationalen Buddhismus über Yoga bis zur Reinkarnation Harlass untersucht die als orientalische Wende bezeichnete Vollendung theosophischer Philosophie und legt eine detaillierte Studie über ihre Entstehung vor Er zeigt dass die Theosophen zahlreiche Überlegungen im Laufe dieser Streitigkeiten aufnahmen veränderten und schließlich zu einer esoterischen Lehre der okkulten Wissenschaft ausformulierten Ein gängiges Narrativ von der Kontinuität westlicher Esoterik Strömungen seit der Antike muss in diesem Zuge ebenso infrage gestellt werden wie die orientalische Wende und der damit einhergehenden Unterscheidung von Ost und West Auf der Basis postkolonialer Ansätze wird gezeigt dass die theosophischen Lehren ein Ergebnis zeitgenössischer Aushandlungen und harter Streitigkeiten sind Und sie werden erst vor dem Hintergrund einer sich globalisierenden Welt kolonialer Machtbeziehungen und der Annahme einer weltweiten Geschichte der Religionen verständlich *Lucifer* ,1895

Accelerating Human Evolution by Theosophical Initiation Yves Mühlematter,2022-12-19 The main subjects of analysis in the present book are the stages of initiation in the grand scheme of Theosophical evolution These initiatory steps are connected to an idea of evolutionary self development by means of a set of virtues that are relative to the individual s position on the path of evolution The central thesis is that these stages were translated from the Hindu tradition to the Theosophical tradition through multifaceted hybridization processes in which several Indian members of the Theosophical Society partook Starting with Annie Besant s early Theosophy the stages of initiation are traced through Blavatsky s work to

Manilal Dvivedi and T Subba Row both Indian members of the Theosophical Society and then on to the San tana Dharma Text Books In 1898 the English Theosophist Annie Besant and the Indian Theosophist Bhagavan Das together founded the Central Hindu College Benares which became the nucleus around which the Benares Hindu University was instituted in 1915 In this context the San tana Dharma Text Books were published M hlematter shows that the stages of initiation were the blueprint for Annie Besant s pedagogy which she implemented in the Central Hindu College in Benares In doing so he succeeds in making intelligible how esoteric knowledge was transferred to public institutions and how a broader public could be reached as a result The dissertation has been awarded the ESSWE PhD Thesis prize 2022 by the European Society for the Study of Western Esotericism *Controversial New Religions* James R. Lewis, Jesper Aagaard Petersen, 2005 Featuring the new religious movements NRMs that have attracted the most scholarly attention over the past few years this text includes groups such as the Branch Davidians Heaven s Gate and Falun Gong explaining their ethos and beliefs as well as examining more controversial accusations

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