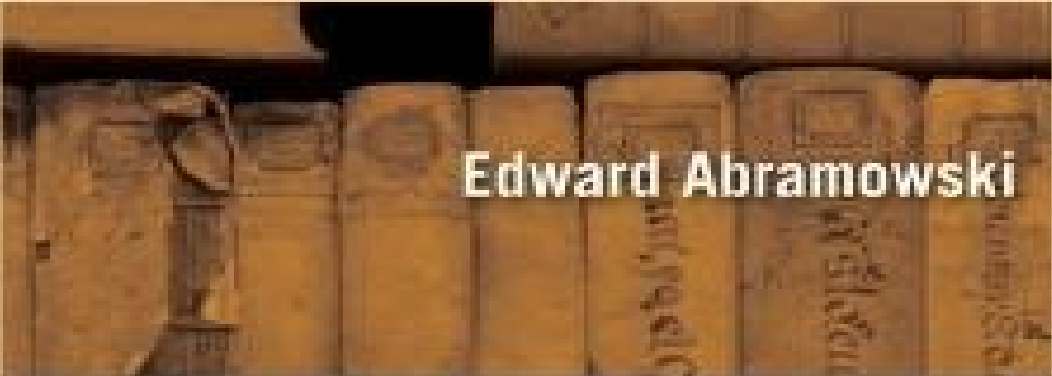


A close-up photograph of the spines of several old, leather-bound books. The spines are arranged in a row, with some showing signs of wear and discoloration. The text "Edward Abramowski" is overlaid in white.

Edward Abramowski

Le matérialisme historique
et le principe du phénomène
social (Éd.1898)

A close-up photograph of the spines of several old, leather-bound books, similar to the top image. The text "hachette LIVRE" and "(BnF)" is overlaid in white.

hachette
LIVRE (BnF)

Matialisme Historique Principe Phome Social

IM Harris



Matialisme Historique Principe Phome Social:

Rudolf Stammler et le matérialisme historique Max Weber, Michel Coutu, Guy Rocher, Dominique Leydet, Elke Winter, 2001 , **Études D'économie Sociale (théorie de la Répartition de la Richesse Sociale)** Léon Walras, 1896

Discours, savoir, histoire, matériaux pour une recherche. Travaux du centre de recherche sémiologiques de l'Université de Neuchâtel , Philosophie des sciences sociales René Worms, 1903 Revue de métaphysique et de morale , 1910 *Les échanges inégaux de temps de travail et l'inflation* François de Lagausie, 1977-12-31T23:00:00+01:00 Il s'agit d'une recherche théorique qui après une analyse critique du Capital propose de généraliser la théorie de la plus-value et de tracer les grandes lignes d'une économie du temps de travail. Telle qu'elle a été finie par Marx, la Valeur est un concept idéaliste au sens marxiste du terme. D'où son principal défaut : l'impossibilité de la calculer, c'est-à-dire de s'en servir. Il faut revenir aux réalités quotidiennes : le prix des choses, le temps de travail concret, nécessaire, les produire et étudier comment varie le rapport entre les deux sous l'influence de différents facteurs, notamment les luttes sociales. *Philosophie des sciences sociales: Objet des sciences sociales* René Worms, 1903 De l'homme et du citoyen Edouard Delruelle, 2014-02-07 crit sous forme de dialogue vivant. De l'homme et du citoyen est la fois une introduction à la philosophie et une réflexion critique sur la politique. Il s'adresse tant aux étudiants et aux novophytes qu'aux lecteurs plus avertis en attente de débat et de questionnement citoyens. Le fil conducteur de l'ouvrage est la liberté. En quoi l'homme conditionné par ses déterminations biologiques et sociales est-il libre ? Quelle place les sociétés premières puis les sociétés théologico-politiques accordaient-elles aux individus ? Comment la modernité a-t-elle rompu avec l'au-delà pour promouvoir l'autonomie du sujet ? Au fil des dialogues, l'auteur montre comment les philosophes modernes ont théorisé l'idée de liberté de la liberté négative des penseurs anglais Hobbes, Locke, Adam Smith à la liberté radicale des philosophes français du XXe siècle Sartre, Foucault en passant par la liberté positive chez les philosophes allemands héritiers de la Révolution française Kant, Hegel, Marx. Mais cette liberté ne se trouve-t-elle pas aujourd'hui paradoxalement menacée par le néolibéralisme ainsi que par la résurgence du racisme ? Faudrait-il donc en finir avec le grand récit de l'émancipation et du progrès ? Deux auteurs contemporains balisent le parcours : Machiavel qui le premier a montré la tension fondamentale entre l'insurrection d'un peuple et l'institution de l'état, Spinoza qui d'un seul mouvement a pensé l'émancipation de l'homme et du citoyen. *Le matérialisme historique d'après Frédéric Engels* Rodolfo Mondolfo, 1917 Principes historiques du droit Paul Vinogradoff, 1924 **La question des nationalités et la social-démocratie** Otto Bauer, 1987 Les classes sociales sous l'impérialisme Vincent Gouysse, Principes d'économie politique Charles Gide, 1926 **Principes D'Economie Politique** Charles Gide, 1921 Recherche de l'idéal social Léon Walras, 1868 **Voltaire : recherches sur les origines du matérialisme historique** Charles Rihs, 1977 **À propos du chapitre premier du "Capital" : l'importance décisive de la dialectique** Abraham Albert Marouani, 1978-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle désormais indisponible dans son format d'origine The American

Journal of Sociology Albion W. Small, Ellsworth Faris, Ernest Watson Burgess, Herbert Blumer, 1899 Established in 1895 as the first U S scholarly journal in its field AJS remains a leading voice for analysis and research in the social sciences presenting work on the theory methods practice and history of sociology AJS also seeks the application of perspectives from other social sciences and publishes papers by psychologists anthropologists statisticians economists educators historians and political scientists *Annales de l'Institut international de sociologie* Institut international de sociologie, 1902 Some vols include Les travaux du congr s international de sociologie

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