

# Animal Report Graphic Organizers

## Animal Report Outline

Title \_\_\_\_\_

Species \_\_\_\_\_

## Animal Report Outline

Body Paragraph #1

Topic Sentence \_\_\_\_\_

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DMESCH  
MASTERY  
ACADEMY

## Animal Report Information

Animal

\_\_\_\_\_

Classification

\_\_\_\_\_

Habitat & Diet

It lives \_\_\_\_\_  
\_\_\_\_\_

3 Interesting Facts

1. \_\_\_\_\_  
\_\_\_\_\_

## Animal Report Information

Lifespan

\_\_\_\_\_

Predators

\_\_\_\_\_

Behavior

\_\_\_\_\_

Conservation/Endorse

\_\_\_\_\_

Sources

\_\_\_\_\_

## Report Outline

Conclusion

## Report Outline

Paragraph #3

\_\_\_\_\_

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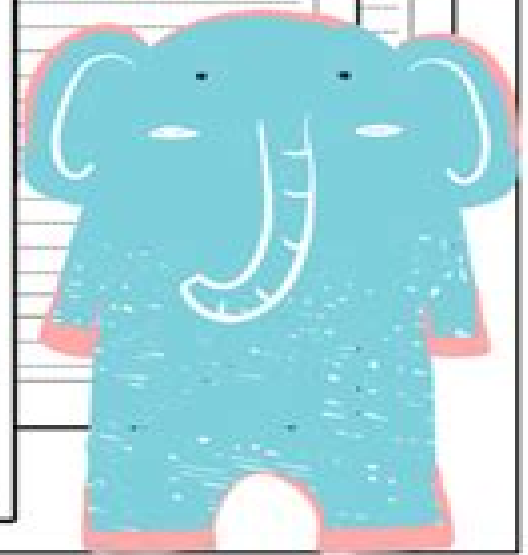
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# Graphic Organizers For Animal Report

**Victor M. Corman**



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