

# Analysing Claudius's Speech: Part 2 - Pathos, Ethos, and Logos

There are as many different kinds of speaches as there are audiences. Novertheless, there are some trads that all speaches have in common, despite their different audiences, before we kink at these defining characteristics, it is important to note that there are these over-anthrop principles that govern speach writing in general, as developed by Ancient Greek philosophie, thinker, and cratic, Anstable; other, pother and logics.

- It less "What gives you the authority to speak before me today?"
- 2. Patities "Why shoots I care, emotionally, about what you are saying?"
- 3. Leges Trow does your speech makes sense, togstally? Give the personalive arguments to take action?

Lock back at Claudius's speech (1. 2. h. 38) again, and finale-intension of the following defining characteristics of good speeches, the same to also explain the purpose and effect of each example you gits:

| Defining characteristic  | Europies | Parpose & Effect |
|--|----------|------------------|
| Attaction Affaction is when one refers to the words of assessment cts. Including afficient in a speech gives it more ethics.                                   |          |                  |
| Assembler Grabber You can grab the audience's abortion in soveral ways, with a specie, a part, or a big, bolid statement.                                      |          |                  |
| Bond<br>Gening a ripport with your<br>audience is easier when you<br>say includes plants like 'ser',<br>'over', or 's.c'. Bond a very<br>much a part of ethos. |          |                  |

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**Gideon Jagged** 

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#### **Table of Contents Hamlet Lesson 7 Handout Answers**

- 1. Understanding the eBook Hamlet Lesson 7 Handout Answers
  - The Rise of Digital Reading Hamlet Lesson 7 Handout Answers
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Hamlet Lesson 7 Handout Answers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Hamlet Lesson 7 Handout Answers
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Hamlet Lesson 7 Handout Answers
  - Personalized Recommendations
  - Hamlet Lesson 7 Handout Answers User Reviews and Ratings
  - Hamlet Lesson 7 Handout Answers and Bestseller Lists

- 5. Accessing Hamlet Lesson 7 Handout Answers Free and Paid eBooks
  - Hamlet Lesson 7 Handout Answers Public Domain eBooks
  - Hamlet Lesson 7 Handout Answers eBook Subscription Services
  - Hamlet Lesson 7 Handout Answers Budget-Friendly Options
- 6. Navigating Hamlet Lesson 7 Handout Answers eBook Formats
  - ∘ ePub, PDF, MOBI, and More
  - Hamlet Lesson 7 Handout Answers Compatibility with Devices
  - Hamlet Lesson 7 Handout Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Hamlet Lesson 7 Handout Answers
  - Highlighting and Note-Taking Hamlet Lesson 7 Handout Answers
  - Interactive Elements Hamlet Lesson 7 Handout Answers
- 8. Staying Engaged with Hamlet Lesson 7 Handout Answers
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Hamlet Lesson 7 Handout Answers
- 9. Balancing eBooks and Physical Books Hamlet Lesson 7 Handout Answers
  - Benefits of a Digital Library
  - $\circ\,$  Creating a Diverse Reading Collection Hamlet Lesson 7 Handout Answers
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Hamlet Lesson 7 Handout Answers
  - Setting Reading Goals Hamlet Lesson 7 Handout Answers
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hamlet Lesson 7 Handout Answers
  - Fact-Checking eBook Content of Hamlet Lesson 7 Handout Answers
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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