



Hamlet's Hesitation

inside and outside: But I have that within which passeth show, these but the trappings and the suits of woe(Shakespeare I. ii .85). None of his clothes, weeping or sighs can display what he truly feels inside deep distress of losing his beloved father and swallowed jealousy of his uncle Claudius's claim to the throne and forcibly occupying his beloved mother. Hamlet is constantly described as having an Oedipus complex. This can be defined as, the association of the idea of sexuality with his mother, buried since infancy, can no longer be concealed from his consciousness.

The long repressed' desire to take his father's place in his mother's affection is simulated to unconscious activity by the sight of someone usurping this place exactly as he himself had once loved to do. More, this someone was a member of the same family, so that the actual aspiration further resemble the imaginary one in being incestuous. (E Jones,67-72) Under this explanation, Hamlet's complicated feelings can be better interpreted. In addition to his oppressive mourning from the death of his father, the fact that he is now perplexed with the precipitate illegal seizing of power and love is adding the new disaster piled up on the other. His jealousy of those deprivation comes from his id. By instincts, his id gives him envy along as it urges him to be happy again, so it precipitates him to struggle from desperation.

In addition, when the ghost of his father tells the truth of his cruel persecution, he asks Hamlet to get revenge on Claudius his true murderer; Hamlet then adds, 'Yea, from the table of my memory, I'll wipe away all trivial fond records, all saws of books, all forms, all pressures past that youth and observation copied there, and thy commandment all alone shall live Within the book and volume of my brain, unmixed with baser matter.' (Shakespeare I. v. 98) In this instance, Hamlet reveals his awareness of the unjust truth, and for the briefest of moment he is stuffed with aggrieved emotion. He is pursuant to the "pleasure principle which works as an instinctive desire that satisfies absolutely with no constraint. The only purpose of his id is to successfully achieve revenge on behalf of his father, regardless of the realistic conflicts and actual crisis. Consequently, this intense feeling driven by his id serves as the foundation of his revenge.

Secondly, Hamlet's superego believes that moral standards and religious norms should also be observed as they buffer against his incentive of revenge. Morally, Hamlet is rather sensible and prudent about the revenge. His superego makes him ponder over the ghost's utterance: The spirit that I have seen may be the devil, and the devil hath power To assume a pleasing shape. Yea, and perhaps out of my weakness and my melancholy, as he is very potent with such spirits, abuses me to damn me. I'll have grounds more relative than this. (Shakespeare, II. ii.560) Granted, Hamlet doubts about the accuracy of the i

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