

THOMAS DE QUINCEY

Les últimos días de Emanuel Kant



Los Ultimos Dias De Emmanuel Kant El Club Diogenes

Jean Grondin



Los Últimos Días De Emmanuel Kant El Club Diogenes:

Kants ethischer Autonomiebegriff Ana-Carolina Gutiérrez-Xivillé, 2018-12-17 Ana Carolina Gutiérrez Xivillé prsienta una nueva lectura de la fundamentación de la metafísica de la ética de Kant. Mientras que los estudios de la ética kantiana se han centrado en la elaboración de los conceptos ya presentes en los años 1760, esta investigación propone una redefinición del concepto de libertad y ofrece una perspectiva renovada sobre la relación entre moral y metafísica. Gutiérrez Xivillé analiza los textos de Kant de manera aislada y monolítica, pero a través de un análisis y un momento exegético, el método cubre tanto las obras conocidas de Kant como las publicadas más recientemente. Entre los materiales descubiertos se encuentran estructuras que indican una transición de una concepción temprana de la moral a una posterior. La ética de Kant se revela como el resultado de un desarrollo gradual a través de varias etapas.

Los últimos días de Emmanuel Kant Thomas De Quincey, 2000 En 1827, veintiséis años después de la muerte del gran filósofo alemán, apareció en Blackwood's Magazine el texto Los últimos días de Emmanuel Kant de Thomas De Quincey como parte de una serie titulada Galería de clásicos de la prosa alemana y con el paso del tiempo este pequeño ensayo se ha convertido en una joya literaria con una peculiar fuerza de atracción, pues con razón se ha considerado a De Quincey el mejor prosista inglés del siglo XIX. Tres son los personajes principales con los que se topa el lector en este estudio biográfico: uno de ellos es indudablemente Kant, el otro es Wasianski, el rigo discípulo del filósofo al que asistió y administró los últimos años de su vida, y el tercero es el propio Thomas De Quincey, que aparece camuflado en las extensas notas al texto. Estos tres personajes van en busca de una identidad, la verdadera identidad de Kant en pleno declive de una de las mentes más portentosas de la historia del pensamiento, pero el ensayo también persigue el retrato de la personalidad de Wasianski, autor de la obra Emmanuel Kant en sus últimos años de vida. Klingsberg, 1804, en la que se basa el presente ensayo, por el que De Quincey sintió verdadera fascinación. La edición se completa con una selección de anécdotas kantianas transmitidas por varios testigos de la vida del filósofo y el escrito Sobre el carácter de Kant, obra del doctor Wilhelm Gottlieb Kelch.

Bibliografía española, 2001-02 **Los últimos días de Emmanuel Kant contados por Ernesto Teodoro Amadeo Hoffmann** Alfonso Sastre, 1989 **Los**

últimos días de Immanuel Kant Thomas de Quincey, 2023-04-14 Los últimos días de Immanuel Kant sigue siendo uno de los textos más singulares y elaborados de Thomas de Quincey. Gracias en buena medida a las memorias firmadas por Ehregott Wasianski, el ensayista inglés pudo prestar sus palabras al fiel amigo de Kant y relatar los últimos momentos del ciego filósofo ilustrado. Siguiendo meticulosamente el flujo de los acontecimientos, De Quincey nos da cuenta en sus páginas de las preocupaciones que invaden ahora a ese pobre espíritu en otro tiempo brillante. Atrapado por su vejez y por sus problemas de salud, el filósofo aparece retratado como un hombre agotado y enfermo. Sus pérdidas de memoria y de equilibrio afligen a Wasianski, que intenta por todos los medios hacer su vida más llevadera hasta el último aliento. No hay que perder de vista, sin embargo, que aun apoyándose en los testimonios de algunos de sus contemporáneos, lo que De Quincey pone ante el lector es una

obra de no ficción especulativa sujeta a intromisiones discursivas y a sutiles desviaciones biográficas y en la que la figura del filósofo es sublimada al tiempo que satirizada en sus facetas más íntimas De esta mezcla de ironía y ternura termina por desprenderse una profunda melancolía de la del tiempo que pasa y que destruye inexorablemente hasta las mentes más preclaras *Los últimos días de Emmanuel Kant y otros escritores* Thomas De Quincey, 1987 Los últimos días de Emmanuel Kant contados por Ernesto Teodoro Amadeo Hoffmann Alfonso Sastre, 1996 **Los últimos días de Emmanuel Kant y otros escritos** Thomas De Quincey, 1987 *Los últimos días de Kant y otros relatos* Thomas De Quincey, Javier Carreras Egaña, 1975 Los últimos días de Kant Thomas De Quincey, 1915 **Los últimos días de Emmanuel Kant contados por E.T.A. Hoffmann** Alfonso Sastre, 1996 **Los últimos días de Kant** Thomas De Quincey, 1989 Alfonso Sastre y los últimos días de Emmanuel Kant Arnoldo Mora Rodríguez, **Los últimos días de Kant** Thomas De Quincey, Josep María Borrás, 1994 **Los últimos días de Immanuel Kant** Thomas De Quincey, 2011 **Los últimos días de Kant**, **Emmanuel Kant, antes y después** Jean Grondin, 2023-06-19 Jean Grondin aporta en este texto claves cruciales para una comprensión clara de lo que Kant se propone y transmuta la tarea ingrata de leer su pensamiento en una aventura en la que logramos sentirnos parte de los desnudos del autor **OS ULTIMOS DIAS DE IMMANUEL KANT** THOMAS DE QUINCEY, IMMANUEL KANT, TOMAZ TADEU, *Os últimos dias de Immanuel Kant* de Thomas De Quincey uma tradução livre e enriquecida do livro *Immanuel Kant in seinen letzten Lebensjahren 1804* de autoria de Ehrhott Andreas Christoph Wasianski O livro de De Quincey constitui uma condensação no estilo próprio do autor e com acréscimos de sua própria autoria de informações extraídas de várias fontes alemãs **Crítica de la razón pura** Emmanuel Kant, 2013-07-21 Crítica de la razón pura es un libro especial Tiene objetivos que giran en torno a las siguientes preguntas en qué reside la validez del conocimiento científico cuáles son los límites de dicho saber Y por tanto por qué no es posible la metafísica tradicional como ciencia cómo es posible el verdadero conocimiento filosófico Kant no se limita a formular una teoría del conocimiento científico sino que medita asimismo con hondura y sagacidad en los temas de la conducta moral de la religión y del arte exigencias políticas y pedagógicas que iba reclamando ya la vida contemporánea

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