



NICHOLAS A. ROBINS

# OF LOVE & LOATHING

Marital Life, Strife, and  
Intimacy in the Colonial  
Andes, 1750–1825

# Love Loathing Intimacy Colonial 17501825

**Ying-Ying Zheng**



## **Love Loathing Intimacy Colonial 17501825:**

**Of Love and Loathing** Nicholas A. Robins, 2015-12-01 An examination of the application of late colonial Bourbon policies concerning marriage and intimacy their effects on people's lives and how they resisted them to create and break intimate bonds in colonial Charcas

**Exploitation, Inequality, and Resistance** Mark A. Burkholder, Lyman L. Johnson, Monica A. Rankin, 2018 In this compelling text authors Mark A Burkholder Lyman L Johnson and Monica A Rankin tell the story of more than 500 years of Latin American history through the themes of exploitation inequality and resistance Balancing an examination of different forms of exploitation with discussions of active and passive resistance Exploitation Inequality and Resistance emphasizes these themes and analyzes the ways in which events throughout Latin America's history continue to resonate today

**Hiding in Plain Sight** Erika Denise Edwards, 2020-01-28 Winner of The Association of Black Women Historians 2020 Letitia Woods Brown Award for the best book in African American Women's History and the 2021 Western Association of Women Historians Barbara Penny Kanner Award 2021 Finalist for the Harriet Tubman Book Prize 2020 Finalist Berkshire Conference of Women Historians Book Prize Details how African descended women's societal marital and sexual decisions forever reshaped the racial makeup of Argentina Argentina promotes itself as a country of European immigrants This makes it an exception to other Latin American countries which embrace a more mixed African Indian European heritage Hiding in Plain Sight Black Women the Law and the Making of a White Argentine Republic traces the origins of what some white Argentines mischaracterize as a black disappearance by delving into the intimate lives of black women and explaining how they contributed to the making of a white Argentina Erika Denise Edwards has produced the first comprehensive study in English of the history of African descendants outside of Buenos Aires in the late colonial and early republican periods with a focus on how these women sought whiteness to better their lives and that of their children Edwards argues that attempts by black women to escape the stigma of blackness by recategorizing themselves and their descendants as white began as early as the late eighteenth century challenging scholars who assert that the black population drastically declined at the end of the nineteenth century because of the whitening or modernization process She further contends that in Cordoba Argentina women of African descent such as wives mothers daughters and concubines were instrumental in shaping their own racial reclassifications and destinies This volume makes use of a wealth of sources to relate these women's choices The sources consulted include city censuses and notarial and probate records that deal with free and enslaved African descendants criminal ecclesiastical and civil court cases marriages and baptisms records and newsletters These varied sources provide information about the day to day activities of Cordoba's society and how women of African descent lived formed relationships thrived and partook in the transformation of racial identities in Argentina

**The Woman on the Windowsill** Sylvia Sellers-Garcia, 2020-02-18 One of the most thoughtfully crafted works of true crime I've ever seen Molly Odintz CrimeReads senior editor On the morning of July 1 1800 a surveyor and mapmaker named Cayetano

Daz opened the window of his study in Guatemala City to find a horrific sight a pair of severed breasts Offering a meticulously researched and evocative account of the quest to find the perpetrator and understand the motives behind such a brutal act *The Woman on the Windowsill* pinpoints the last decade of the eighteenth century as a watershed moment in Guatemalan history when the nature of justice changed dramatically Sylvia Sellers Garc a reveals how this bizarre and macabre event came with an increased attention to crime that resulted in more forceful policing and reflected important policy decisions not only in Guatemala but throughout the Spanish Empire This engaging true crime story serves as a backdrop for the broader consideration of the forces shaping Guatemala City at the brink of the modern era [A global history of early modern violence](#) Erica Charters,Marie Houllemaire,Peter H. Wilson,2021-01-26 This electronic version has been made available under a Creative Commons BY NC ND open access license This is the first extensive analysis of large scale violence and the methods of its restraint in the early modern world Using examples from Asia Africa the Americas and Europe it questions the established narrative that violence was only curbed through the rise of western style nation states and civil societies Global history allows us to reframe and challenge traditional models for the history of violence and to rethink categories and units of analysis through comparisons By decentring Europe and exploring alternative patterns of violence the contributors to this volume articulate the significance of violence in narratives of state and empire building as well as in their failure and decline while also providing new means of tracing the transition from the early modern to modernity [Courtship, Marriage and Marriage Breakdown](#) Katie Barclay,Jeffrey Meek,Andrea Thomson,2019-10-28 This book explores the history of marriage and marriage like relationships across five continents from the seventeenth century to the present day Across fourteen chapters leading marriage scholars examine how the methodologies from the new history of emotions contribute to our understanding of marriage seeking to uncover not only personal feeling but also the political and social implications of emotion They highlight how marriage as an institution has been shaped not just by law and society but also by individual and community choices desires and emotional values Importantly they also emphasize how the history of non traditional and same sex relationships and their emotions have long played an important role in determining the nature of marriage as an institution and emotional union In doing so this collection allows us to rethink both the past and present of marriage destabilizing a story of a stable institution and opening it up as a site of contest debate and feeling [The Origins of Macho](#) Sonya Lipsett-Rivera,2019-06-15 Lipsett Rivera traces the genesis of the Mexican macho by looking at daily interactions between Mexican men in the seventeenth and eighteenth centuries **Passing to América** Thomas A. Abercrombie,2018-11-01 In 1803 in the colonial South American city of La Plata Do a Martina Vilvado y Balverde presented herself to church and crown officials to denounce her husband of more than four years Don Antonio Yta as a woman in disguise Forced to submit to a medical inspection that revealed a woman s body Don Antonio confessed to having been Mar a Yta but continued to assert his maleness and claimed to have a functional member that appeared he said when necessary

Passing to America is at once a historical biography and an in depth examination of the sex gender complex in an era before gender had been divorced from sex The book presents readers with the original court docket including Don Antonio's extended confession in which he tells his life story and the equally extraordinary biographical sketch offered by Felipa Ybañez of her son María both in English translation and the original Spanish Thomas A Abercrombie's analysis not only grapples with how to understand the sex gender system within the Spanish Atlantic empire at the turn of the nineteenth century but also explores what Antonio María and contemporaries can teach us about the complexities of the relationship between sex and gender today Passing to America brings to light a previously obscure case of gender transgression and puts Don Antonio's life into its social and historical context in order to explore the meaning of trans identity in Spain and its American colonies This accessible and intriguing study provides new insight into historical and contemporary gender construction that will interest students and scholars of gender studies and colonial Spanish literature and history This book is freely available in an open access edition thanks to TOME Toward an Open Monograph Ecosystem a collaboration of the Association of American Universities the Association of University Presses and the Association of Research Libraries and the generous support of New York University Learn more at the TOME website [openmonographs.org](https://openmonographs.org)

**Daily Life of Women** Colleen Boyett, H. Micheal Tarver, Mildred Diane Gleason, 2020-12-07 Indispensable for the student or researcher studying women's history this book draws upon a wide array of cultural settings and time periods in which women displayed agency by carrying out their daily economic familial artistic and religious obligations Since record keeping began history has been written by a relatively few elite men Insights into women's history are left to be gleaned by scholars who undertake careful readings of ancient literature examine archaeological artifacts and study popular culture such as folktales musical traditions and art For some historical periods and geographic regions this is the only way to develop some sense of what daily life might have been like for women in a particular time and place This reference explores the daily life of women across civilizations The work is organized in sections on different civilizations from around the world arranged chronologically Within each society the encyclopedia highlights the roles of women within five broad thematic categories the arts economics and work family and community life recreation and social customs and religious life Included are numerous sidebars containing additional information document excerpts images and suggestions for further reading

*A Companion to Global Gender History* Teresa A. Meade, Merry E. Wiesner-Hanks, 2020-11-19 Provides a completely updated survey of the major issues in gender history from geographical chronological and topical perspectives This new edition examines the history of women over thousands of years studies their interaction with men in a gendered world and looks at the role of gender in shaping human behavior It includes thematic essays that offer a broad foundation for key issues such as family labor sexuality race and material culture followed by chronological and regional essays stretching from the earliest human societies to the contemporary period The book offers readers a diverse selection of viewpoints from an authoritative team of international

authors and reflects questions that have been explored in different cultural and historiographic traditions Filled with contributions from both scholars and teachers *A Companion to Global Gender History* Second Edition makes difficult concepts understandable to all levels of students It presents evidence for complex assertions regarding gender identity and grapples with evolving notions of gender construction In addition each chapter includes suggestions for further reading in order to provide readers with the necessary tools to explore the topic further Features newly updated and brand new chapters filled with both thematic and chronological geographic essays Discusses recent trends in gender history including material culture sexuality transnational developments science and intersectionality Presents a diversity of viewpoints with chapters by scholars from across the world *A Companion to Global Gender History* is an excellent book for upper level undergraduate and graduate students involved in gender studies and history programs It will also appeal to more advanced scholars seeking an introduction to the field

**A Companion to Latin American Legal History**, 2023-12-04 This comprehensive volume offers fresh insights on Latin American and Caribbean law before European contact during the colonial and early republican eras and up to the present It considers the history of legal education the legal profession Indigenous legal history and the legal history concerning Africans and African Americans other enslaved peoples women immigrants peasants and workers This book also examines the various legal frameworks concerning land and other property commerce and business labor crime marriage family and domestic conflicts the church the welfare state constitutional law and rights and legal pluralism It serves as a current introduction for those new to the field and provides in depth interpretations discussions and bibliographies for those already familiar with the region's legal history Contributors are Diego Acosta Alejandro Agüero Sarah C Chambers Robert J Cottrol Oscar Cruz Barney Mariana Dias Paes Tamar Herzog Marta Lorente Sariena M C Mirow Jerome G Offner Brian Owensby Juan Manuel Palacio Agustín Parise Rogelio Pérez Perdomo Heikki Pihlajamäki Susan Elizabeth Ramírez Timo H Schaefer William Suárez Potts Victor M Uribe Urán Cristián Villalonga Alex Wisnoski and Eduardo Zimmermann

**De amor y odio** Nicholas A. Robins, 2019-07-09 Basado en fuentes de archivo este trabajo examina la aplicación de las políticas de la colonización tardía en relación con el matrimonio la moral y la intimidad en los Andes y cómo las personas se resistieron a crear y romper vínculos íntimos Tales políticas resaltan los ideales morales raciales y patriarcales de la época y lo que es más importante el grado en que fueron evadidos Se observa a una sociedad con mucha flexibilidad moral a pesar del predominio de la doctrina religiosa y los edictos reales En tal sentido abundaban las uniones libres los hijos ilegítimos y los divorcios de facto Las políticas relativas al matrimonio la moral y la intimidad fueron fundamentales para los esfuerzos de la corona borbónica por mantener el sistema social patriarcal basado en las castas La intimidad se convirtió en un punto de apoyo social controvertido por los individuos las familias el Estado y la Iglesia católica donde las emociones y experiencias profundamente personales se transformaron de mala gana en desafíos sociales políticos y morales La intimidad no era simplemente un barómetro de las normas sociales coloniales sino que

reflejaba la agencia de las mujeres un Estado cada vez más asertivo una Iglesia debilitada y alienada una incipiente movilidad social y una gran población de hombres itinerantes Los matrimonios las relaciones amorosas el abuso conyugal y la posibilidad de divorcio fueron inevitablemente y a menudo trágicamente moldeados por estas dinámicas Las narrativas personales y la correspondencia privada permiten a los lectores entrar en los santuarios internos del mundo colonial empatizar con los protagonistas y lo que es más importante comprender el contexto económico social político religioso y económico global en el que tuvieron lugar sus luchas Son historias de pasión amor prohibido matrimonios clandestinos discordias familiares traiciones abusos horrendos y divorcios informales

**Of Love & Loathing** Nicholas A. Robins, 2015 Policies concerning marriage morality and intimacy were central to the efforts of the Spanish monarchy to maintain social control in colonial Charcas The Bourbon Crown depended on the patriarchal caste based social system on which its colonial enterprise was built to maintain control over a vast region that today encompasses Bolivia and parts of Peru Chile Paraguay and Argentina Intimacy became a fulcrum of social control contested by individuals families the state and the Catholic Church and deeply personal emotions and experiences were unwillingly transformed into social political and moral challenges In *Of Love and Loathing* Nicholas A Robins examines the application of late colonial Bourbon policies concerning marriage morality and intimacy Drawing on archival sources Robins examines how such policies and the means by which they were enforced highlight the moral racial and patriarchal ideals of the time and more important the degree to which the policies were evaded Not only did free unions illegitimate children and de facto divorces abound but women also had significantly more agency regarding resources relationships and movement than has previously been recognized A surprising image of society emerges from Robins's analysis one with considerably more moral latitude than can be found from the perspectives of religious doctrine and regal edicts

Of Love and Loathing Nicholas A. Robins, 2015-12 Policies concerning marriage morality and intimacy were central to the efforts of the Spanish monarchy to maintain social control in colonial Charcas The Bourbon Crown depended on the patriarchal caste based social system on which its colonial enterprise was built to maintain control over a vast region that today encompasses Bolivia and parts of Peru Chile Paraguay and Argentina Intimacy became a fulcrum of social control contested by individuals families the state and the Catholic Church and deeply personal emotions and experiences were unwillingly transformed into social political and moral challenges In *Of Love and Loathing* Nicholas A Robins examines the application of late colonial Bourbon policies concerning marriage morality and intimacy Robins examines how such policies and the means by which they were enforced highlight the moral racial and patriarchal ideals of the time and more important the degree to which the policies were evaded Not only did free unions illegitimate children and de facto divorces abound but women also had significantly more agency regarding resources relationships and movement than has previously been recognized A surprising image of society emerges from Robins's analysis one with considerably more moral latitude than can be found from the perspectives of religious doctrine and regal edicts

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