## **Guided Reading Activity**

networks

### Chapter 5: India's First Empires

Lesson 2 Buddhism (p. 96-99)

- A. Main Idea: (ORIGINS)
  - Detail: Siddhārtha \_GAUTAMA\_ was the son of a princely family in a small kingdom
    in the foothills of the \_HIMALAYA MTS.\_\_ in what is today part of southern
    \_\_NEPAL\_\_\_.
  - Detail: In his late twenties he set out to find a solution to the pain of
    \_\_ILLNESS\_\_, the sorrow of \_\_DEATH\_\_, and the effects of \_\_OLD
    AGE\_\_\_\_ on ordinary people. HE WAS SEARCHING FOR THE CAUSE OF
    HUMAN SUFFERING.
  - Detail: After a period of \_SELF-DENIAL ("ASCETICS") did not yield results, he turned to \_\_MEDITATION\_\_\_\_\_ and found \_ENLIGHTENMENT\_\_\_\_.
  - Detail: Though it may have begun as an attempt to reform \_HINDUISM\_, \_\_BUDDHISM\_\_ became a new religion, dedicated to \_\_FOLLOWING THE BUDDHA\_\_ and seeing the world anew.
- B. Main Idea: (PRACTICES & BELIEFS)
  - Detail: In Buddhism, \_BODHI\_\_ , or wisdom, is a key step in achieving \_NIRVANA\_ or union with ultimate reality.
  - Detail: The Buddha taught a path of \_\_WISDOM\_\_\_ he called the \_\_THE MIDDLE PATH\_\_\_, also known as the \_NOBLE EIGHTFOLD\_\_ Path to enlightenment. HE TAUGHT THAT SUFFERING IS UNIVERSAL BECAUSE OF DESIRE TO SATISFY OURSELVES; SO TO END SUFFERING HUMANS MUST END DESIRE FOR SELFISH GOALS.
  - Detail: Siddhārtha accepted the idea of \_\_REINCARNATION\_\_ but rejected the Hindu \_\_\_\_CASTE\_\_ system and Hinduism's multitude of \_\_GODS\_\_\_\_\_.
  - 4. Detail: Over time, Siddhärtha agreed to accept \_\_WOMEN\_ into the Buddhist \_\_\_MONASTIC\_ order, and though they held an INFERIOR\_ position, their status was higher in Buddhist societies than elsewhere.

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Jessica J Manson

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