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*Reclaiming John Steinbeck* Gavin Jones, 2021-06-10 A reevaluation of John Steinbeck exploring his timely interests in climate change ecology and social injustice *Mitchum, Mexico and the Good Neighbours Era* Liam White, 2014-02-12 Robert Mitchum was one of the most charismatic stars of the classic Hollywood era His screen persona was the essence of cool tough but vulnerable accepting of his fate with languid charm and easy humour His films have often been seen through the lens of film noir but they had something else in common too the characters he played in *Out of the Past* *The Big Steal* His

Kind of Woman Second Chance Where Danger Lives and Angel Face seemed irrevocably drawn to Mexico Mitchum's sequence of films south of the border coincided with the advent of the golden age of Mexico's own film industry a new cinematic wave that drew on serious artistic influences from the muralists to Sergei Eisenstein and that was led by director Emilio Fernández and cinematographer Gabriel Figueroa whose 1943 film *Mar a Candelaria* starring former Hollywood siren Dolores del Río had won a prize at Cannes Under the Roosevelt administration's Good Neighbour policy a wartime effort to court friendly Latin American countries Hollywood's portrayal of Mexico changed out went the all purpose exoticism where south of the border was a metaphor for the loosening of moral and sexual standards and in came a more nuanced approach In this authoritative study Liam White encourages us to take a fresh look at how Mitchum's films broke with Hollywood convention in the way they depicted Mexico how Mexico's own film industry boomed becoming the first example of world cinema to have an impact on the post War world and how its success attracted significant US talent from John Steinbeck to John Ford to work on bi national projects

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*Dance* Walter Aaron Clark,K. Meira Goldberg,2019-06-20 *Transatlantic Malagueñas and Zapateados* is an exploration of two fandango dances recording the circulations of people imagery music and dance across what were once the Spanish and

Portuguese Empires Although these dance musics seem to be mirror images the unbreachable space between them reflects the political fault lines along which nineteenth century musical populism and folkloric nationalism extend into present day

debates about globalization immigration neoliberalism and neofascism If malagueñas are a fantastic incarnation of

Spanishness caught like a fly in amber by their anachronistic references to a fraught imperial past noisy and raucous

zapateado dances cut toward the future Inherently marked by European conventions of zapatos shoes zapateados are

nonetheless shaped by Africanist and Native American footwork traditions In these Afro Indigenous mestizajes not only are European aesthetic values reordered and resignified but the Catholic catechism which indoctrinated the New World yields to

alternate spiritual systems springing out of a culture of resistance to European domination *España Marítima, Or, Spanish Coasting Pilot* Vicente Tofiño de San Miguel,1812 **Ollendorff's New Method of Learning to Read, Write, and Speak**

**the Spanish Language with an Appendix Containing a Brief, But Comprehensive Recapitulation of the Rules ...**

Heinrich Gottfried Ollendorff,1862 **Ollendorff's New Method of Learning to Read, Write, and Speak : the Spanish**

**Language** Mariano Velázquez de la Cadena,Theodore Simonné,1899 **Paratextuality in Anglophone and**

**Hispanophone Poems in the US Press, 1855-1901** Ayendy Bonifacio,2024-04-30 Drawing examples from over 200

English language and Spanish language newspapers and periodicals published between January 1855 and October 1901

Paratextuality in Anglophone and Hispanophone Poems in the US Press 1855 1901 argues that nineteenth century newspaper poems are inherently paratextual The paratextual situation of many newspaper poems their links to surrounding textual items and discourses their editorialisation through circulation the way poems were altered from newspaper to newspaper and their association and disassociation with certain celebrity bylines editors and newspaper titles enabled contemporaneous poetic value and taste that in the mid to late nineteenth century were not only sentimental Romantic and or genteel In addition to these important categories for determining a good and bad poem poetic taste and value were determined Bonifacio argues via arbitrary consequences of circulation paratextualisation typesetter error and editorial convenience

**Grounds of Comparison** Pheng Cheah, Jonathan Culler, 2013-08-21 Benedict Anderson professor at Cornell and specialist in Southeast Asian studies is best known for his book *Imagined Communities Reflections on the Origin and Spread of Nationalism* 1991 It is no understatement to say that this is one of the most influential books of the last twenty years Widely read both by social scientists and humanists it has become an unavoidable document For people in the humanities Anderson is particularly interesting because he explores the rise of nationalism in connection with the rise of the novel

*Early Spanish Voyages to the Strait of Magellan* Sir Clements Robert Markham, 1911

[Flamenco on the Global Stage](#) K. Meira Goldberg, Ninotchka Devorah Bennahum, Michelle Heffner Hayes, 2015-10-20 The language of the body is central to the study of flamenco From the records of the Inquisition to 16th century literature to European travel diaries the Spanish dancer beguiles and fascinates The word flamenco evokes the image of a sensuous and rebellious woman the bailaora whose movements seduce the audience only to reject their attention with a stomp of defiance The dancer's body is an agent of ideological resistance conveying a conflicting desire for subjectivity and autonomy and implying deeply held ideas about history national identity femininity and masculinity This collection of new essays provides an overview of flamenco scholarship illuminating flamenco's narrative and chronology and addressing some common misconceptions The contributors offer fresh perspectives on age old themes and suggest new paradigms for flamenco as a cultural practice Instructors considering this book for use in a course may request an examination copy here

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