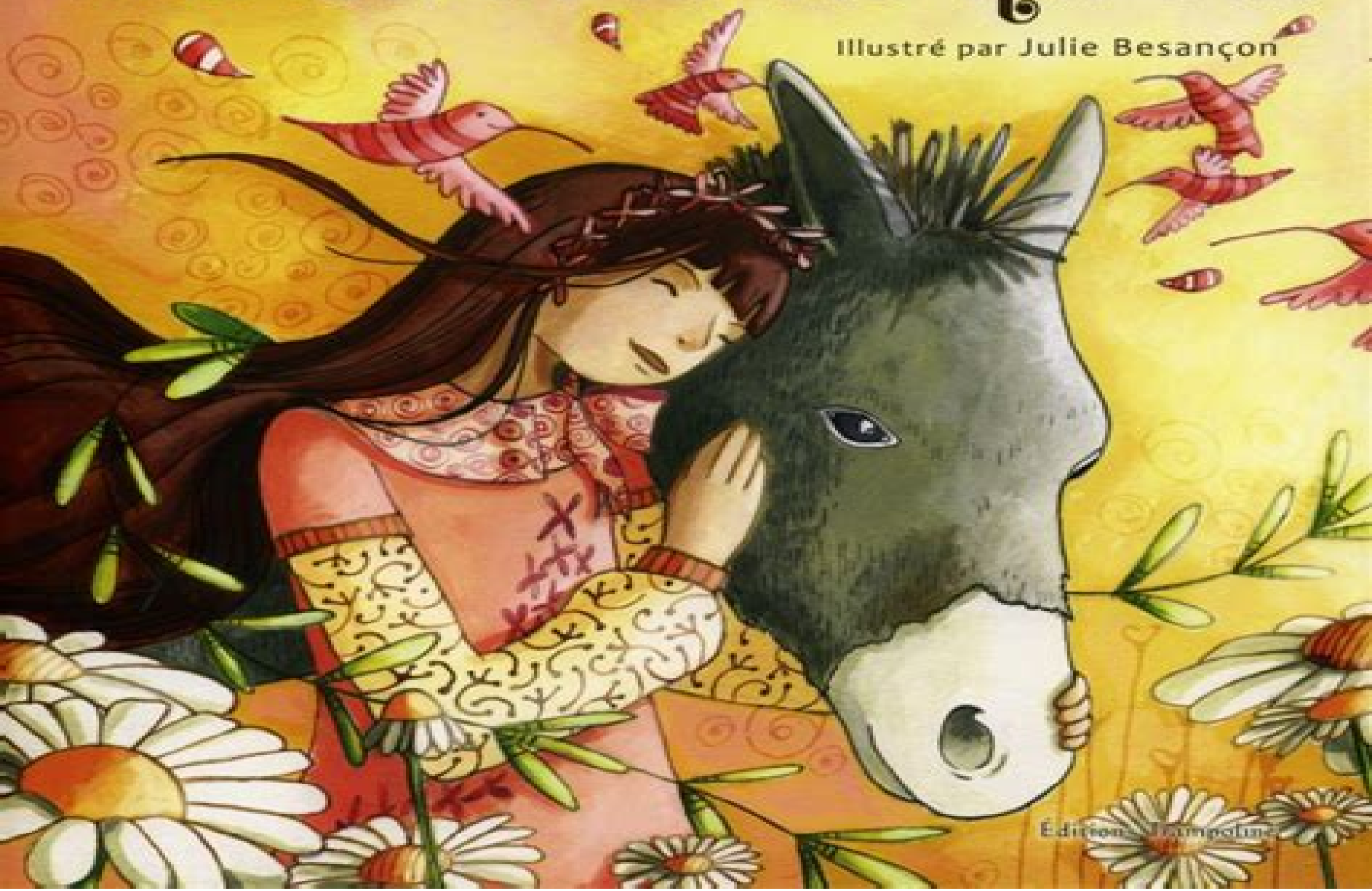


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Le désir d'un roman sans fin Nina Bouraoui, 2024-01-03 Tous ces textes ont été publiés une première fois. J'ai retrouvé les plus anciens d'entre eux dans des journaux, des magazines. Je les ai recopiés mot par mot sans jamais rien corriger. Les mots ici rassemblés sont miroirs et reflets opérant telle la boule facette qui claire une partie du visage comme une partie d'un roman. Passouvenir. Aucun n'a manqué. Aucun ne me fait honte. L'art de crire ressemble à l'art d'aimer dans sa grâce dans ses abîmes et dans l'espoir qu'il fait naître. Ces textes de Nina Bouraoui écrits entre 1999 et aujourd'hui sont un trésor. Ils voquent l'Algérie et l'enfance, l'amour et le désert de Saint-Malo, les saisons, des chansons, des expositions, des livres tant aimés, des rencontres. Ils peuvent se lire comme un roman, ce roman sans fin qui dit la vie, ses arrêts, ses vitesses, ses errances et livrent en creux un portrait magnifique de l'auteure et de ses quêtes.

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Fabricant de larmes - le roman à l'origine du film Netflix Claire Bertholet, Erin Doom, 2024-04-03 Pour Nica dix-sept ans, l'heure est venue de tirer un trait sur son passé. Son rêve est sur le point de se réaliser, un couple est venu l'adopter. Adieu l'orphelinat et sa terrifiante légende du fabricant de larmes. Mais dans sa nouvelle maison, Nica n'est pas seule. Rigel, l'orphelin agité et mystérieux avec qui elle a grandi, a lui aussi adopté. Et il compte bien faire de la nouvelle vie de Nica un enfer. Pour Nica et Rigel, la guerre est déclarée. Celle de la haine qu'ils se sont vouée ou des sentiments qu'ils n'oseront jamais s'avouer. Cet ouvrage réunit les deux volumes publiés en édition classique sous les titres *Fabricant de larmes* Partie 1 et Partie 2.

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Les représentations littéraires de la sainteté, du moyen âge à nos jours Elisabeth Pinto-Mathieu, 2006

Body Bilingual Susanne de Lotbinière-Harwood, 1991 In *Re belle et infidèle* The Body Bilingual award-winning translator Susanne de Lotbinière-Harwood explores the complex terrain of translating the work of feminist writers who use grammatical innovation to make women present in language.

Library of Congress Catalogs Library of Congress, 1976

Library of Congress Catalog Library of Congress, 1970 Beginning with 1953 entries for Motion pictures and filmstrips. Music and phonorecords form separate parts of the Library of Congress catalogue. Entries for Maps and atlases were issued separately 1953-1955.

Disorientation Karl Ashoka Britto, 2004-04-01 This book explores literary representations of cultural hybridity spanning nearly half a century, a period marked by major shifts in Franco-Vietnamese relations. How can identity be thought and represented outside of the oppositional categories that divide cultures, histories, languages and races? Can the intercultural subject be understood as more than a site of cultural contestation as anything other than a confrontation between incompatible binary opposites? This book offers compelling responses to these questions through a series of close readings of francophone novels written by Vietnamese authors during and just after the colonial period. While many contemporary studies of cultural hybridity tend to privilege the postmodern deconstructive play of postcolonial

identities Disorientation seeks to uncover what is often obscured in such celebratory analyses the rigid and potentially traumatic conditions under which colonized subjects experienced the tensions and contradictions of intercultural identity The close readings that form the core of the book are inflected by cultural and historical considerations and informed by a range of primary documents that includes training manuals for colonial administrators works of imperialist propaganda tourist guidebooks and travel writing and textbooks from Franco Vietnamese schools These contextualized analyses recast the problem of interculturality in an Asian francophone context expanding the historical and cultural fields within which questions of identity and difference are currently discussed and offering a striking perspective from which to question postcolonial theories of hybridity

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