



la educación

JOHN DEWEY

Filosofía
para
Profanos

La Educacion Segun John Dewey Filosofia Para Profanos

**Universitat de València. Facultat de
Filosofia i Ciències de l'Educació**

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Humanizando la enseñanza online a niños Olaya Fernández Gonzalo,2023-12-13 La ense anza online lleg como un tsunami en plena pandemia Docentes y familias descubrieron los beneficios y los retos que supon a esta nueva modalidad de ense anza Un nuevo mundo de oportunidades se abri la figura del profesor online cobraba fuerza y reclamaba profesionalidad En este manual cuento a trav s de mi propia aventura emprendedora lo que me ha ayudado y lo que no poniendo el foco en la importancia de humanizar un tipo de ense anza que ha venido para quedarse Una historia personal que pretende inspirarte y ayudarte a dejar huella en tus clases online

La educación según John Dewey Maite Larrauri,2017 **Filosofía: una**

guía para principiantes Jenny Teichman,Katherine C. Evans,2022-03-10 Todos filosofamos pero no siempre sabemos que lo hacemos Los libros de filosof a suelen desanimar a muchos lectores por su car cter abstracto e incomprendible Sin embargo sus temas centrales apenas han cambiado desde los tiempos de Plat n y Arist teles La colaboraci n entre Katherine C Evans y Jenny Teichman para explicar cu les son esos temas b sicos a quienes nunca han le do nada de filosof a ha dado como resultado la presente obra Filosof a Una gu a para principiantes est dividida en seis apartados metaf sica tica pol tica ciencia l gica el sentido de la vida que abordan los temas fundamentales de la filosof a y nos muestran su presencia en la vida diaria La obra se completa con ap ndices sobre los fil sofos m s destacados del pasado y del presente Esta nueva edici n corregida y aumentada incluye un nuevo cap tulo sobre la vigencia del escepticismo

Revista de filosofía ,1967 **Democracia y**

educación John Dewey,1995 Democracia y educaci n es una de las obras m s importantes de la pedagog a del siglo XX Su edici n es especialmente oportuna como un recurso para evitar que una filosof a y un concepto tan valiosos como democracia puedan llegar a convertirse en f rmula vac a en simple eslogan propagand stico John DEWEY pone de manifiesto las cuestiones pol ticas y morales impl citas en los discursos educativos Defiende que el sistema educativo de una democracia se caracteriza porque sus centros de ense anza mantienen un claro compromiso con la promoci n de contenidos culturales y modalidades organizativas que contribuyen a la formaci n de personas comprometidas con valores y modelos democr ticos de sociedad Deja claro que la educaci n es una modalidad de acci n pol tica en la medida en que obliga a la reflexi n y valoraci n de dimensiones sociales pol ticas econ micas culturales y morales de la sociedad En sus numerosos cap tulos el autor reflexiona con rigor sobre cuestiones como la funci n social y los fines de la educaci n los m todos de ense anza el significado y las peculiaridades de los contenidos culturales o materias de estudio los valores educativos el juego y el trabajo los aspectos sociales y vocacionales de la educaci n y las dimensiones morales en las relaciones y los procesos educativos La obra de John DEWEY es de lectura obligada para profesionales y todas aquellas personas que quieran reflexionar cr ticamente y comprometerse con los problemas sociales de la actualidad desde las instituciones escolares Esta edici n ofrece la traducci n integral del original escrito por John DEWEY El texto se ha revisado minuciosamente comple t ndose con partes que hasta ahora se hab an omitido y que en muchas ocasiones presentan una nueva visi n de la teor a de este autor Este

estudio de DEWEY otorga una importancia continuada a diversos aspectos incluidos en los temas transversales de nuestra reforma educativa por lo que es de vigente actualidad *Diccionario de las ciencias de la educación*, 1983 Comunidad, 1970 **Repertorio americano**, 1945 Experiencia y educación John Dewey 1859 1952 es considerado el más importante filósofo estadounidense el principal pedagogo del siglo pasado y un tema central de la Psicología. Como resultado de su apropiación por parte de discursos postestructurales y constructivistas sus concepciones han recobrado vigencia en los actuales debates filosóficos y pedagógicos. Experiencia y educación 1938 es su último libro sobre educación y constituye la síntesis definitiva de su pensamiento en este campo. Se trata de un trabajo filosófico de reconstrucción de la pedagogía a una elaboración del concepto central de su pensamiento pedagógico el de experiencia educativa una crítica de la pedagogía tradicional y a la progresista y una valoración pragmática de la práctica pedagógica en función de sus efectos. Javier Sáenz Obregón es psicólogo de McGill University Canadá Magíster en Educación de Boston University y Ph.D. en Historia y Filosofía de la Educación del Institute of Education de la Universidad de Londres. Ha publicado varios libros y artículos sobre política educativa la dimensión no racional de la práctica pedagógica y la historia del saber pedagógico. Es miembro del Grupo de Historia de la Práctica Pedagógica de Colombia e investigador asociado del Centro de Estudios Sociales de la Universidad Nacional de Colombia. **Ciencia e investigación**, 1954 *La filosofía de la educación en John Dewey*, 1956

ESCUELA Y LOS PADRES EN LA FILOSOFÍA DE LA EDUCACIÓN DE JOHN DEWEY, , *Filosofía y democracia: John Dewey* Richard Bernstein, 2011-01-01 Que la vida y el pensamiento del filósofo estadounidense John Dewey 1859 1952 sigan hoy sorprendiendo no es extraño en un momento en que los intelectuales han renunciado a sus tareas públicas y educativas. John Dewey fue un pensador que no conoció barreras entre disciplinas abarcando problemas de psicología y educación de ciencia y tecnología y política de historia, arte y religión. Pocas filosofías asumieron los cambios tecnológicos culturales y políticos del siglo XX como la suya y pocas han mandado tantos mensajes a pocas futuras. Hunde sus raíces en la tradición filosófica europea pero asumió la revolución de Darwin y de las ciencias experimentales. Heredaba los valores de la Ilustración pero los desarrollaba en un sustrato democrático típicamente estadounidense. Aunque después de la Segunda Guerra Mundial las filosofías en auge fueron otras su pensamiento se recuperó a partir de los años setenta coincidiendo con la crisis de la filosofía analítica y el resurgir de la filosofía política. Este conjunto de trabajos de Richard Bernstein nunca hasta ahora reunidos proporciona una introducción clara y accesible al conjunto de la obra de Dewey. Sí lo una figura de la talla de Bernstein interlocutor y crítico de otros pensadores tan señalados como Habermas, Gadamer o Rorty podrá devolver a los lectores a Dewey como el de este libro un Dewey de múltiples caras pero cuya reconstrucción del ethos democrático constituye uno de sus retos más importantes. **Agustín Nieto Caballero y el proceso de apropiación** Julio Santiago Cubillos Bernal, 2007-10-16 El presente libro busca arrojar nuevas luces sobre la obra del pedagogo colombiano Agustín Nieto Caballero 1889 1975 destacado intelectual que marcó un hito en las prácticas pedagógicas y culturales en nuestro país y

en América Latina en el Siglo XX Se necesitaba un trabajo que integrara las diversas facetas de su obra que diera una visión de conjunto lo pedagógico lo filosófico lo político y lo biográfico contextual Casi en todos los estudios realizados sobre su obra se destaca la influencia de la pedagogía de María Montessori y de Ovidio Decroly sin detenerse a analizar la apropiación central y definitiva que hace de la filosofía y pedagogía de John Dewey apropiación que nos lleva a distinguir dos períodos en su obra Esta coedición fue posible gracias al esfuerzo del Programa Editorial de la Universidad del Valle y la decidida colaboración del Gimnasio Moderno de Bogotá

John Dewey y la tarea del filósofo

Philip Wesley Jackson, 2004-01-01

Philip W Jackson emprende en este volumen una investigación dinámica de los principales interrogantes filosóficos de John Dewey el gran pensador y pedagogo norteamericano cuya importante vigencia actual crece con el tiempo Para ello analiza cuatro versiones sucesivas de un mismo texto el capítulo introductorio de *Experience and Nature* de 1925 En distintas ediciones de esta obra Dewey realizó tantos cambios algunos de los cuales no llegaron a ver la estampa que Jackson cree ver en esas variantes la evolución de sus ideas filosóficas a lo largo de casi tres décadas El autor emprende la labor casi arqueológica de rastrear las sucesivas versiones de una misma idea preguntándose a cada paso el porqué de esos cambios Cree discernir un viraje fundamental en el pensamiento de Dewey a lo largo de esas décadas relacionado con el eje que separa las ciencias exactas y las humanidades Son interpretaciones no respuestas Este volumen es más bien como la filosofía misma un conjunto de interrogantes La llama del viajero que sostiene en alto ilumina parcialmente su camino pero también lo rodea parcialmente la niebla A cada paso coexisten la certeza y la incertidumbre

John Dewey

Sidney Hook, 2000 Sidney Hook

uno de los principales filósofos sociales de los Estados Unidos fue discípulo y amigo de John Dewey a su vez uno de los filósofos más influyentes del siglo XX Pues bien en este libro intemporal Hook debate las principales ideas filosóficas de su mentor para subrayar los temas centrales de la filosofía de Dewey sus implicaciones y la relevancia de su perspectiva con respecto a los problemas de la cultura estadounidense Hook comienza con una breve semblanza de la vida de John Dewey y de su brillante carrera para después perfilar las líneas generales de su pensamiento sobre la filosofía y la cultura la naturaleza de las ideas la verdad la lógica y la acción el cuerpo la mente y la conducta los criterios los fines y los medios la sociedad la educación el arte la naturaleza humana y la democracia Tal como afirma Richard Rorty en su introducción el libro de Hook sobre Dewey escrito en 1939 sigue siendo hoy la mejor introducción posible al pensamiento de este último

La

democracia como forma de vida

Dewey, John, 2017-12-15 La democracia como forma de vida es una selección de quince textos escritos por John Dewey en distintas épocas el primero de 1888 el último posterior a la Segunda Guerra Mundial en los que el conocido filósofo pragmatista norteamericano reflexiona sobre la democracia desde distintas perspectivas y en múltiples formatos discursos conferencias artículos de prensa colaboraciones en obras colectivas etc Incluye reflexiones sobre las relaciones de la filosofía con la democracia y de esta con la educación sobre la situación peculiar de la sociedad norteamericana de su tiempo y sobre los desafíos fundamentales que plantea la consolidación de la democracia en el mundo

Aunque escritos en momentos de crisis profunda en medio del auge de los totalitarismos fascista y comunista y de las dos guerras mundiales todos los textos revelan una concepción de la democracia en la que prima la fe en el hombre común y en que este con su capacidad crítica y creativa ser capaz de enfrentar los desafíos que le ofrecen los desarrollos cada vez más complejos de la vida contemporánea. En definitiva la lectura de Dewey es un estímulo para revivir la fe en la democracia en nuestros días.

La filosofía para niños y el pragmatismo de John Dewey Ricardo Gonzalez Lopez, 2001

John Dewey, superación del dualismo y teoría del valor Universitat de València. Facultat de Filosofia i Ciències de l'Educació, 1991

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