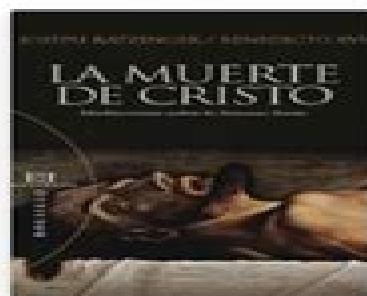




La muerte de Cristo: Meditaciones sobre la Semana Santa PDF



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"Si Jesús ha muerto, ha "descendido" a la profundidad misteriosa a la que la muerte nos conduce.

Ha marchado hacia la soledad más extrema, donde nadie nos puede acompañar. En efecto, "estar muerto" se comporta ante todo de la comunicación, una soledad en la que el amor ya no puede avanzar.

En ese sentido, Cristo fue "al infierno", cuya esencia es justamente la privación del amor, la separación de Dios y de los hombres pero allí donde llega Él, el "infierno" deja de ser infierno, puesto que el mismo es la vida y el amor, puesto que él es el puente que une al hombre ya Dios y, por eso mismo, también a los hombres entre ellos.

Así, el descenso es, al mismo tiempo también transformación: ya no existe la última soledad..."

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Javier Mira García-Gutiérrez



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La muerte de Cristo Joseph Ratzinger (Benedicto XVI), 2013-03-01 S Jes s ha muerto ha descendido a la profundidad misteriosa a la que la muerte nos conduce Ha marchado hacia la soledad m s extrema donde nadie nos puede acompa ar En efecto estar muerto comporta ante todo la p rdida de la comunicaci n una soledad en la que el amor ya no puede avanzar En ese sentido Cristo fue al infierno cuya esencia es justamente la privaci n del amor la separaci n de Dios y de los hombres Pero all donde llega l el infierno deja de ser infierno puesto que l mismo es la vida y el amor puesto que l es el puente que une al hombre y a Dios y por eso mismo tambi n a los hombres entre ellos As el descenso es al mismo tiempo tambi n transformaci n ya no existe la ltima soledad

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