

Love Disconsoled

Meditations on Christian Charity



Timothy P. Jackson

Cambridge studies

**in religion and
critical thought**

Love Disconsoled Love Disconsoled

Roman Wölfel



Love Disconsoled Love Disconsoled:

Love Disconsoled Timothy P. Jackson, 1999-11-25 Few concepts are more central to ethics than love but none is more subject to false consolation This 1999 book explores several theological philosophical and literary accounts of love focusing on how it relates to matters such as self interest and self sacrifice and invulnerability and immortality Timothy Jackson first considers key aspects of what the Bible says about love then he further examines the meaning of love and sacrifice through a close reading of novels by Fitzgerald and Hemingway Lastly he evaluates how love constrains and is constrained by other traditional moral concepts Throughout Jackson defends the moral priority of what the Christian tradition calls agape He argues that a proper understanding of agapic love rejects both moral relativism and the comfort of believing that good people cannot be harmed or that God causally necessitates every historical action and event When love is thus disconsoled it neither fears death nor despises life

Love in Hard Places D. A. Carson, 2002 A readable guide for helping Christians understand what biblical forgiveness and biblical love really look like in the painful situations in life *Demanding Our Attention* Emily K. Arndt, 2011-03-09 What can we possibly learn about our relationships to others from reading the story of an ancient father who raised a knife to slaughter his beloved only son Contemporary Christian ethicists faced with such dilemmas are often tempted to treat the Hebrew Bible in a limited distanced and even dismissive way Yet Emily Arndt here argues that ancient scriptures can be a vital resource for Christian ethical studies today Focusing on a close analysis of the akedah the story of Abraham s near sacrifice of Isaac she demonstrates the power of even the most troubling and uncomfortable Old Testament narratives to teach valuable ethical lessons Placing ourselves in relationship to such complex perhaps unresolvable and always challenging sacred texts she says is in itself a practice that can help us learn to relate authentically and ethically to others This is a fully formed sophisticated and beautifully written book offering an important contribution to the field of theological ethics A fitting tribute to a scholarly career that was cut short all too soon Jean Porter from the foreword

Bonds of Affection Matthew S. Holland, 2007-10-04 Notions of Christian love or charity strongly shaped the political thought of John Winthrop Thomas Jefferson and Abraham Lincoln as each presided over a foundational moment in the development of American democracy Matthew Holland examines how each figure interpreted and appropriated charity revealing both the problems and possibilities of making it a political ideal Holland first looks at early American literature and seminal speeches by Winthrop to show how the Puritan theology of this famed 17th century governor of the Massachusetts Colony he who first envisioned America as a City upon a Hill galvanized an impressive sense of self rule and a community of care in the early republic even as its harsher aspects made something like Jefferson s Enlightenment faith in liberal democracy a welcome development Holland then shows that between Jefferson s early rough draft of the Declaration of Independence and his First Inaugural Jefferson came to see some notion of charity as a necessary complement to modern political liberty However Holland argues it was Lincoln and his ingenious blend of Puritan and democratic insights who best

fulfilled the promise of this nation's bonds of affection. With his recognition of the imperfections of both North and South, his humility in the face of God's judgment on the Civil War, and his insistence on charity for all, including the defeated Confederacy, Lincoln personified the possibilities of religious love turned civic virtue. Weaving a rich tapestry of insights from political science and literature and American religious history and political theory, *Bonds of Affection* is a major contribution to the study of American political identity. Matthew Holland makes plain that civic charity, while commonly rejected as irrelevant or even harmful to political engagement, has been integral to our national character. The book includes the full texts of Winthrop's speech, A Model of Christian Charity; Jefferson's rough draft of the Declaration and his First Inaugural; and Lincoln's Second Inaugural.

The Priority of Love Timothy P. Jackson, 2021-06-08 This book explores the relation between agape or Christian charity and social justice. Timothy Jackson defines agape as the central virtue in Christian ethical thought and action and applies his insights to three concrete issues: political violence, forgiveness, and abortion. Taking his primary cue from the New Testament while drawing extensively from contemporary theology and philosophy, Jackson identifies three features of Christian charity: unconditional commitment to the good of others, equal regard for others' well-being, and passionate service open to self-sacrifice for the sake of others. Charity prescribed by Jesus for his disciples and named by Saint Paul as the greatest theological virtue is contrasted with various accounts of justice. Jackson argues that agape is not trumped by justice or other goods. Rather, agape precedes justice; without the work of love, society would not produce persons capable of merit, demerit, and contract. The elements of most modern conceptions of justice, Jackson then considers the implications of his ideas for several questions: the nature of God, the relation between Christian love and political violence, the place of forgiveness, and the morality of abortion. Arguing that agapic love is to be construed as a gift of grace, as well as a divine commandment, Jackson concludes that love is the eternal life that makes temporal existence possible and thus the first Christian virtue. Though foremost a contribution to Christian ethics, Jackson's arguments and the issues he takes up will find a broader readership.

Politics and the Order of Love Eric Gregory, 2008-08-15 Augustine, for all of his influence on Western culture and politics, was hardly a liberal. Drawing from theology, feminist theory, and political philosophy, Eric Gregory offers here a liberal ethics of citizenship, one less susceptible to anti-liberal critics because it is informed by the Augustinian tradition. The result is a book that expands Augustinian imaginations for liberalism and liberal imaginations for Augustinianism. Gregory examines a broad range of Augustine's texts and their reception in different disciplines and identifies two classical themes which have analogues in secular political theory: love and related notions of care, solidarity, and sympathy; and sin, as well as related notions of cruelty, evil, and narrow self-interest. From an Augustinian point of view, Gregory argues, love and sin constrain each other in ways that yield a distinctive vision of the limits and possibilities of politics. In providing a constructive argument for Christian participation in liberal democratic societies, Gregory advances efforts to revive a political theology in which love's relation to justice is prominent. *Politics and the Order of Love* will provoke

new conversations for those interested in Christian ethics moral psychology and the role of religion in a liberal society

Natural Law and Religious Freedom J. Daryl Charles, 2017-07-20 Every successive generation finds fresh reasons for the study of natural law Current interest in the natural law may well be due to a pervasive moral pessimism in the Western cultural context and wider contemporary geopolitical challenges Those geopolitical challenges result from two significant and worrisome global developments unprecedented violent persecution of religious minorities on several continents and a growing climate of secular hostility toward religious faith in Western societies Natural Law and Religious Freedom aims to address what is relatively absent from the literature by demonstrating the importance of natural law ethics in both establishing and preserving basic human rights of which religious freedom has pride of place Probing contemporary challenges to natural law thinking that are both internal and external to religious faith and examining the character and constitution of natural law ethics Natural Law and Religious Freedom will be of interest to theologians ethicists and philosophers as well as policy analysts politicians and activists who are concerned to anchor religious freedom and human rights policy considerations in an enduring way

Costly Love John H. Armstrong, 2018-06-30 John Armstrong knows from personal experience how easy it is to put too much emphasis on correct teaching in our experience of church and how easily we lose sight of the love on which Christ built his church when we do so In Costly Love Armstrong acknowledges the importance of doctrine and theological discussion in the church but he urges Christians to focus first on whether we are following Jesus new commandment to love as he loved Our actions of love will begin to bring us closer to unity with one another and with God

The Trinitarian Ethics of Jonathan Edwards William J. Danaher, 2004-01-01 Examining the theological ethics of Jonathan Edwards William Danaher Jr shows that Edwards s doctrine of the Trinity both was foundational to Edwards s thought and is the necessary framework for understanding the theological and moral vision expressed in his writings This Trinitarian interpretation identifies what distinctive contribution Edwards makes to contemporary Christian ethics particularly concerning the nature of virtue the will sin evil and love The Columbia Series in Reformed Theology represents a joint commitment by Columbia Theological Seminary and Westminster John Knox Press to provide theological resources from the Reformed tradition for the church today This series examines theological and ethical issues that confront church and society in our own particular time and place

Love Divine Jordan Wessling, 2020-06-01 Love Divine provides a systematic account of the deep and rich love that God has for humans While the associated theological territory is vast the objective is to contend for a unified paradigm regarding fundamental issues pertaining to the God of love who deigns to share His life of love with any human willing to receive it Realizing this objective includes clarifying and defending specific conclusions concerning how the doctrine of divine love should be approached what God s love is what role love plays in motivating God s creation and subsequent governance of humans how God s love of humans factors into His emotional life which humans it is that God loves in a saving manner what the punitive wrath of God is and

how it relates to God's love for humans and how it might be possible for God to share the intra trinitarian life of love with human beings. As the book unfolds, the chapters interlock and build upon one another in the effort to trace nodal issues related to God's love as it begins in Him and then spills out in the creation, redemption, and glorification of humanity, a kind of exitus-reditus structure that is driven by the unyielding love of God. — *Pluriform Love* Thomas Jay Oord, 2022-02-25

A masterpiece from the preeminent theologian of love. A strong case can be made that love is the core of Christian faith. And yet Christians often fail to give love center stage in biblical studies and theology. And most fail to explain what they mean by love. Why is this? Thomas Jay Oord explores this question and offers ground-breaking answers. Oord addresses leading Christian thinkers today and of yesteryear. He explains biblical forms of love such as *agape*, *philia*, *hesed*, and *ahavah*. We should understand love's meaning as uniform, he says, but its expressions are pluriform. Widely regarded as the world's foremost theologian of love, Thomas Jay Oord tackles our biggest puzzles about the nature and meaning of love, divine and creaturely. His proposals are novel. They align with love described in scripture and expressed in everyday experience. Oord also provides radical and yet persuasive answers to questions about evil, hell, the Big Bang, divine violence, divine abandonment, and more. *Pluriform Love* changes the landscape of Christian love studies. What they're saying, Thomas Jay Oord is the first to systematically clarify a variety of types of love and show that all are characteristic of God. This is an original contribution to theology. Though a complex task, Oord writes in an accessible and attractive way. John B. Cobb Jr., Cobb Institute, Author of *Salvation: Jesus's Mission and Ours*. Christian theology in the years to come will need a facelift, a true restoration of the biblical witness to the centrality of God's love. If we wish to help make the faith truly relatable to our world today, Oord's clear, compassionate, and compelling voice is one we will be thankful for. Peter Enns, Eastern University and Co-host of *The Bible for Normal People*. Thomas Jay Oord adds to his proposals on open and relational theology, developing a theology of love which is both uniform in meaning and pluriform according to situation and recipients. The volume is indispensable for those researching the nature of love. Paul Fiddes, University of Oxford. The glowing, multiform forcefield of love embraces every sentence of *Pluriform Love*. Free of sentimentality and pretense, refusing to pit *eros* and *agape* against each other, it unfolds a full-scale theology. This amorous vision will attract a wide readership. Catherine Keller, Drew University, Author of *Facing Apocalypse*. Thomas Oord is a global leader exploring the primacy of love within Christian thought and practice. In this book, he presents a theology of love in a loving way. When he grapples with the Scriptures, he shows an attitude of fairness. His writing style combines scholarly depth with accessible simplicity. In the end, Oord makes a radical claim: much of traditional Christian theology cannot take love as seriously as it must. Love must revolutionize Christian theology, and Oord explains how. Brian D. McLaren, Author of *Do I Stay Christian?* This is a rigorous, provocative, creative, and very readable account of the meaning of love, especially divine love. It's a very important contribution to theological thought on this central topic. Keith Ward, University of Oxford. — *Defining Love* Thomas Jay Oord, 2010-06

Engages cutting-edge scientific research on love and

altruism to offer a definition of love that is scientifically, theologically, and philosophically adequate *Loving Creation* Gary Chartier, 2022-09-27 Is it true that all we need is love? Does love capture the essence of Christian ethics? Does a love-centered ethic need to be impartial in a way that leaves no room at ground level for relationships and projects? What is the place of well-being in an ethic of love? *Loving Creation: The Task of Moral Life* seeks to answer these questions by showing how a love ethic and an ethic of creation are not at odds but rather reinforce each other. Gary Chartier articulates a love-centered creation ethic or a creation-centered love ethic and applies it to such issues as sex, economic life, love for enemies, and political order. In the book, Chartier offers a powerful alternative both to natural law theories that seem to lose sight of the welfare of actual people and to the accounts of Christian love that embrace an alienating impartiality. He develops an understanding of Christian love as focused on creation that can contribute effectively to enriching both social practices and personal lives. *Loving Creation* is unabashedly theological. But the theological considerations it adduces are ones that will allow Christians to engage in the public sphere with adherents of other religious traditions and of none. It is a contribution not only to theological understanding but also to personal moral reflection, to church practice, and to Christian participation in public life.

Research On Altruism & Love Stephen Post, 2003-05-15 *Research on Altruism and Love* is a compendium of annotated bibliographies reviewing literature and research studies on the nature of love. An essay introduces each of the annotated bibliographies. A variety of literature directly related to science and love issues or supporting those issues is covered in the Religious Love Interfaces with Science section. This annotated bibliography is unique in that it approaches the field from a decidedly religious perspective. It includes classical expositions of love that continue to influence contemporary scholars, including Plato's work on eros, the work and words of Jesus, Aristotle, Augustine, Hippo, Martin Luther, Kierkegaard, and Gandhi, among others. The contemporary discussion includes Anders Nygren's theological arguments in his classic *Agape and Eros*, Pitirim Sorokin, and others. An issue that often emerges in this literature is the question of the nature and definition of love. A second annotated bibliography features current empirical research in the field of Personality and Altruism with a focus on social psychology. Among the topics covered are the altruistic personality, altruistic behavior, empathy, helping behavior, social responsibility, and volunteerism. Methodologies are diverse, and studies include experiments, local and national surveys, naturalistic observation, and combinations of these. The Evolutionary Biology annotated bibliography covers the most significant works on altruism and love in the field of biology and evolutionary psychology. The fourth and final annotated bibliography in this volume is entitled *Sociology of Faith-Based Volunteerism*. Here the focus is on literature on the interface of helping behavior and religious organizations, as well as major pieces on voluntary associations *Milton's Loves* Rosamund Paice, 2023-04-25 This book is about the multiple loves of *Paradise Lost* and *Paradise Regained*: sanctioned loves and outlawed loves, sincere loves and false loves, Christian loves, classical loves, humanist loves, and love as emotion. In showing how these loves motivate the most significant actions of the *Paradise* epics, it reveals Milton to have made creative

use of the tensions between philosophical ideals social conventions and the rather messier ways in which love emerges in practice Love so central to Milton's view of Edenic joy and obedience to God unsettles earthly and heavenly communities and is the origin of Miltonic transgression Milton's Loves sheds new light on some of the most prominent concerns of Milton scholarship including why Milton's God is so difficult for readers to connect to Satan's apparent heroism Milton's radical theology and the nature of Milton's muse It is a book that will appeal to students and scholars of Milton and early modern studies more broadly and is structured in a way that will aid easy reference *Works of Love in a World of Violence* Deidre Nicole Green, 2016-11-10 As she constructively engages feminist critiques of Christianity's complicity in violence Deidre Nicole Green challenges traditional beliefs that self sacrifice amounts to love and that suffering is inherently redemptive by arguing for a Kierkegaardian conception of Christian love that limits self sacrifice Back cover *Hope and Christian Ethics* David Elliot, 2017-07-14 The theological virtue of hope has long been neglected in Christian ethics However as social civic and global anxieties mount the need to overcome despair has become urgent This book proposes the theological virtue of hope as a promising source of rejuvenation Theological hope sustains us from the sloth presumption and despair that threaten amid injustice tragedy and dying it provides an ultimate meaning and transcendent purpose to our lives and it rejoices and refreshes us on the way with the prospect of eternal beatitude Rather than degrading this life and world hope ordains earthly goods to our eschatological end forming us to pursue social justice with a resilience and vitality that transcend the cynicism and disillusionment so widespread at present Drawing on Thomas Aquinas and virtue ethics the book shows how the virtue of hope contributes to human happiness in this life and not just the next **Judaism Is About Love** Shai Held, 2024-03-26 A profound startling new understanding of Jewish life illuminating the forgotten heart of Jewish theology and practice love A dramatic misinterpretation of the Jewish tradition has shaped the history of the West Christianity is the religion of love and Judaism the religion of law In the face of centuries of this widespread misrepresentation Rabbi Shai Held one of the most important Jewish thinkers in America today recovers the heart of the Jewish tradition offering the radical and moving argument that love belongs as much to Judaism as it does to Christianity Blending intellectual rigor a respect for tradition and the practices of a living Judaism and a commitment to the full equality of all people Held seeks to reclaim Judaism as it authentically is He shows that love is foundational and constitutive of true Jewish faith animating the singular Jewish perspective on injustice and protest grace family life responsibilities to our neighbors and even our enemies and chosenness Ambitious and revelatory Judaism Is About Love illuminates the true essence of Judaism an act of restoration from within **Faith, Hope, and Love in the Kingdom of God** Robert Hernan Cubillos, 2017-04-27 We live in a world full of challenges The three graces can almost be seen as motors for Christian life in today's world but the words faith hope and love have so many everyday uses that their technical theological meanings are for many difficult to appreciate Modern life also leaves many yearning for authenticity and meaning Many religions have

answered that need by calling to mind the image of a path Always profound progressions religious paths tend to be motivated either by practices the act of walking the path or focal points Christianity has a focal point an object and it sees the three graces as distinctively content filled The heart of this book is about helping people find the Christian path and their intellectual emotional and spiritual balance an equilibrium that is sustained by a strong personal faith an enduring hope for the future and genuine love that will withstand the worst of times It contributes to the category of Christian literature that provides a pattern for Christian living without surrendering the intellect to the more popular side of this genre **The Vocation of the Child** Patrick M. Brennan, 2008-10-07 The Vocation of the Child seeks to understand the child as a person in his or her own right as a member of family and of community and as a son or daughter of a God who came to earth as a child Distinguished jurist Patrick McKinley Brennan has gathered fifteen other respected scholars from various fields to consider seriously the vocation of the child Jacket

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