



Gnostic Anthropology and Cosmology

Gnostic Anthropology

Dylan M. Burns



Gnostic Anthropology:

Gnostic Anthropology Samael Aun Weor, 2025-01-01 For centuries humanity has been caught between science evolutionism and religion creationism fighting about our origin and purpose Even though both sides have some truths both are crippled by blind faith in theories beliefs and speculations that are short on facts and abundant in contradictions and shortcomings What if the truth about life its origin purpose and future could be found through the union of science and religion What if rather than relying on fanatics who only repeat what they have been told one could learn to perceive and experience the truth for oneself This is the essential point of view of Gnosis knowledge from conscious experience By awakening consciousness which is religion to perceive reality as it is which is science one can begin to see that our history is far more incredible than modern science or religion suspect Based on this practical foundation Gnostic Anthropology explains the evolution of humanity as symbolized in the ancient teachings Rather than being the descendants of apes or of two divinely created people and the incest of their children we are the outcome of a very long and slow spiral cycle evolution and devolution whose pattern includes the rise and fall of civilizations faintly remembered in myths and scriptures such as the stories of the universal flood Atlantis Lemuria Hyperborea Thule etc Just as a child resembles its parents but also is changed humanity also resembles its parents but with changes In the birth and development of a single human being we can find all the clues of our ancient origins All we need to know is how to look in order to see the truth for ourselves Modern science insists upon the doctrine of evolution so do human reason and the Secret Doctrine and the idea is corroborated by the ancient legends and myths and even by the Bible itself when it is read between the lines We see a flower slowly developing from a bud and the bud from its seed But whence the latter with all its predetermined programme of physical transformation and its invisible therefore spiritual forces which gradually develop its form colour and odour The word evolution speaks for itself The germ of the present human race must have preexisted in the parent of this race as the seed in which lies hidden the flower of next summer was developed in the capsule of its parent flower H P Blavatsky *Isis Unveiled* Vol I p 153 *Gnostic Truth and Christian Heresy* A. H. B. Logan, 1996-01-01 **Gnosticism: A Note on the Philosophical School** Pons

Malleus, 2025-07-10 In an age flooded with information and noise where the material and measurable often overshadow the inner and ineffable a rediscovery of Gnosticism offers a strikingly modern relevance This book is an invitation to journey into a philosophical worldview that defied the orthodoxies of its time and perhaps still defies those of our own Gnosticism often misunderstood or dismissed as a heretical fragment of early Christian history is far more than a set of outlawed scriptures or esoteric rituals It is a mode of thought a way of being and a profound challenge to the prevailing paradigms of existence knowledge and salvation At its heart Gnosticism confronts a perennial human condition the deep sense that the world as we experience it is somehow not as it should be that we are exiles in a cosmos that conceals more than it reveals Gnostics dared to name this unease to mythologize it and to systematize it into a metaphysical framework that combined ancient mythology

Platonic philosophy and radical introspection For the Gnostics the material world was not merely flawed but fundamentally alien a creation of lesser powers a prison of the soul Salvation they claimed comes not from belief or obedience but through gnosis direct transformative knowledge of the divine spark within This book does not aim to romanticize Gnosticism nor to reduce it to a single unified doctrine It is neither a defense of Gnosticism nor an attack on its critics Rather it is an attempt to understand it as a living breathing philosophical tradition complex diverse and internally contested The reader will encounter the major themes of Gnostic thought the demiurge and the pleroma the fall of Sophia the cosmic drama of entrapment and awakening and the radical anthropology that sees the human being not as a sinner to be redeemed but as a divine fragment to be remembered We will examine Gnosticism in its historical context arising in the melting pot of Hellenistic religious ferment drawing from Jewish mysticism Persian dualism and Greek metaphysics We will explore the writings of key Gnostic texts from the Apocryphon of John to the Gospel of Thomas and consider the philosophical implications of their often cryptic and poetic insights At the same time we will trace the influence of Gnostic ideas through the centuries in the mystics of medieval Europe the dissenting sects of the Renaissance and even in modern existential and psychological thought Why does Gnosticism endure Perhaps because it speaks to a timeless intuition that the path to truth lies not in submission to external authority but in awakening to something buried within In a world increasingly dominated by systems that reduce human beings to data points and citizens to consumers the Gnostic refusal to accept appearances at face value is not just subversive it is necessary I invite you to suspend your assumptions to read not only with your intellect but with your inner ear Gnosticism may not offer clear answers but it poses questions that remain uncannily alive It calls us to remember to seek and above all to know

Studies in Gnosticism and Hellenistic Religions Presented to Gilles Quispel on the Occasion of his 65th Birthday M. J. Vermaseren, Roel B. van den Broek, 2015-08-24 Preliminary material R Van Den Broek and M J Vermaseren LIST OF PROFESSOR QUIPEL S PUBLICATIONS R Van Den Broek and M J Vermaseren TRACES OF AN ALEXANDRIAN ORPHIC THEOGONY IN THE PSEUDO CLEMENTINES J VAN AMERSFOORT THE RELIGIO HISTORICAL RELEVANCE OF LK 20 34 36 UGO BIANCHI THE CREATION OF ADAM S PSYCHIC BODY IN THE APOCRYPHON OF JOHN R VAN DEN BROEK DA N LICHTJUNGFRAU ZWEITE GESTALT CARSTEN COLPE THE ANGELS OF THE NATIONS AND THE ORIGINS OF Gnostic DUALISM IOAN P CULIANU GNOSTISCHE SPUREN BEI PLUTARCH H D RRIE ODES OF SOLOMON AND PSALMS OF MANI H J W DRIJVERS ELEMENTS GNOSTIQUES DANS L UVRE DE MACROBE JACQUES FLAMANT SAMARITAN DEMIURGICAL TRADITIONS AND THE ALLEGED DOVE CULT OF THE SAMARITANS JARL FOSSUM CHARGES OF IMMORALITY AGAINST VARIOUS RELIGIOUS GROUPS IN ANTIQUITY ROBERT M GRANT THE PROBLEM OF THE ANTI GNOSTIC POLEMIC IN RABBINIC LITERATURE ITHAMAR GRUENWALD LES S MITISMES DANS L VANGILE SELON THOMAS ESSAI DE CLASSEMENT ANTOINE GUILLAUMONT POINTES ANTIGNOSTIQUES D ORIG NE LE QUESTIONNEMENT IMPIE DES CRITURES MARGUERITE HARL AN ANALYSIS OF THE USE OF THE STORY OF THE

FLOOD IN THE APOCALYPSE OF ADAM A F J KLIJN LE LIVRE D ADAM GEORGIEN JEAN PIERRE MAH BAD WORLD AND DEMIURGE A GNOSTIC MOTIF FROM PARMENIDES AND EMPEDOCLES TO LUCRETIUS AND PHILO JAAP MANSFELD CATALOGUES OF SINS AND VIRTUES PERSONIFIED NHC 11 5 GERARD MUSSIES JEWISH ELEMENTS IN CORPUS HERMETICUM I POIMANDRES BIRGER A PEARSON HELLENISTIC MAGIC SOME QUESTIONS OF DEFINITION ALAN F SEGAL INTERPRETAZIONI GNOSTICHE E MISTERIOSOFICHE DEL MITO DI ATTIS GIULIA SFAMENI GASPARRO ABERAMENTH MICHEL TARDIEU L ICONOGRAPHIE D ATTIS MOURANT MAARTEN J VERMASEREN UNE ANAPHORE INCOMPL TE H A J WEGMAN GNOSIS AND THE MYSTERIES R MeL WILSON TERRA AUTEMSTUPIDA QUADAM ERAT ADMIRATIONE J C M VAN WINDEN JEWISH GNOSTICISM EDWIN M YAMAUCHI THE TEACHINGS OF SILVANUS NHC VII 4 AND JEWISH CHRISTIANITY J ZANDEE INDEX OF SOURCES Roel B Van Den Broek and M J Vermaseren INDEX OF NAMES AND SUBJECTS Roel B Van Den Broek and M J Vermaseren **Gnostic Revisions of Genesis Stories And Early**

Jesus Traditions Gerard P. Luttikhuisen, 2006 The book examines the critical use of biblical and early Christian traditions in such Christian Gnostic texts as the Apocryphon of John The Nature of the Archons The Apocalypse of Adam The Testimony of Truth The Apocalypse of Peter The Letter of Peter to Philip and the apocryphal Acts of John **The World that Shaped the New Testament** Calvin J. Roetzel, 2002-01-01 In this book Calvin Roetzel explores the social political religious and intellectual environment of the New Testament writers Roetzel maps the major features of the first century landscape so that the student may be able to view the whole and through the whole gain new perspective on and insight into each part Now updated with the most current scholarship and with revisions taking into account archeological findings this is the best available introduction to the subject Expanded materials include discussion of the social structure of Roman society political dimensions of Pharisaism Hellenistic religious expression the Jewish Diaspora the influence of the Septuagint on the Gospel writers and Paul and women in antiquity Pictures are integrated into the text at relevant points the end of each chapter contains suggestions for further reading and there is also a current and comprehensive bibliography of topics and authors

Jesus, Gospel Tradition and Paul in the Context of Jewish and Greco-Roman Antiquity David Edward Aune, 2013 Collection of texts published previously The Rediscovery of Gnosticism (2 vols.) Bentley Layton, 2018-08-14 Preliminary Material Bentley Layton The Domestication of Gnosis Henry Chadwick Gnosis and Psychology Gilles Quispel The Challenge of Gnostic Thought for Philosophy Alchemy and Literature Carsten Colpe Lying Against Time Gnosis Poetry Criticism Harold Bloom In Search of Valentinus G C Stead Religio Historical Observations on Valentinianism Ugo Bianchi Valentinian Gnosis and the Apocryphon of John Gilles Quispel Valentinianism and the Gospel of Truth R McL Wilson The Dog and the Mushrooms Rowan A Greer Self Generating Principles in Second Century Gnostic Systems John Whittaker La Gnose Valentinienne et les Oracles Chalda ques Michel Tardieu Gnostic Writings as Witnesses for the Development of the Sayings Tradition Helmut Koester Gnostic and Orthodox views of Christ s Passion Paradigms for the Christian s Response to Persecution Elaine H Pagels

Gnosis and the Piety of Metaphor The Gospel of Truth Joel Fineman Gnosis und Christentum Barbara Aland Concluding Discussion The Descent of the Soul in Middle Platonic and Gnostic Theory John Dillon Gnosticism and the Making of the World in Plotinus Dominic J O meara Gnostic Monism and the Gospel of Truth William R Schoedel Valentinisme italien et valentinisme oriental leurs divergences propos de la nature du corps de J sus Jean Daniel Kaestli Conflicting Versions of Valentinianism Irenaeus and the Excerpta ex Theodoto James F Mccue Les Mythes Valentinien de la cr ation et de l eschatologie dans le langage d Orig ne le mot hypothesis Marguerite Harl Vraie et fausse gnose d apr s Cl ment d Alexandrie Andre Mehat Did Gnostics Make Pictures Paul Corby Finney Preliminary Material Bentley Layton Philo on Seth Robert Kraft Report on Seth Traditions in the Armenian Adam Books Michael E Stone The Figure of Seth in Gnostic Literature Birger A Pearson Discussion Bentley Layton Some Related Traditions in the Apocalypse of Adam the Books of Adam and eve and 1 Enoch George W E Nickelsburg Sethian and Zoroastrian Ages of the World Carsten Colpe Discussion Bentley Layton Stalking Those Elusive Sethians Frederik Wisse Die Sethianische Gnosis Eine h resiologische Fiktion Kurt Rudolph Discussion Bentley Layton The Phenomenon and Significance of Gnostic Sethianism Hans Martin Schenke Triade uno Trinit t in den Schriften von Nag Hammadi Alexander B hlig Discussion Bentley Layton Sethians and Johannine Thought James M Robinson Discussion Bentley Layton Concluding Discussion Bentley Layton The Arrogant Archon and the Lewd Sophia Nils A Dahl Aspects of the Jewish Gnostic Controversy Ithamar Gruenwald Literary Criticism of the Cologne Mani Codex Albert Henrichs From Baptism to the Gnosis of Manichaeism Ludwig Koenen Gnostic Instructions on the Organization of the Congregation Klaus Koschorke The Naassene Psalm in Hippolytus Haer 5 10 2 M Marcovich Le cadre scolaire des trait s de l Ame et le Deuxi me Trait du Grand Seth CG VII 2 Louis Painchaud

Did God Care? Dylan M. Burns, 2020-07-27 Is God involved Why do bad things happen to good people What is up to us These questions were explored in Mediterranean antiquity with reference to providence pronoia In Did God Care Dylan Burns offers the first comprehensive survey of providence in ancient philosophy that brings together the most important Greek Latin Coptic and Syriac sources from Plato to Plotinus and the Gnostics Burns demonstrates how the philosophical problems encompassed by providence transformed in the first centuries CE yielding influential notions about divine care evil creation omniscience fate and free will that remain with us today These transformations were not independent developments of Pagan philosophy and Christian theology but include fruits of mutually influential engagement between Hellenic and Christian philosophers Gnosticism, Platonism and the Late Ancient World Kevin Corrigan, Tuomas Rasimus, 2013-07-25 This Festschrift honors the life and work of John D Turner Charles J Mach University Professor of Classics and History at the University of Nebraska at Lincoln on the occasion of his 75th birthday Professor Turner s work has been of profound importance for the study of the interaction between Greek philosophy and Gnosticism in late antiquity This volume contains essays by international scholars on a broad range of topics that deal with Sethian Valentinian and other early Christian thought as well as with Platonism and Neoplatonism and offer a

variety of perspectives spanning intellectual history Greek and Coptic philology and the study of religions Eusebius, Christianity and Judaism Gohei Hata, Harold W. Attridge, 2022-10-04 Eusebius of Caesarea lived at a crucial turning point in the history of the Christian church He was an important witness to the polemical and apologetic attitudes that characterized much early Christian literature The most voluminous writer of the early fourth century he was also the first comprehensive historian of his community seeking a philosophy to explain the whole course of history from the beginning to his own time This volume places Eusebius work in proper perspective The contributors all recognized specialists in early Christianity shed light on the person and circumstances of Eusebius himself This collection of essays focuses on elements of the story that Eusebius tells the story of the early church its relationship to Judaism or its confrontation with the Roman Empire and explores gaps left by Eusebius The writers offer a cross section of current scholarly methods in the study of early Christianity and Judaism *Johannine and Pauline Themes in the New Testament* Robert Ignatius Letellier, 2022-08-02 This study presents themes deriving from the key contributions of the Apostles John and Paul to the New Testament It examines the Gospel of John and aspects of the Letters and Theology of Paul These cover chronology and authorship contemporary contexts use of rhetorical figures the Christological hymns and soteriological and moral concerns in the wider context of both the New Testament and the Old Testament The approach is essentially synchronic but also encompasses diachronic elements Christological and tropological issues are examined afresh especially in the light of the canonical approach and in terms of imagery symbolism and semiotic considerations The person of Jesus and the teachings of the Christian Church still raise many questions and controversies This book re considers some of these in the light of recent scholarship and finds new perspectives on the themes arising from the crucial contribution of both John and Paul to the Bible and Christian witness generally *Religions of the World* J. Gordon Melton, Martin Baumann, 2010-09-21 This masterful six volume encyclopedia provides comprehensive global coverage of religion emphasizing larger religious communities without neglecting the world's smaller religious outposts Religions of the World Second Edition A Comprehensive Encyclopedia of Beliefs and Practices is an extraordinary work bringing together the scholarship of some 225 experts from around the globe The encyclopedia's six volumes offer entries on every country of the world with particular emphasis on the larger nations as well as Indonesia and the Latin American countries that are traditionally given little attention in English language reference works Entries include profiles on religion in the world's smallest countries the Vatican and San Marino profiles on religion in recently established or disputed countries Kosovo and Nagorno Karabakh as well as profiles on religion in some of the world's most remote places Antarctica and Easter Island Religions of the World is unique in that it is based in religion on the ground tracing the development of each of the 16 major world religious traditions through its institutional expressions in the modern world its major geographical sites and its major celebrations Unlike other works the encyclopedia also covers the world of religious unbelief as expressed in atheism humanism and other traditions **The Concept of Self in Hinduism, Buddhism, and**

Christianity and Its Implication for Interfaith Relations Kiseong Shin, 2017-05-05 This is the first comparative study of the self and no self in Hinduism Buddhism and Christianity In spite of doctrinal differences within these three belief systems they agree that human beings are in a predicament from which they need to be liberated Indian religions including Hinduism and Buddhism share the belief that human nature is inherently perfectible while the epistemological and psychological limitation of the human being is integral to Christian belief Regarding the immortality of the human being Hinduism and Christianity traditionally and generally agree that human beings as atman or soul possess intrinsic immortality On the contrary Buddhism teaches the doctrine of no self anatta Further in their quest to analyze the human predicament and attempt a way out of it they employ different concepts such as sin and salvation in Christianity attachment tanka and enlightenment nirvana in Buddhism and ignorance avidya and liberation moksha in Hinduism This volume seeks to show that that behind these concepts are deep concerns related to human existence and its relationship with the whole creation These common concerns can be a basis for a greater understanding and dialogue between Christians Hindus and Buddhists

Going to...Helen A. Handbasket Rick Adair, 2023-03-05 GOING TO Helen A Handbasket If you are not chuckling please look around and make sure you re alone Okay Step 1 Slowly read the pseudonym out loud If you re still not at least smiling take a deep breath hold it and exhale Repeat Step 1 Now you got it I thank you Helen thanks you A revelation of Biblical proportions concerning the calculated and evil mistranslation of one Greek word in the fifth century promoting the myth lie of eternal conscious torment in Hell woven through this intriguing tale is a memoir by a follower of Christ Vietnam Veteran fun loving combat medic survivor former alcoholic drug addict scribbling scribe guitar player often struggling yet faithful servant of the Lord and grateful recipient of His infinite Love and Grace What the Hell Hell is the place where we reap what we sow The author believes all the sins of the world were purchased through the Blood of Christ the repentant know Salvation through God s grace alone for non believers and the wicked Salvation comes through the various levels of Hell chastisement despair torment terror physical suffering many believe death is the final outcome With the obvious exception of death the author contends that eventually the vast majority if not all will happily bow the knee before they receive the gift of Divine reconciliation The author will prove like so many silenced by the Church over the centuries that Hell is not eternal Eternal conscious torment taught by the Church since the fifth century is a lie that has destroyed the lives of millions How could this myth be manufactured and believed by so many Christians for sixteen centuries based on something so blatantly illogical as Biblical inerrancy OF COURSE Scripture is God breathed but to preach mistakes were not even possible by overworked scribes that used copies of copies of copies for 400 YEARS before we had substantial records is the height of folly The majority is always wrong the minority is rarely right Henrik Ibsen The truly God Breathed miracle isn t the myth of absolute inerrancy perpetuated by many Christians who sadly rejoice in their exclusive salvation made sweeter by the eternal suffering of others it is this through endless corrupt and nefarious motives the Gospels the beating heart of the Good News

remained intact Why would men of God go to such lengths to inject terrorism into Scripture Helen has the answers Do we believe God or Satan the author of all lies and slander Christian writer and speaker Rick Adair reveals how this lie came to be his conclusions coupled with his warm yet madcap sense of humor will have Christian s and secular folks alike chuckling and rejoicing in the depth of God s love seeing clearly perhaps for the first time that our Father in Heaven would never even consider sending His children into eternal conscious torment God is LOVE Period *The Revolution of the Dialectic* Samael Aun Weor,2025-01-01 The daily practice of meditation transforms us radically Samael Aun Weor The world is in crisis and everywhere there are wars and rumors of wars promises and mockeries bombardments and political parties that fight each other It is absurd to suppose that we can depart from this social chaos with all of its fights and miseries if indeed individually we do not resolve ourselves to perform a radical and definitive change The legal or illegal changes of governments the bloody dictatorships the revolutions of blood and alcohol are all useless If we truly want an absolutely radical change then first of all we need to change ourselves individually What we are as individuals is what the world is Indeed the world is the individual because the world is nothing more than the sum of all individuals The problem of the world is the problem of the individual Thus if the individual does not internally change then the world will never change either even when many want to change it based on extremist doctrines bloody revolutions abominable dictatorships etc If we study our intimate problems in detail then we have to arrive at the logical conclusion that no leader can resolve these problems for us What I am is in fact the party the group the family the society the nation The individual is the beginning and the ending of every order of things Thus if we want a radical transformation of this bitter and suffering world then we need each of us to individually transform ourselves in a true and very intimate way If we truly want to transform ourselves intimately for the good of the world then we need to liberate the mind and heart from any type of evilness **Eve's Children** Gerard P. Luttikhuisen,2003-01-01 Annotation Fifteen essays from biblical scholars consider the reception of the biblical stories of Cain Abel and Seth in various Jewish and Christian traditions They examine early rewritings and interpretations of these stories both within mainstream and more marginal or sectarian groups Three essays examine how the stories were re used in modern fiction including Steinbeck s The papers were originally presented at a symposium held at the U of Groningen in 2001 Annotation 2004 Book News Inc Portland OR booknews com *They Went Out from Us* Daniel R. Streett,2011-01-27 By means of careful historical work and exegesis Streett argues that the secession mentioned in 1 John did not have to do with a later complex Christological issue such as docetism Cerinthianism or a devaluation of the historical life death of Jesus but rather concerned the foundational belief in the Messiahship of Jesus a tenet the secessionists had renounced in order to return to the Jewish synagogue He critiques the common maximalistic mirror reading approach to the letter as misguided and contends that the letter is primarily pastoral meant to comfort and reassure the community rather than to argue against the secessionists Streett s main contributions are his detailed examination of the ancient historical evidence especially the Patristic evidence for the

Johannine opponents and his in depth and innovative exegesis of the key opponent passages 1 Jn 2 18 27 4 1 6 5 6 12 2 Jn 4 11

Origins and Method--Towards a New Understanding of Judaism and Christianity Bradley H. McLean, 1993-09-01 This collection of essays is presented in honour of John C Hurd on the occasion of his retirement as Professor of New Testament at Trinity College Toronto and in recognition of a distinguished career in the fields of Pauline studies and computing in the humanities Given Professor Hurd s interest in Christian origins and methodology it is appropriate that the contributors to this volume deal with the origin and development of various aspects of Judaism and Christianity In particular they highlight how a greater attentiveness to method has resulted in a reshaping of our understanding of Christianity or Judaism The volume is divided into three parts New Understandings of Paul New Understandings of the New Testament and New Understandings of the Relationship between Judaism and Christianity Contributors include Walter Aufrecht Karl Donfried Robert Grant John Kloppenborg Gerd Ludemann and Wayne McCready

Against the Protestant Gnostics Philip J. Lee, 1993-08-19 In this penetrating and provocative assessment of the current state of religion and its effects on society at large Philip J Lee criticizes conservatives and liberals alike as he traces gnostic motifs to the very roots of American Protestantism With references to an extraordinary spectrum of writings from sources as diverse as John Calvin Martin Buber Tom Wolfe Margaret Atwood and Emily Dickinson he probes the effects of gnostic thinking on a wide range of issues Calling for the restoration of a dialectical faith and practice the book points to positive ways of restoring health to endangered Protestant churches

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