

Go Tell It on the Mountain: A Novel (Vintage International)



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Description

James Baldwin's haunting coming-of-age story, with a new introduction by Roxane Gay. Originally published in 1953, *Go Tell It on the Mountain* was James Baldwin's first major work, based in part on his own childhood in Harlem. With lyrical precision, psychological directness, resonating symbolic power, and a rage that is at once unrelenting and compassionate, Baldwin chronicles a fourteen-year-old boy's discovery of the terms of his identity as the stepson of the minister of a Pentecostal storefront church in Harlem. Baldwin's rendering of his protagonist's spiritual, sexual, and moral struggle toward self-invention opened new possibilities in the American language and in the way Americans understood themselves.

Go Tell It On The Mountain Vintage International

Marvin M. Ellison, Sylvia Thorson-Smith

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Go Tell It on the Mountain James Baldwin, 2013-09-17 One of the most brilliant and provocative American writers of the twentieth century chronicles a fourteen year old boy's spiritual sexual and moral struggle of self invention in this truly extraordinary novel Chicago Sun Times Baldwin's classic novel opened new possibilities in the American language and in the way Americans understand themselves With lyrical precision psychological directness resonating symbolic power and a rage that is at once unrelenting and compassionate Baldwin tells the story of the stepson of the minister of a storefront Pentecostal church in Harlem one Saturday in March of 1935 Originally published in 1953 Baldwin said of his first novel Mountain is the book I had to write if I was ever going to write anything else **Go Tell It on the Mountain (Deluxe Edition)**

James Baldwin, 2024-06-18 A deluxe edition of James Baldwin's haunting coming of age story with a new introduction by Roxane Gay and special cover art designed by Baldwin's friend and contemporary Beauford Delaney Originally published in 1953 Go Tell It on the Mountain was James Baldwin's first major work based in part on his own childhood in Harlem With lyrical precision psychological directness resonating symbolic power and a rage that is at once unrelenting and compassionate Baldwin chronicles a fourteen year old boy's discovery of the terms of his identity as the stepson of the minister of a Pentecostal storefront church in Harlem Baldwin's rendering of his protagonist's spiritual sexual and moral struggle toward self invention opened new possibilities in the American language and in the way Americans understood themselves *James Baldwin and the Heavenly City* Christopher Z. Hobson, 2018-08-01 Behind James Baldwin's uncanny ability to evoke a nation's crisis and potential hope lies his use of religious language to describe social and sexual transformation The first study of its kind James Baldwin and the Heavenly City shows that Baldwin's novels use biblical ideas in partly but not fully secularized ways to express the possible human attainment of a new life embodying a real but undefinable holiness Focusing on Baldwin's six novels along with essays stories and drama the book first shows Baldwin's method of recasting biblical and African American prophetic traditions to reveal their liberating core It then examines several key themes the prophet's selection seen in Baldwin's debut novel Go Tell It on the Mountain the three linked ideas of prophetic art the apocalyptic body and the apocalyptic city as presented in all his novels and the polarity between prophecy and doubt the subject of his last novel Just Above My Head This important work provides new readings of Baldwin's novels reassesses his once neglected later fiction and shows Gospel music's centrality with blues in his fictional imagination

James Baldwin 3-Book Box Set James Baldwin, 2024-06-18 Celebrating the Centenary of James Baldwin's birth a box set of Baldwin's principal novels featuring Go Tell It on the Mountain Giovanni's Room and If Beale Street Could Talk These deluxe editions feature new introductions by Roxane Gay Kevin Young and Brit Bennett Originally published in 1953 Go Tell It on the Mountain was James Baldwin's first major work based in part on his own childhood With lyrical precision and a rage that is at once unrelenting and compassionate Baldwin chronicles a fourteen year old boy's discovery of the terms of his

identity as the stepson of the minister of a Pentecostal storefront church in Harlem Giovanni's Room is set in the Paris of the 1950s where a young American expatriate finds himself caught between his repressed desires and conventional morality One of the first novels to openly explore the theme of homosexuality it paved the way for generations of gay and lesbian novelists And If Beale Street Could Talk is a stunning love story about a young Black woman whose life is torn apart when her lover is wrongly accused of a crime a profoundly moving novel about love in the face of injustice that is as socially resonant today as it was when it was first published , *Let's Get Real* Martha Caldwell,Oman Frame,2022-02-15 This is a vital resource for any teacher or administrator looking to help students tackle issues of race class gender religion and cultural background Authors Martha Caldwell and Oman Frame both lifelong educators offer a series of teaching strategies designed to encourage conversation and personal reflection enabling students to think creatively rather than stereotypically about difference Using the Transformational Inquiry method your students will learn to explore their own identities share stories and thoughts with their peers learn more through reading and research and ultimately take personal and collaborative action to affect social change in their communities This second edition's updates include new research throughout as well as additional lessons on gender and sexuality The lesson plans and handouts throughout the book are appropriate for middle and high school classes and are easy to implement into your own curriculum *We Become What We Normalize* David Dark,2023-11-14 How do we resist the false idols of power and influence to seek true connection and community From one of the most respected thinkers and public intellectuals of our day comes a book that is both a cultural critique of the state of our country and a robust summons to resist complicity As we move through the world we constantly weigh our conscience against what David Dark calls deferential fear going along just to get along especially in relation to our cultural political and religious conversations Dark reveals our compromised reality the host of hidden structures and tacit social arrangements that draw us away from ourselves and threaten to turn us slowly into what we decry in others *We Become What We Normalize* counsels a creative slow and artful response to the economy of reaction hurry shaming and fearmongering Dark offers a deep analysis of the ways our conceptions of ourselves and our use of technology often lead us away from what we believe reinforcing the false narrative that we must humiliate others in order to survive I suspect we become what we sit still for what we play along with and what we abide in our attempts to access more perceived power and more alleged influence Dark writes *We Become What We Normalize* calls for a new kind of struggle ethic witness and spirit that helps us step away from the infinite loop of normalizing harm into effecting true change for ourselves and the worlds we inhabit **Reading Black Books** Claude Atcho,2022-05-17 Learning from Black voices means listening to more than snippets It means attending to Black stories Reading Black Books helps Christians hear and learn from enduring Black voices and stories as captured in classic African American literature Pastor and teacher Claude Atcho offers a theological approach to 10 seminal texts of 20th century African American literature Each chapter takes up a theological category for inquiry through a close literary reading

and theological reflection on a primary literary text from Ralph Ellison's *Invisible Man* and Richard Wright's *Native Son* to Zora Neale Hurston's *Moses Man of the Mountain* and James Baldwin's *Go Tell It on the Mountain*. The book includes end of chapter discussion questions. *Reading Black Books* helps readers of all backgrounds learn from the contours of Christian faith formed and forged by Black stories and it spurs continued conversations about racial justice in the church. It demonstrates that reading about Black experience as shown in the literature of great African American writers can guide us toward sharper theological thinking and more faithful living. [The Cambridge Companion to James Baldwin](#) Michele

Elam, 2015-04-20 This Companion offers fresh insight into the art and politics of James Baldwin, one of the most important writers and provocative cultural critics of the twentieth century. Black, gay, and gifted, he was hailed as a spokesman for the race, although he personally and controversially eschewed titles and classifications of all kinds. Individual essays examine his classic novels and nonfiction as well as his work across lesser examined domains: poetry, music, theatre, sermon, photo, text, children's literature, public media, comedy, and artistic collaboration. In doing so, *The Cambridge Companion to James Baldwin* captures the power and influence of his work during the civil rights era as well as his relevance in the post-race transnational twenty-first century when his prescient questioning of the boundaries of race, sex, love, leadership, and country assume new urgency. **If Beale Street Could Talk (Movie Tie-In)** James Baldwin, 2018-10-30 A stunning love story about a young

Black woman whose life is torn apart when her lover is wrongly accused of a crime, a moving, painful story so vividly human and so obviously based on reality that it strikes us as timeless. *The New York Times Book Review*. Also a major motion picture from Barry Jenkins. One of the best books Baldwin has ever written, perhaps the best of all. *The Philadelphia Inquirer*. Told through the eyes of Tish, a nineteen-year-old girl in love with Fonny, a young sculptor who is the father of her child. Baldwin's story mixes the sweet and the sad. Tish and Fonny have pledged to get married, but Fonny is falsely accused of a terrible crime and imprisoned. Their families set out to clear his name, and as they face an uncertain future, the young lovers experience a kaleidoscope of emotions: affection, despair, and hope. In a love story that evokes the blues, where passion and sadness are inevitably intertwined, Baldwin has created two characters so alive and profoundly realized that they are unforgettably ingrained in the American psyche. *Black Freethinkers* Christopher Cameron, 2019-09-15 *Black Freethinkers* argues that, contrary to historical and popular depictions of African Americans as naturally religious, freethought has been central to Black political and intellectual life from the nineteenth century to the present. Freethought encompasses many different schools of thought, including atheism, agnosticism, and nontraditional orientations such as deism and paganism. Christopher Cameron suggests an alternative origin of nonbelief and religious skepticism in America: namely, the brutality of the institution of slavery. He also traces the growth of atheism and agnosticism among African Americans in two major political and intellectual movements of the 1920s: the New Negro Renaissance and the growth of Black socialism and communism. In a final chapter, he explores the critical importance of freethought among participants in the civil rights and

Black Power movements of the 1960s and 1970s Examining a wealth of sources including slave narratives travel accounts novels poetry memoirs newspapers and archival sources such as church records sermons and letters the study follows the lives and contributions of well known figures including Frederick Douglass Zora Neale Hurston James Baldwin and Alice Walker as well as lesser known thinkers such as Louise Thompson Patterson Sarah Webster Fabio and David Cincore A *Misrepresented People* Darrius D'wayne Hills,2025-01-21 Provides an illuminating exploration of the realms of Black religious discourse to reflect upon and re envision the nature of Black male identity formation **Body and Soul** Marvin M. Ellison,Sylvia Thorson-Smith,2008-07-01 Ellison and Thorson Smith have coedited a collection of essays in collaboration with two dozen prominent theologians that plays off the controversial 1991 Presbyterian study they coauthored entitled Keeping Body and Soul Together Sexuality Spirituality and Social Justice and takes stock of sexuality religion and ethics at the beginning of the new millennium The cutting edge analyses address the possibilities and demands of a justice love ethic for individuals church and society *Boys' Secrets and Men's Loves*: David A.J. Richards,2019-06-04 Boys Secrets and Men s Loves is the memoir of a law professor who has written over twenty books on the basic rights of American constitutionalism He has been a prominent advocate of gay rights and feminism which joins men and women in resistance A gay man born into an Italian American family in New Jersey he relates in this book his own experience on how the initiation of boys into patriarchy inflicts trauma leading them to mindlessly accept patriarchal codes of masculinity and how through art philosophy and experience including mutual love he and others straight and gay men come to join women in resisting patriarchy through the discovery of how deeply it harms men as well as women **Why Love Leads to Justice** David A. J. Richards,2015-10-01 This book tells the stories of notable historical figures who by resisting patriarchal laws condemning adultery gay and lesbian sex and sex across the boundaries of religion and race brought about lasting social and political change Constitutional scholar David A J Richards investigates the lives of leading transgressive artists social critics and activists including George Eliot Benjamin Britten Christopher Isherwood Bayard Rustin James Baldwin Eleanor Roosevelt and Margaret Mead Richards shows how ethical empowerment motivated by love allowed these figures to resist the injustices of anti Semitism racism sexism and homophobia leading to the constitutional condemnation of these political evils in the United States Britain and beyond Love and law thus grow together and this book shows how and why Drawing from developmental psychology including studies of trauma political theory the history of social movements literature biography and law this book will be a thought provoking tool for anyone interested in civil rights *The Haunted States of America* James Morgart,2022-05-15 The study highlights several writers who have not received much if any attention among Gothic scholars This allows readers exposure to writers they may have never encountered before or may realize dimensions to the authors works they have never considered The study reconsiders scholarship s understanding of post war American literature This gives readers students and scholars a new approach to discussing post war fiction that is not delimited to widely accepted understanding of how

Cold War anxieties were manifested in fiction The study contextualizes the fiction it examines within each work's respective region This allows readers a new way of approaching not just post war Gothic fiction but Gothic fiction in general *James Baldwin* Bill V. Mullen, 2019-09-20 A scrupulous biography Publishers Weekly Fresh incisive and uplifting Kirkus If you want to know the real Baldwin this is the book to read Robin D G Kelley author of *Thelonious Monk* James Baldwin is an icon of liberation who created some of the most important literary works of his time including the novels *Go Tell It on the Mountain* and *If Beale Street Could Talk* Here Bill V Mullen celebrates the life of the great African American writer and activist As a lifelong anti imperialist black queer advocate and feminist James Baldwin was a passionate chronicler of the rise of the Civil Rights Movement the US war against Vietnam the Palestinian liberation struggle and the rise of LGBTQ rights Mullen pays homage to Baldwin's truly radical approach to his life writing and activism Constantly in struggle for an anti racist emancipated world Baldwin's philosophy and politics were ahead of their time predicting many of today's movements such as Black Lives Matter Bill V Mullen is Professor of American Studies at Purdue University He is the author of *W E B Du Bois Revolutionary Across the Color Line* amongst other books **The Fire Next Time** James Baldwin, 2013-09-17 NATIONAL BESTSELLER The book that galvanized the nation gave voice to the emerging civil rights movement in the 1960s and still lights the way to understanding race in America today The finest essay I've ever read Ta Nehisi Coates At once a powerful evocation of James Baldwin's early life in Harlem and a disturbing examination of the consequences of racial injustice the book is an intensely personal and provocative document from the iconic author of *If Beale Street Could Talk* and *Go Tell It on the Mountain* It consists of two letters written on the occasion of the centennial of the Emancipation Proclamation that exhort Americans both black and white to attack the terrible legacy of racism Described by The New York Times Book Review as sermon ultimatum confession deposition testament and chronicle all presented in searing brilliant prose *The Fire Next Time* stands as a classic of literature **Icons of Black America** Matthew Whitaker, 2011-03-09 This stunning collection of essays illuminates the lives and legacies of the most famous and powerful individuals groups and institutions in African American history The three volume *Icons of Black America* *Breaking Barriers* and *Crossing Boundaries* is an exhaustive treatment of 100 African American people groups and organizations viewed from a variety of perspectives The alphabetically arranged entries illuminate the history of highly successful and influential individuals who have transcended mere celebrity to become representatives of their time It offers analysis and perspective on some of the most influential black people organizations and institutions in American history from the late 19th century to the present Each chapter is a detailed exploration of the life and legacy of an individual icon Through these portraits readers will discover how these icons have shaped and been shaped by the dynamism of American culture as well as the extent to which modern mass media and popular culture have contributed to the rise and sometimes fall of these powerful symbols of individual and group excellence *James Baldwin* Bill Schwarz, Cora Kaplan, 2011-10-05 This fine collection of essays represents an important contribution

to the rediscovery of Baldwin's stature as essayist, novelist, black prophetic political voice and witness to the Civil Rights era. The title provides an excellent thematic focus. He understood both the necessity and the impossibility of being a black American writer. He took these issues beyond Paris, Istanbul, various parts of Africa, but this formative experience only returned him to the unresolved dilemmas. He was a fine novelist and a major prophetic political voice. He produced some of the most important essays of the twentieth century and addressed in depth the complexities of the black political movement. His relative invisibility almost lost us one of the most significant voices of his generation. This welcome revival retrieves it. Close call. Stuart Hall, Professor Emeritus, Open University. This interdisciplinary collection by leading writers in their fields brings together a discussion of the many facets of James Baldwin, both as a writer and as the prophetic conscience of a nation. The core of the volume addresses the shifting complex relations between Baldwin as an American, as American as any Texas GI, as he once wryly put it, and his life as an itinerant cosmopolitan. His ambivalent imaginings of America were always mediated by his conception of a world beyond America, a world he knew both from his travels and from his voracious reading. He was a man whose instincts were at every turn nurtured by America but who at the same time developed a ferocious critique of American exceptionalism. In seeking to understand how, as an American, he could learn to live with difference, breaking the power of fundamentalisms of all stripes, he opened an urgent, timely debate that is still ours. His America was an idea fired by desire and grief in equal measure. As the authors assembled here argue, to read him now allows us to imagine new possibilities for the future. With contributions by Kevin Birmingham, Douglas Field, Kevin Gaines, Briallen Hopper, Quentin Miller, Vaughn Rasberry, Robert Reid-Pharr, George Shulman, Hortense Spillers, Colm Tóibín, Eleanor W. T aylor, Cheryl A. Wall, and Magdalena Zaborowska.

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