

# God the Known and God the Unknown

## GOD THE KNOWN AND GOD THE UNKNOWN

By Samuel Butler

# God Known Samuel Butler

**Chao Zhang**



## God Known Samuel Butler:

**God the Known and God the Unknown**, 1909      **God the Known and God the Unknown** Samuel Butler, 2019-07-29

God the known and God the unknown is a book written by Samuel Butler Originally published 1909      God the Known and God the Unknown Samuel Butler, 1909      **Samuel Butler - God the Known and God the Unknown** SAMUEL

BUTLER., 2018-10-02 Samuel Butler was born on 4th December 1835 at the village rectory in Langar Nottinghamshire His relationship with his parents especially his father was largely antagonistic His education began at home and included frequent beatings as was all too common at the time Under his parents influence he was set to follow his father into the priesthood He was schooled at Shrewsbury and then St John s College Cambridge where he obtained a first in Classics in 1858 After Cambridge he went to live in a low income parish in London 1858 59 as preparation for his ordination into the Anglican clergy there he discovered that baptism made no apparent difference to the morals and behaviour of his new peers He began to question his faith Correspondence with his father about the issue failed to set his mind at peace inciting instead his father s wrath As a result the young Butler emigrated in September 1859 to New Zealand He was determined to change his life He wrote of his arrival and life as a sheep farmer on Mesopotamia Station in A First Year in Canterbury Settlement 1863 After a few years he sold his farm and made a handsome profit But the chief achievement of these years were the drafts and source material for much of his masterpiece Erewhon Butler returned to England in 1864 settling in rooms in Clifford s Inn near Fleet Street where he would live for the rest of his life In 1872 he published his Utopian novel Erewhon which made him a well known figure He wrote a number of other books including a moderately successful sequel Erewhon Revisited before his masterpiece and semi autobiographical novel The Way of All Flesh appeared after his death Butler thought its tone of satirical attack on Victorian morality too contentious to publish during his life time and thereby shied away from further potential problems Samuel Butler died aged 66 on 18th June 1902 at a nursing home in St John s Wood Road London He was cremated at Woking Crematorium and accounts say his ashes were either dispersed or buried in an unmarked grave      An Historical and Critical Review of Samuel Butler's Literary Works Willem Gerard Bekker, 1925      **The Cellular God** David Christopher Lane, 2018-03-02 Samuel Butler although an evolutionist but not of the Darwinian kind postulated a radical theory about God as both known and unknown suggesting a kind of creative energy throughout the universe His ideas are somewhat gnostic though they don t fall into any one camp Here is Butler s book GOD KNOWN AND GOD UNKNOWN in a new format with an astute review of Butler s God which was written after Butler s death and published in 1918      *God the Known and God the Unknown* Samuel Butler, 2014-02-08 GOD the Known and God the Unknown first appeared in the form of a series of articles which were published in The Examiner in May June and July 1879 Samuel Butler subsequently revised the text of his work presumably with the intention of republishing it though he never carried the intention into effect In the present edition I have followed his revised version almost without deviation I have however retained a few passages which

Butler proposed to omit partly because they appear to me to render the course of his argument clearer and partly because they contain characteristic thoughts and expressions of which none of his admirers would wish to be deprived In the list of Butler s works *God the Known and God the Unknown* follows *Life and Habit* which appeared in 1877 and *Evolution Old and New* which was published in May 1879 It is scarcely necessary to point out that the three works are closely akin in subject and treatment and that *God the Known and God the Unknown* will gain in interest by being considered in relation to its predecessors

**The Blood of the Poor** Godfrey Blount,1911 *Current Literature* ,1918 **1,001 MORE Things You Always Wanted to Know About the Bible** J. Stephen Lang,2001-02-11 The Bible has inflamed the hearts of poets and martyrs spawned revolutions and reformations and influenced cultures and personal lives in sometimes small sometimes dramatic ways With a teacher s wit and knowledge bestselling author J Stephen Lang again turns to the Bible and navigates more of its immense treasures in his easily accessible and informative style in 1 001 More Things You Always Wanted to Know About the Bible You will discover answers to the questions and curiosities you have always harbored about the Bible and its influence but perhaps felt you should already know A joy to browse and reference this fascinating book is sure to satisfy an inquirer s mind and spark further study of the Bible Test your knowledge of Bible trivia In a famous folk legend who found the true cross of Christ on a pilgrimage to Jerusalem In 1952 what new Bible translation caused heated opposition Who established Sunday as The Lord s Day Who wore girdles in Bible times What favorite children s song did Anna Bartlett Warner write What is the mercy seat John Galsworthy's Life and Art James Gindin,2015-12-22 **Fatherhood, Authority, and British Reading Culture, 1831-1907** Melissa Shields Jenkins,2016-04-15 During a period when the idea of fatherhood was in flux and individual fathers sought to regain a cohesive collective identity debates related to a father s authority were negotiated and resolved through competing documents Melissa Shields Jenkins analyzes the evolution of patriarchal authority in nineteenth century culture drawing from extra literary and non narrative source material as well as from novels Arguing that Victorian novelists reinvent patriarchy by recourse to conduct books biography religious manuals political speeches and professional writing in the fields of history and science Jenkins offers interdisciplinary case studies of Elizabeth Gaskell George Meredith William Makepeace Thackeray George Eliot Samuel Butler and Thomas Hardy Jenkins s book contributes to our understanding of the part played by fathers in the Victorian cultural imagination and sheds new light on the structures underlying the Victorian novel The Interpretation of Cosmic and Mystical Experiences Robert Crookall,1969 Albert Schweitzer said All the problems of religion ultimately go back to the one the experience I have of God within myself differs from knowledge concerning Him which I derive from the world In the world He is impersonal force within me He reveals Himself as Personality In his earlier books Dr Crookall dealt with the most important of psychical experiences namely out of the body experiences popularly called astral projections These are he says natural and normal to mankind This work is concerned with cosmic and mystical experiences the highest and most significant of which we are

capable These are also natural and normal to mankind In the First Part a large number of experiences of at one ment are assembled and classified preparatory to a consideration of their incidence and nature Some people have at one with inanimate objects others with animate objects nature still others with people and many with God These various groups are shown to overlap there is says Crookall a complete and unbroken spectrum beginning with minerals and ending with God It is clear that at one ment with God is not as some writers have supposed essentially distinct from at one ment with nature On the basis of this the author agrees with Dr Raynor Johnson and the Revd Sidney Spencer the latter concluded Cosmic consciousness is the natural complement of the experience of union with God The Second Part of the book deals with descriptions of at one ment that have hitherto been entirely neglected by writers on this important subject namely those of communicators the supposed dead Some supposed dead communicators are shown to describe at one ment with inanimate objects others with nature with people and still others with God Again these groups overlap to form an unbroken spectrum of experience as in the experiences of the living a strong suggestion of surviving souls In point of fact Crookall notes that mystical experiences seem to be more frequent among the dead than the living This of course might have been expected Human mystical experiences are here considered for the first time in relation to the correlation suggested in the author s first book

Culture Regna Darnell, Judith T. Irvine, Richard Handler, 2010-12-14 No detailed description available for Culture

*The North American Review* James Russell Lowell, 1918 Vols 227 230 no 2 include Stuff and nonsense v 5 6 no 8 Jan 1929 Aug 1930

*Telling It Like It Is* Paul Bowden, 2011-05-13 Telling It Like It Is is a collection of quotations that either give good advice or are useful truths Of course there will be quotations that you disagree with or don t identify with but with about 700 pages how could it be otherwise Taken as a whole though the book tries to present a coherent view of life that has honesty and integrity and is true Ultimately however you must decide for yourself whether each quote strikes a chord with you and whether all the quotes taken together present a picture of human affairs and behavior that you recognize and agree with Whatever your final opinion you will find this collection of quotations both fascinating and provocative

**Metropolitan Pulpit and Homiletic Monthly** ,1923      **The Athenaeum** ,1916      *Current Opinion* Edward Jewitt Wheeler, Frank Crane, 1910      **Athenaeum and Literary Chronicle** ,1915

## Decoding **God Known Samuel Butler**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**God Known Samuel Butler**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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