



*Homosexuality and Everyday Theologies*

Dawne Moon

# God Sex And Politics Homosexuality And Everyday Theologies

**Dawne Moon**



## **God Sex And Politics Homosexuality And Everyday Theologies:**

*God, Sex, and Politics* Dawne Moon, 2004-07 Dawne Moon explores how members of Protestant congregations determine beliefs about God and justice     Jonathan's Loves, David's Laments Dirk von der Horst, 2017-03-24 Jonathan's Loves David's Laments uses early modern musical interpretations of David's Lament over Saul and Jonathan to deepen the historicist foundations of contemporary feminist and gay relational theologies After laying out how gay theologian Gary David Comstock connects the story of David and Jonathan to the theology of lesbian theologian Carter Heyward the argument interrogates both theological and exegetical problems in making those connections which include contradictory theological stances with regard to modernity and history as well as the indeterminacy of the biblical text Early modern musical interpretations of the text allow for a double move of engaging the texts through a sensual medium thus reinforcing queer possibilities for meaning making from the biblical text and staying attuned to the fact that the history of interpretation reinforces the indeterminacy of the text thus keeping queer interpretations aware of the relativizing function of historical difference     **Ethnography as**

**Christian Theology and Ethics** Aana Marie Vigen, Christian Scharen, 2024-10-31 How can qualitative research methods be a tool for social change Echoing the scandal of particularity at the heart of the Christian tradition theologians and ethicists involved in ethnographic research draw on the particular to seek out answers to core questions of their discipline This new edition features a dynamic selection of nuanced and provocative voices in this area of ethics and theology showing how in the past decade the kinds of qualitative methodologies employed have become more varied and sophisticated The leading and emerging scholars featured in this book have much to share how they approach this kind of work what they are learning in the process and what sorts of change is possible as a result This volume also pays tribute to the life and work of a pathbreaker in qualitative methods for the sake of theological imagination and social change the Rev Dr Melissa D Browning 1977 2021     **Queering Wesley, Queering the Church** Keegan Osinski, 2021-07-09 Fifty years after Stonewall the experiences of LGBTQ Christians are rightfully beginning to be received with interest by their churches Queering Wesley Queering the Church presents a prototype for thinking about Wesleyan holiness as an expansive openness to the love and grace of God in queer Christian lives rather than the limiting and restrictive legalism that is sometimes found in Wesleyan theology and praxis This inventive project consists of queer readings of ten John Wesley sermons Reading these sermons from a queer perspective offers the church a fresh paradigm for theological innovation while remaining in line with the tradition and legacy of Wesley that is so central and generative to Wesleyan churches Arguing that a coherent line of thought can be drawn from Wesley's conception of holiness to the queer holy lives of LGBTQ Christians Queering Wesley Queering the Church playfully utilizes queer theory in a way that is fully compatible with Wesleyan teaching This book aims to be a first step in seriously considering the theological voices of LGBTQ Christians in the Wesleyan tradition as a valuable asset to a vital church     **Faith in America** Charles H. Lippy, 2006-09-30 Over the last 25 years there has been much talk of the

presumed decline in religious participation in America In addition from the 1960s on surveys that mark the influence of religion in American life have shown a mixed response Many suggest that religion is losing influence in the culture as a whole others indicate that while organized religion may be experiencing challenges spirituality is on the upswing At the same time however there have been signs that religious life in the U S is extraordinarily healthy But religion in America has changed to be sure in a number of ways And it has changed us and our culture in return This timely set looks at the major forces that are changing the shape of religion in American life With an influx of immigrants from Asia Latin America and other regions the diversity of religion has grown to include Buddhism Hinduism Islam and other faiths Latin American and African American communities have experienced changes in the ways they practice their faith and in turn influence American culture in general Women have entered the clergy in record numbers and the push for allowing women and gays to enter the clergy in religions that limit or prohibit their roles is on the increase In addition gay couples are leading the same sex marriage movement and other social issues such as abortion stem cell research end of life care etc are still being debated Interest over how people actually live out their religion or spirituality has mushroomed in recent decades thanks in part to the information revolution and popular culture What folks do when they gather together to worship and where they come together has changed dramatically with the advent of the Internet and the role of sports in American life So much has changed and faith in America has become more important than ever as part of our culture our way of life and the way we relate to each other and the world around us The essays found in these pages shed light on our understanding of these transformations and help us comprehend the enormous role of religion in our society and in our world     [Paranoid Science](#) Antony Alumkal,2018-10-23 Explores the Christian Right s fierce opposition to science explaining how and why its leaders came to see scientific truths as their enemy For decades the Christian Right s high profile clashes with science have made national headlines From attempts to insert intelligent design creationism into public schools to climate change denial efforts to cure gay people through conversion therapy and opposition to stem cell research the Christian Right has battled against science How did this hostility begin and more importantly why has it endured Antony Alumkal provides a comprehensive background on the war on science how it developed and why it will continue to endure Drawing upon Richard Hofstadter s influential 1965 essay The Paranoid Style in American Politics Antony Alumkal argues that the Christian Right adopts a similar paranoid style in their approach to science Alumkal demonstrates that Christian Right leaders see conspiracies within the scientific establishment with scientists not only peddling fraudulent information but actively concealing their true motives from the American public and threatening to destroy the moral foundation of society By rejecting science Christian Right leaders create their own alternative reality one that does not challenge their literal reading of the Bible While Alumkal recognizes the many evangelicals who oppose the Christian Right s agenda he also highlights the consequences of the war on reality both for the evangelical community and the broader American public A compelling glimpse into the heart of the Christian Right s anti science agenda Paranoid

Science is a must read for those who hope to understand the Christian Right's battle against science and for the scientists and educators who wish to stop it

**Gays and Grays** Donal Godfrey, 2007-07-20 *Gays and Grays* tells the story of a unique Catholic parish Most Holy Redeemer Parish in San Francisco is in the center of the world's first gay neighborhood The Castro This parish was the center of the hostility to the arriving gay population in the 1970s but paradoxically was itself transformed into a welcoming parish The old time parishioners the gray bonded with the new comers the gay particularly in a joint compassionate response to the crisis of AIDS A charismatic pastor FR Tony McGuire also played a key role in the transformation of this interesting parish Most Holy Redeemer was changed from a dying parish to a vital place where gay and straight people together created something new Father Donal Godfrey shows how this parish became prophetic and compassionate through conflict and compromise at times despite opposition from many sources including the institutionalized homophobia of the church and society Rather than becoming embittered the parish opened up to be a place of healing and indeed sanctuary for many This book tells this fascinating story and why it is significant beyond the scope of San Francisco Most Holy Redeemer is a place which has remained within the institution while at the same time challenging it with grace and humor This accessible and moving book is appropriate for all levels of students of congregational studies Sociology of Religion Gay or Queer Studies and Religion courses

***Black Lives and Bathrooms*** J. E. Sumerau, Eric Anthony Grollman, 2020-08-25 *Black Lives and Bathrooms* Racial and Gendered Reactions to Minority Rights Movements examines how people respond to minority movements in ways that maintain existing patterns of racial and gender inequality By studying the Black Lives Matter and Transgender Bathroom Access movement efforts J E Sumerau and Eric Anthony Grollman analyze how cisgender white people define minority movements in relation to their existing notions of United States social norms react to minority movements utilizing racial classed gendered and sexual stereotypes that reinforce racism sexism and cissexism in society and propose ways that racial and gender minorities could gain conditional acceptance by behaving in ways cisgender white people find more comfortable and normal Throughout this work Sumerau and Grollman note how assumptions about whiteness and cisnormativity are spread as cisgender white people respond to racial and gender movements seeking social change

**The Oxford Handbook of American Public Opinion and the Media** Robert Y. Shapiro, Lawrence R. Jacobs, 2011-05-19 Public opinion and the media form the foundation of the United States representative democracy They are the subject of enormous scrutiny by scholars pundits and ordinary citizens This Oxford Handbook takes on the big questions about public opinion and the media both empirical and normative focusing on current debates and social scientific research Bringing together the thinking of a team of leading academic experts its chapters provide a cutting assessment of contemporary research on public opinion the media and their interconnections Emphasizing changes in the mass media and communications technology the vast number of cable channels websites and blogs and the new social media which are changing how news about political life is collected and conveyed they describe the evolving

information interdependence of the media and public opinion In addition the volume reviews the wide range of influences on public opinion including the processes by which information communicated through the media can affect the public It describes what has been learned from the latest research in psychology genetics and studies of the impact of gender race and ethnicity economic status education and sophistication religion and generational change on a wide range of political attitudes and perceptions The Handbook includes extensive discussion of how public opinion and mass media coverage are studied through survey research and increasingly through experiments using the latest technological advances The Oxford Handbooks of American Politics are a set of reference books offering authoritative and engaging critical overviews of the state of scholarship on American politics Each volume focuses on a particular aspect of the field The project is under the General Editorship of George C Edwards III and distinguished specialists in their respective fields edit each volume The Handbooks aim not just to report on the discipline but also to shape it as scholars critically assess the scholarship on a topic and propose directions in which it needs to move The series is an indispensable reference for anyone working in American politics

**Queer Spiritual Spaces** Kath Browne, Sally R. Munt, Andrew Kam-Tuck Yip, 2016-05-23 Drawn from extensive new and rich empirical research across the UK Canada and USA Queer Spiritual Spaces investigates the contemporary socio cultural practices of belief by those who have historically been and continue to be excluded or derided by mainstream religions and alternative spiritualities As the first monograph to be directly informed by queer subjectivities whilst dealing with divergent spiritualities on an international scale this book explores the recently emerging innovative spaces and integrative practices of queer spiritualities Its breadth of coverage and keen critical engagement mean it will serve as a theoretically fertile comprehensive entry point for any scholar wishing to explore the queer spiritual spaces of the twenty first century

**The Civic Life of American Religion** Paul Lichterman, Charles Brady Potts, 2009 Presents lively research based essays by premier social scientists on the positive and negative roles of religious groups in American public life

**Peculiar Faith** Jay Emerson Johnson, 2014-03-01 Residing at the intersection of constructive theology and critical social theory this book provides a resource for both students and clergy to reinterpret Christian theology and re imagine Christian faith in the twenty first century The author seeks to encourage and equip Christian faith communities to move beyond the decades long stalemate over human sexuality and gender identity because Queer gifts emerge in Christian communities when lesbian gay bisexual and transgender LGBT people no longer feel compelled to justify their presence in those communities Useful in both seminary classrooms and in congregational settings the book is a contribution to the still emerging field of queer theology translating the rigors of scholarly research into transforming proposals for faith communities

**Gay and Lesbian Historical Fiction** N. Jones, 2007-05-28 The first extensive study of gay and lesbian historical fiction this book demonstrates how the highly popular sub genre helps us understand gay and lesbian history It shows not only why the sub genre should be taken more seriously by historians but also how it implicitly works to ameliorate

divisions between Christianity and homosexuality      Sense of the Faithful Jerome P. Baggett, 2008-12-09 Jerome Baggett conducted 300 intensive interviews with members of six parishes to explore all aspects of how Catholics balance the Church's ancient devotional practices with day to day life in the modern world Moving beyond the simplistic categories of national surveys and the politically motivated pronouncements of pundits Sense of the Faithful ultimately paints a more complex and more accurate portrait of what it is like to be Catholic in America today      **The Church, Authority, and Foucault** Steven G. Ogden, 2017-02-03 The Church Authority and Foucault addresses the problem of the Church's enmeshment with sovereign power which can lead to marginalization Breaking new ground Ogden uses Foucault's approach to power and knowledge to interpret the church leader's significance as the guardian of knowledge This can become privileged knowledge under the spell of sovereign power and with the complicity of clergy and laity in search of sovereigns Inevitably such a culture leads to a sense of entitlement for leaders and conformity for followers All in the name of obedience The Church needs to change in order to fulfil its vocation Instead of a monarchy what about Church as an open space of freedom This book then is a theological enterprise which cultivates practices of freedom for the sake of the other This involves thinking differently by exploring catalysts for change which include critique space imagination and wisdom In the process Ogden uses a range of sources analysing discourse gossip ritual territory masculinity and pastoral power In all the work of Michel Foucault sets the tone for a fresh ecclesiological critique that will appeal to theologians and clergy alike      **Straights** James Joseph Dean, 2014-08 Based on 60 in depth interviews with a diverse group of straight men and women Straights explores how straight Americans make sense of their sexual and gendered selves in this new landscape particularly with an understanding of how race does and does not play a role in these conceptions Dean provides a historical understanding of heterosexuality and how it was first established then moves on to examine the changing nature of masculinity and femininity and most importantly the emergence of a new kind of heterosexuality notably for men the metrosexual and for women the emergence of a more fluid sexuality The book also documents the way heterosexuals interact and form relationships with their LGBTQ family members friends acquaintances and coworkers Although homophobia persists among straight individuals Dean shows that being gay friendly or against homophobic expressions is also increasingly common among straight Americans      **The Concise Encyclopedia of Sociology** George Ritzer, J. Michael Ryan, 2010-12-03 This concise encyclopedia is the most complete international survey of sociology ever created in one volume Contains over 800 entries from the whole breadth of the discipline Distilled from the highly regarded Blackwell Encyclopedia of Sociology with entries completely revised and updated to provide succinct and up to date coverage of the fundamental topics Global in scope both in terms of topics and contributors Each entry includes references and suggestions for further reading Cross referencing allows easy movement around the volume      **Religion on the Edge** Courtney Bender, 2013 The thirteen essays in this volume offer a challenge to conventional scholarly approaches to the sociology of religion They urge readers to look beyond congregational settings

beyond the United States and to religions other than Christianity and encourage critical engagement with religion's complex social consequences. By expanding conceptual categories, the essays reveal how aspects of the religious have always been part of allegedly non-religious spaces and show how by attending to these intellectual blindspots we can understand aspects of identity, modernity, and institutional life that have long been obscured. *Religion on the Edge* addresses a number of critical questions: What is revealed about the self, pluralism, or modernity when we look outside the U.S. or outside Christian settings? What do we learn about how and where the religious is actually at work, and what its role is when we unpack the assumptions about it embedded in the categories we use? *Religion on the Edge* offers groundbreaking new methodologies and models, bringing to light conceptual lacunae, re-centering what is unsettled by their use, and inviting a significant reordering of long-accepted political and economic hierarchies. The book shows how social scientists across the disciplines can engage with the sociology of religion. By challenging many of its long-standing empirical and analytic tendencies, the contributors to this volume show how their work informs and is informed by debates in other fields, and the analytical purchase gained by bringing these many conversations together. *Religion on the Edge* will be a crucial resource for any scholar seeking to understand our post-modern, post-secular world. [We Shall Not Be Moved](#) Jane Ellen Nickell, 2014-10-15

As Protestant denominations are fracturing over whether to ordain gays and lesbians, this work looks at The United Methodist Church's conversations about the issue in light of Methodism's historic contests over the leadership of African Americans and women to see what can be learned from these earlier periods of change. Using the uniform context of the Methodist General Conference where denominational policy is set, the book analyzes transcripts of floor debates in key years of these struggles, letting those who argued for and against the changes speak for themselves. Those arguments are read through the lens of French sociologist Pierre Bourdieu, whose theory offers a sophisticated model that goes deeper than simple resistance to change in articulating a dialectic between social structures and agents that predisposes both to reproduce existing power relationships. This interdisciplinary historical study seeks to move beyond conscious motivations for the exclusion of these three groups and uncover deeply embedded, misrecognized social dynamics. In exploring these groups' stories, this book examines who holds power in Methodist churches, how changes in authority structures occur, and why it is such a long and painful process. **The Columbia Guide to Religion in American History** Paul Harvey, Edward Blum, 2012-02-14

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