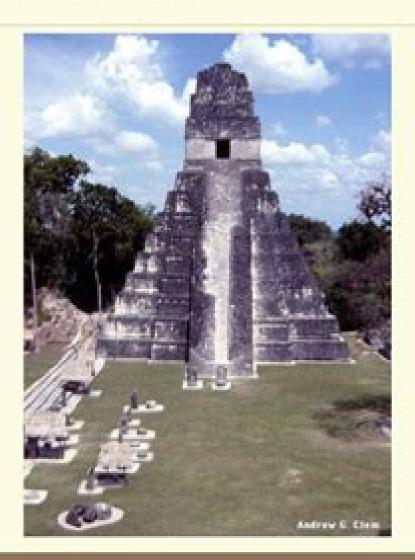
Mayan Kings and Cities

Mayan Civilization

- 250 AD 900 AD
- S. Mexico to El Salvador
- Olmec influence

Tikal

- Independent city-state
- Religious and trade center
 - · Pyramid IV
 - · Ball games
- Trade and agriculture
 - Chinampas, terrace
- Class System
 - Nobles (priests and warriors)
 - Merchants
 - peasants



Guided Mayan Kings Cities Answers

Robert Wauchope

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Congress with Charles Gibson John B Glass and H B Nicholson as associate volume editors It covers geography and ethnogeography Volume 12 sources in the European tradition Volume 13 and sources in the native tradition prose and pictorial materials checklist of repositories title and synonymy index and annotated bibliography on native sources Volumes 14 and 15 The present volumes contain the following studies on sources in the native tradition A Survey of Native Middle American Pictorial Manuscripts by John B Glass A Census of Native Middle American Pictorial Manuscripts by John B Glass in collaboration with Donald Robertson Techialoyan Manuscripts and Paintings with a Catalog by Donald Robertson A Census of Middle American Testerian Manuscripts by John B Glass A Catalog of Falsified Middle American Pictorial Manuscripts by John B Glass Prose Sources in the Native Historical Tradition by Charles Gibson and John B Glass A Checklist of Institutional Holdings of Middle American Manuscripts in the Native Historical Tradition by John B Glass The Botutini Collection by John B Glass Middle American Ethnohistory An Overview by H B Nicholson The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology *Native Peoples A to Z* Donald Ricky, 2009-01-01 A current reference work that reflects the changing times and attitudes of and towards the indigenous peoples of all the regions of the Americas from publisher description Guide James Schmiechen, 2004 White Roads of the Yucat‡n Justine M. Shaw, 2008 Maya sacbeob or raised white roads are often considered a single class of features with a sole purpose In this first systematic examination of their functions meanings arrangements and construction styles Justine Shaw reveals that these causeways served a variety of cultural and natural functions In White Roads of the Yucat n author Justine Shaw presents original field data collected with the Cochuah Regional Archaeological Survey at two ancient Maya sites Ichmul and Yo okop Both centers chose to invest enormous resources in the construction of monumental roadways during a time of social and political turmoil in the Terminal Classic period Shaw carefully examines why it was at this point and no other that the settlements made such a decision She argues that both settlements used the sacbeob as a method of socially integrating the largest most diverse and dispersed population in the Cochuah region She further demonstrates that their use of the sacbeob in concert with other innovative strategies allowed Ichmul and Yo okop to outlast many of the sites that they may have sought to emulate and to flourish during a time of tremendous sociopolitical and economic change In addition to her detailed discussion of these two sites Shaw provides an exhaustive review of the literature of Maya sacbeob archaeology describing various interpretations of construction features and variability This synthetic and interpretive treatment will aid researchers working on a variety of complex civilizations with road systems as well as those interested in core periphery relationships cultural collapse and social integration Tekanto, a Maya Town in Colonial Yucatán Philip Covington Thompson, 1999 Saturday Review of Literature ,1926

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