

एकदा केव्हातरी शांतपणे बसावं आणि वयानुसार आपण कय कय गोष्टी सोडल्या ह्याचा आढावा घ्यावा. मग लक्षात येतं, की आपण गाभुळलेली चिंच अनेक वर्षांत खाल्लेली नाही. जत्रेत मिळणारी पत्र्याची शिट्टी वाजवलेली नाही. चटक्यांच्या बिया घासून चटके द्यावेत असं आता वाटत नाही. कारण परिस्थितीने दिलेले चटके सोसतानाच पुरेवाट झालेली आहे.



कॅलिडोस्कोप पाह्यलेला नाही.

सर्वसमधला जोकर आता आपलं मन रिझवू शकत नाही. तसंच कपसाची म्हातारी पकडण्याचा चार्मही राह्यलेला नाही.

कपसाच्या म्हातारीने उडता उडता आपला 'बाळपणीचा कळ सुखाचा' स्वतःबरोबर कधी नेला ते आपल्याला कळलंच नाही. आता त्या ट्रिप्स नाहीत. दोन दोन मुलांच्या जोड्या करून

चालणं नाही.

विटीदांडू नाही.

साबणाचे फुगे नाहीत.

प्रवासात बोगदा आला तर एक अनामिक हुरहुर नाही.

.....

त्या उडणाऱ्या म्हातारीने हे सगळे आनंद नेले.

त्याच्या बदली तिचं वार्धक्य तिने आपल्याला दिलं.

म्हणूनच ती अजून उडू शकते.

आपण जमिनीवरच आहोत.



संदर्भ: वपुर्शा (व. पु. कळे)

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R. Kolarakara



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