

# Defense Logistics Manuals (DLMs)

# **Logistics Manuals**

Ann M. Brewer, Kenneth J. Button, David A. Hensher



Whispering the Strategies of Language: An Psychological Quest through Logistics Manuals

In a digitally-driven world where screens reign great and quick interaction drowns out the subtleties of language, the profound strategies and psychological nuances concealed within words usually get unheard. Yet, situated within the pages of **Logistics Manuals** a interesting fictional treasure blinking with organic feelings, lies an exceptional journey waiting to be undertaken. Published by a talented wordsmith, this charming opus encourages viewers on an introspective trip, delicately unraveling the veiled truths and profound influence resonating within the very cloth of every word. Within the mental depths of this poignant evaluation, we can embark upon a honest exploration of the book is core styles, dissect its captivating publishing model, and succumb to the effective resonance it evokes strong within the recesses of readers hearts.

http://www.armchairempire.com/public/Resources/fetch.php/Holden Vectra Js Ii Workshop Manual.pdf

# **Table of Contents Logistics Manuals**

- 1. Understanding the eBook Logistics Manuals
  - The Rise of Digital Reading Logistics Manuals
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Logistics Manuals
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - $\circ\,$  Features to Look for in an Logistics Manuals
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Logistics Manuals
  - Personalized Recommendations
  - Logistics Manuals User Reviews and Ratings

- Logistics Manuals and Bestseller Lists
- 5. Accessing Logistics Manuals Free and Paid eBooks
  - Logistics Manuals Public Domain eBooks
  - Logistics Manuals eBook Subscription Services
  - Logistics Manuals Budget-Friendly Options
- 6. Navigating Logistics Manuals eBook Formats
  - o ePub, PDF, MOBI, and More
  - Logistics Manuals Compatibility with Devices
  - Logistics Manuals Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Logistics Manuals
  - Highlighting and Note-Taking Logistics Manuals
  - Interactive Elements Logistics Manuals
- 8. Staying Engaged with Logistics Manuals
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Logistics Manuals
- 9. Balancing eBooks and Physical Books Logistics Manuals
  - o Benefits of a Digital Library
  - Creating a Diverse Reading Collection Logistics Manuals
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Logistics Manuals
  - Setting Reading Goals Logistics Manuals
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Logistics Manuals
  - Fact-Checking eBook Content of Logistics Manuals
  - Distinguishing Credible Sources

- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

#### **Logistics Manuals Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In todays fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Logistics Manuals PDF books and manuals is the internets largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial

barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Logistics Manuals PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Logistics Manuals free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

#### **FAQs About Logistics Manuals Books**

- 1. Where can I buy Logistics Manuals books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
- 2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
- 3. How do I choose a Logistics Manuals book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
- 4. How do I take care of Logistics Manuals books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
- 5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing.

- Book Swaps: Community book exchanges or online platforms where people exchange books.
- 6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
- 7. What are Logistics Manuals audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
- 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
- 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
- 10. Can I read Logistics Manuals books for free? Public Domain Books: Many classic books are available for free as theyre in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

#### **Find Logistics Manuals:**

holden vectra js ii workshop manual

hofmann monty 1550 manual

hockey leerplan voor de complete hockeyer

hollow land william morris

hl p2 novemba 2013 ibanga 12

# hoe bepaalt de geschiedenis het heden

holland skid steer 125 manual

hogs exit jerry daniels the hmong and the cia

holden vectra 1999 service manual

#### hmf service manual

hofmann 5501p service manual

hitachi window air conditioner manual

hitlerland american eyewitnesses to the nazi rise to power

hoe te leven met het communisme hobart crs66a parts manual

#### **Logistics Manuals:**

loading interface goodreads - Dec 27 2021

web discover and share books you love on goodreads

beartown dizisi hakkında bilmeniz gereken her Şey bibliyoraf - May 12 2023

web beartown küçük bir buz hokeyi kasabasının ilerleyen modern dünyaya ayak uydurma mücadelesini sınırlı olan iş imkanları nedeniyle kasabadan ayrılan aileleri anlatıyor durgun olan ekonomi nedeniyle kasaba sakinleri bütün umutlarını gençler takımına bağlıyorlar

beartown dizi 2020 sinemalar com - Jun 13 2023

web beartown dizi konusu beartown soğuğun ilikleri dondurduğu karlarla kaplı küçük bir kasabadır björnstad isimli buz hokeyi takımı ise kasabayı kasaba yapan şeylerin en başında gelir ekonomik olarak zorluklar yaşayan ve küçülmeye gitme niyeti olan takımın başına kasabanın çıkardığı en önemli buz hokeyci olan peter

beartown hbo review stream it or skip it decider - Oct 05 2022

web feb 22 2021 our take beartown original title björnstad adapted by writer anders weidemann from the novel by fredrik backman may have hockey at its center but it doesn t really center around hockey

beartown watch tv show streaming online justwatch - Apr 30 2022

web synopsis hockey is the last beacon of hope for the citizens of björnstad so when its junior hockey team makes the national semifinal the burden of the entire town s dreams weigh heavily on the shoulders of its teenage superstars however the day of the semi final is also the catalyst for a violent act that will leave a young girl

#### beartown rotten tomatoes - Feb 09 2023

web oct 17 2020 acutely observed and coiled with dread beartown is an intelligent sports drama that explores how the culture of an insular community can be complicit in a crime read critic reviews rate and

# beartown tv series 2020 imdb - Aug 15 2023

web beartown with ulf stenberg miriam ingrid oliver dufåker aliette opheim hockey is the last beacon of hope in beartown and being responsible for it is a heavy burden the day of the semi final match is also the catalyst for a violent act that will leave a young girl traumatized and a town in turmoil

beartown series by fredrik backman goodreads - Apr 11 2023

web the beartown trilogy ebook collection beartown us against you the winners by fredrik backman 4 62 139 ratings 5

reviews 2 editions rediscover this lyrical look at how a community h more beartown a novel beartown series amazon com - Mar 30 2022

web apr 25 2017 from the bestselling author of a man called ove and anxious people fredrik backman captivates readers with a dazzling profound novel about a small town with a big dream and the price required to make it come true people say beartown is finished

dizi film fragman izle diziris en güncel dizi film fragmanlarını izle - Jan 28 2022

web yangın günleri 1 sezon 8 bölüm izle yangın günleri 1 sezon 8 bölüm izle hd kalitede sitemizde yayınlanmıştır tabİİ ekranlarında büyük heyecanla izlenen yangın günleri dizisinin yeni bölümü pazar akşamı saat 20 00 read more 1973 biltmore oteli cinayeti diziris ağustos 27 2023 0 comments 1973 biltmore oteli cinayeti

#### beartown episode 1 hbo com - Jul 02 2022

web 2023 home box office inc all rights reserved this website may contain mature content beartown wiki fandom - Aug 03 2022

web welcome to the beartown wiki a community that leaves you wanting more we are a collaborative encyclopedia about the trilogy written by swedish columnist blogger and writer fredrik backman founded in december 2018 we currently have 34 beartown novel wikipedia - Nov 06 2022

web beartown original title in swedish björnstad is a novel by swedish writer fredrik backman the novel noted as hockey literature centers on a declining youth hockey team in a small town the story follows the events leading up to the rape of 15 year old girl maya andersson by the star junior hockey player kevin erdahl and the

## beartown björnstad episode 2 2021 hbo original series - Jun 01 2022

web mar 1 2021 beartown is the hbo original series based on the book of the same name by fredrik backman this swedish drama focuses on a junior hockey team and a violent a

#### beartown the cost of winning hbo youtube - Sep 04 2022

web mar 11 2021 19k views 2 years ago hbo beartown there s more beneath the ice director peter gronlund and the cast of beartown discuss the cost of winning and how toxic sports culture can bleed into the

#### beartown rotten tomatoes - Jan 08 2023

web oct 17 2020 series info a community in sweden places its dreams of revitalization on the teenage shoulders of its junior ice hockey team the team finally has a shot at securing a national title until a

beartown official trailer hbo youtube - Jul 14 2023

web feb 8 2021 one town one team two sides the hbonordic original series beartown based on the best selling novel is streaming on hbomax february 22 hbosubscribe

beartown tv series 2020 full cast crew imdb - Dec 07 2022

web beartown tv series 2020 cast and crew credits including actors actresses directors writers and more

# prime video beartown season 1 - Mar 10 2023

web feb 21 2021 s1 e4 beartown 01 eps 04 october 31 2020 49min 16 ep 04 hbo original that explores the role of a junior ice hockey team in a town filled with hopes and a secret that could tear it apart this video is currently unavailable s1 e5 beartown 01 eps 05 november 7 2020 1 h 1 min

alef 1 sezon 8 bölüm izle dizi film fragman izle diziris - Feb 26 2022

web may 7 2020 alef 1 sezon 8 bölüm fragmanını hd kalitede yazının devamında izleyebilirsiniz alef 1 sezon 8 bölüm izle 22 mayıs 2020 20 00 de blu tv ve fx de başrollerinde kenan İmirzalıoğlu ahmet mümtaz taylan melisa sözen gibi ülkemizin sevilen oyuncularının yer aldığı alef bu hafta yayınlanacak mı

biostatistics for dummies cheat sheet - Sep 25 2022

web feb 23 2022 in biostatistics this cross tab can be analyzed with a chi square or fisher exact test p n p to estimate the required sample size you need to provide the expected proportions in the two groups look up the two proportions you want to compare at the left and top of the following table

hst 190 introduction to biostatistics harvard t h chan school - Jul 24 2022

web lecture outline topic s basic principles of statistical data analysis principles of probability estimation of parameters two sample comparisons hypothesis testing and power sample size calculations clinical trials simple linear regression multiple linear regression methods for binary outcomes logistic regression

biostatistics for dummies john pezzullo google books - May 02 2023

web jul 10 2013 biostatistics is a required course for students of medicine epidemiology forestry agriculture bioinformatics and public health in years past this course has been mainly a graduate level

#### biostatistics fd for dummies slideshare - Apr 20 2022

web biostatistics fd for dummies donwload last page detail biostatistics fd for dummies author john pezzulloq pages 408 pagesq publisher for dummie

# biostatistics fd for dummies pezzullo john amazon de books - Apr 01 2023

web jul 8 2013 biostatistics fd for dummies paperback 18 july 2013 biostatistics is a required course for students of medicine epidemiology forestry agriculture bioinformatics and public health

9781118553985 biostatistics fd for dummies abebooks - Jan 30 2023

web biostatistics fd for dummies by pezzullo john at abebooks co uk isbn 10 1118553985 isbn 13 9781118553985 for dummies 2013 softcover

# biostatistics for dummies john pezzullo google books - Oct 27 2022

web jul 29 2013 biostatistics for dummies is an excellent resource for those taking a course as well as for those in need of a handy reference to this complex material biostatisticians analysts of biological data are charged with finding answers to some of the world's most pressing health questions how safe or effective are drugs hitting the

# biostatistics for dummies - May 22 2022

web biostatistics for dummies john pezzullo score your highest in biostatistics biostatistics is a required course for students of medicine epidemiology forestry agriculture bioinformatics and public health

bioinformatics for dummies 2nd edition for dummies series - Aug 25 2022

web bioinformatics for dummies 2nd edition for dummies series claverie phd jean michel amazon com tr kitap

# biostatistics fd for dummies pezzullo john amazon es libros - Jun 22 2022

web biostatistics for dummies is an excellent resource for those taking a course as well as for those in need of a handy reference to this complex material biostatisticians analysts of biological data are charged with finding answers to some of the world s most pressing health questions how safe or effective are drugs hitting the market today

<u>download pdf biostatistics for dummies pdf 4g0v7k18tsn0</u> - Sep 06 2023

web download pdf biostatistics for dummies pdf 4g0v7k18tsn0 score your highest in biostatisticsbiostatistics is a required course for students of medicine epidemiology forestry vdoc pub

# biostatistics for dummies pezzullo john c author free - Jul 04 2023

web xviii 390 pages 24 cm biostatisticans are charged with binding answers to some of the world's most pressing health questions this guide covers the relevant topics you dencounter in a biostatistics course and provides plain english explanations of important concepts includes index

# biostatistics fd for dummies pezzullo john amazon com tr - Oct 07 2023

web biostatistics for dummies is an excellent resource for those taking a course as well as for those in need of a handy reference to this complex material biostatisticians analysts of biological data are charged with finding answers to some of the world's most pressing health questions how safe or effective are drugs hitting the market today

#### **9781118553985** biostatistics fd for dummies abebooks - Mar 20 2022

web biostatistics fd for dummies von pezzullo john bei abebooks de isbn 10 1118553985 isbn 13 9781118553985 for dummies 2013 softcover 9781118553985 biostatistics fd for dummies pezzullo john 1118553985 abebooks

#### read pdf biostatistics fd for dummies yumpu - Dec 29 2022

web jan 3 2021 biostatistics for dummies is an excellent resource for those taking a course as well as for those in need of a handy reference to this complex material nbsp biostatisticians analysts of biological data are charged with finding answers to

some of the world's most pressing health questions how safe or effective are biostatistics fd for dummies by john pezzullo new pap 2013 - Feb 28 2023

web title biostatistics fd for dummies publisher john wiley and sons publication date

biostatistics for dummies wiley - Aug 05 2023

web biostatistics for dummies examines these and other questions associated with the study of biostatistics provides plain english explanations of techniques and clinical examples to help serves as an excellent course supplement for those struggling with the complexities of the biostatistics

# biostatistics for dummies book o reilly media - Nov 27 2022

web biostatistics for dummies examines these and other questions associated with the study of biostatistics provides plain english explanations of techniques and clinical examples to help serves as an excellent course supplement for those struggling with the complexities of the biostatistics tracks to a typical introductory biostatistics course

# pdf biostatistics for dummies by john pezzullo perlego - Feb 16 2022

web biostatistics for dummies examines these and other questions associated with the study of biostatistics provides plain english explanations of techniques and clinical examples to help serves as an excellent course supplement for those struggling with the complexities of the biostatistics tracks to a typical introductory biostatistics course

# biostatistics fd for dummies paperback 18 july 2013 - Jun 03 2023

web jul 18 2013 biostatistics for dummies examines these and other questions associated with the study of biostatistics provides plain english explanations of techniques and clinical examples to help serves as an excellent course supplement for those struggling with the complexities of the biostatistics

## adobe after effects cc classroom in a book 2015 release - May 13 2023

web dec 24 2015 adobe after effects cc classroom in a book 2015 release contains 14 lessons that cover the basics and beyond providing countless tips and techniques to help you become more productive with the program you can follow the book from start to finish or choose only those lessons that interest you

#### classroom in a book pearsoncmg com - Oct 06 2022

web about classroom in a book adobe after effects cc classroom in a book is part of the official training series for adobe graphics and publishing software developed with the support of adobe product experts the lessons are designed to let you learn at your own pace if you re new to adobe after effects you ll learn the fundamental

adobe after effects cc classroom in a book 2015 release web - Jan 29 2022

web adobe after effects cc classroom in a book 2015 release contains 14 lessons that cover the basics and beyond providing countless tips and techniques to help you become more productive with the program you can follow the book from start to

finish or choose only those lessons that interest you

# adobe after effects cc classroom in a book 2015 releas - Apr 12 2023

web dec 1 2015 adobe after effects cc classroom in a book lisa fridsma brie gyncild 3 84 44ratings1review want to read rate this book designfilm 400 pages paperback first published december 1 2015 about the author lisa fridsma 8books2followers ratings reviews what do you rate this book write a review

adobe after effects cc classroom in a book 2014 release - Jun 02 2022

web adobe after effects cc classroom in a book contains 14 lessons that cover the basics providing countless tips and techniques to help you become more productive with the program you can follow the book from start to finish or adobe after effects cc classroom in a book - Dec 08 2022

web adobe after effects cc classroom in a book the lessons in this book use specific source files such as image files created in adobe photoshop and adobe illustrator audio files and prepared quicktime movies

# adobe after effects cc classroom in a book o reilly media - Jan 09 2023

web adobe after effects cc classroom in a book contains 14 lessons that cover the basics providing countless tips and techniques to help you become more productive with the program you can follow the book from start to finish or **adobe after effects cc classroom in a book 2015 release** - Jul 15 2023

web adobe after effects cc classroom in a book 2015 release contains 14 lessons that cover the basics and beyond providing countless tips and techniques to help you become more productive with the program you can follow the book from start to finish or choose only those lessons that interest you

adobe after effects cc classroom in a book 2013 adobe - Dec 28 2021

web the adobe after effects cc classroom in a book course presents students with tips techniques and solutions for using the adobe after effects cc software the instructor notes are intended to complement the information in adobe after effects adobe after effects cc classroom in a book 2015 release - Mar 11 2023

web in addition to learning the key elements of the after effects interface this revised edition updated for the 2015 release of after effects cc covers new features and techniques including the innovative adobe character animator face tracking uninterrupted preview with user configurable behaviors creative cloud libraries for sharing

#### solved re adobe after effects cc classroom in a book 20 adobe - Mar 31 2022

web mar 27 2018 moving to after effects 9758192 adobe support community cancel turn on suggestions auto suggest helps you quickly narrow down your search results by suggesting possible matches as you type showing results for show only search

pdf epub adobe after effects classroom in a book 2020 - May 01 2022

web jan 1 2023 adobe after effects classroom in a book 2020 release is the best selling guide to adobe s powerful motion graphics program the 15 project based lessons in this book teach students step by step the key techniques for working efficiently in after effects and delivering in the widest possible range of media types

# adobe after effects cc classroom in a book 2014 release - Aug 04 2022

web adobe after effects cc classroom in a book contains 14 lessons that cover the basics providing countless tips and techniques to help you become more productive with the program you adobe after effects cc classroom in a book amazon com - Feb 10 2023

web jul 20 2013 adobe after effects cc classroom in a book contains 14 lessons that cover the basics providing countless tips and techniques to help you become more productive with the program you can follow the book from start to finish or choose only those lessons that interest you

pdf adobe after effects cc classroom in a book 2015 - Aug 16 2023

web free essays homework help flashcards research papers book reports term papers history science politics adobe after effects cc classroom in a book 2015 release - Sep 05 2022

 $web\ adobe\ after\ effects\ cc\ classroom\ in\ a\ book\ 2015\ release\ fridsma\ lisa\ gyncild\ brie\ amazon\ com\ tr\ kitap$ 

# adobe after effects cc classroom in a book 2017 release - Nov 07 2022

web the 14 project based lessons in this book show users step by step the key techniques for working in after effects learn how to create manipulate and optimize motion graphics for film video dvd the web and mobile devices adobe after effects cc classroom in a book 2015 release - Feb 27 2022

web adobe after effects cc classroom in a book 2015 release contains 14 lessons that cover the basics and beyond providing countless tips and techniques to help you become more productive with the program you can follow the book from start to finish or choose only those lessons that interest you

## adobe after effects cc classroom in a book guide books - Jul 03 2022

web adobe after effects cc classroom in a book contains 14 lessons that cover the basics providing countless tips and techniques to help you become more productive with the program you can follow the book from start to finish or **classroom in a book** - Jun 14 2023

web the adobe after effects cc classroom in a book 2015 release course presents students with tips techniques and solutions for using the adobe after effects cc software these instructor notes are intended to complement the information in adobe after effects cc classroom in a book 2015 release