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Looking Within Misleading Tendencies Backward:

Moving Forward, Looking Back Sarah M. Misemer, 2010 Many critical shifts in concepts of time and society's consciousness of modernity were derived from the railway and World Standard Time in the nineteenth century These innovations restructured the way people viewed the world and dealt with public and private time The forward projectile motion along a linear track mimicked the passage of public chronological time Conversely the train also invoked a private nostalgic view of time as the traveler was yanked from his/her traditional view of the space-time continuum via the train's velocity Travelers observed the landscape disappear in their backward glance from the window although the landscape and interior compartment's space remained stagnant This optical illusion caused passengers to perceive the world in new ways Thus the train unveils a conflictive blend of nostalgia and progress in the River Plate as these countries move forward but look back

The Struggle for America's Promise Claire Goldstene, 2014-04-17 In *The Struggle for America's Promise* Claire Goldstene seeks to untangle one of the enduring ideals in American history that of economic opportunity She explores the varied discourses about its meaning during the upheavals and corporate consolidations of the Gilded Age Some proponents of equal opportunity seek to promote upward financial mobility by permitting more people to participate in the economic sphere thereby rewarding merit over inherited wealth Others use opportunity as a mechanism to maintain economic inequality This tension embedded with the idea of equal opportunity itself and continually reaffirmed by immigrant populations animated social dissent among urban workers while simultaneously serving efforts by business elites to counter such dissent Goldstene uses a biographical approach to focus on key figures along a spectrum of political belief as they struggled to reconcile the inherent contradictions of equal opportunity She considers the efforts of Booker T. Washington in a post-Civil War South to ground opportunity in landownership as an attempt to confront the intersection of race and class She also explores the determination of the Knights of Labor to define opportunity in terms of controlling one's own labor She looks at the attempts by Samuel Gompers through the American Federation of Labor as well as by business elites through the National Association of Manufacturers and the National Civic Federation to shift the focus of opportunity to leisure and consumption *The Struggle for America's Promise* also includes such radical figures as Edward Bellamy and Emma Goldman who were more willing to step beyond the boundaries of the discourse about opportunity and question economic competition itself

Dystopia Gregory Claeys, 2016-11-24 *Dystopia: A Natural History* is the first monograph devoted to the concept of dystopia Taking the term to encompass both a literary tradition of satirical works mostly on totalitarianism as well as real despotisms and societies in a state of disastrous collapse this volume redefines the central concepts and the chronology of the genre and offers a paradigm-shifting understanding of the subject Part One assesses the theory and prehistory of dystopia By contrast to utopia conceived as promoting an ideal of friendship defined as enhanced sociability dystopia is defined by estrangement fear and the proliferation of enemy categories A natural history of dystopia thus concentrates upon the centrality of the

passion or emotion of fear and hatred in modern despotisms The work of Le Bon Freud and others is used to show how dystopian groups use such emotions Utopia and dystopia are portrayed not as opposites but as extremes on a spectrum of sociability defined by a heightened form of group identity The prehistory of the process whereby enemies are demonised is explored from early conceptions of monstrosity through Christian conceptions of the devil and witchcraft and the persecution of heresy Part Two surveys the major dystopian moments in twentieth century despotisms focussing in particular upon Nazi Germany Stalinism the Chinese Cultural Revolution and Cambodia under Pol Pot The concentration here is upon the political religion hypothesis as a key explanation for the chief excesses of communism in particular Part Three examines literary dystopias It commences well before the usual starting point in the secondary literature in anti Jacobin writings of the 1790s Two chapters address the main twentieth century texts usually studied as representative of the genre Aldous Huxley's *Brave New World* and George Orwell's *Nineteen Eighty Four* The remainder of the section examines the evolution of the genre in the second half of the twentieth century down to the present

Utopian Audiences Kenneth M. Roemer, 2003 How do readers transform Utopia How do they manipulate imaginary worlds to gain new perspectives of their own worlds In order to answer these and other questions this study employs a wide spectrum of reader response approaches to define the nature and impact of utopian literature

Catalogue of English Prose Fiction, Including Juveniles and Translations

Brooklyn Public Library, 1894 *Gunton's Magazine of American Economics and Political Science* Starr Hoyt

Nichols, Stanhope Sams, 1894 *Quarterly Index of Additions to the Milwaukee Public Library* Milwaukee Public Library, 1892

American Foreign Policy and the Utopian Imagination

Susan M. Matarese, 2010-03-02 With the collapse of the Soviet Union and the end of the Cold War American decision makers have been forced to confront anew questions about the role of the United States in world affairs What are the responsibilities of the United States toward other countries What are the appropriate uses and limitation of American power And what from an American point of view would be the ideal shape of the imagined New World Order However U S policymakers may resolve such issues their thinking will be influenced by assumptions deeply embedded in American culture Some of those beliefs derive from the nation's distinctive history geography and resources But others are rooted in what Susan M Matarese calls the national image a set of emotionally charged relatively coherent ideas about the special qualities of the United States and its place in the world Building on a long tradition of scholarship that looks to works of literature for insights into national myths and symbols Matarese examines a rich trove of utopian fiction written by Americans during the late nineteenth century Such writings she shows provide a useful window into the popular imagination revealing widely shared notions about the foreign policy of an idealized America notions that have proven remarkably resilient in the twentieth century as well Indeed even in the post Cold War era one can find striking similarities between the foreign policy goals of the Bush and Clinton administrations and the dreams of America's utopian architects a century earlier The author concludes with an appeal for greater humility and

realism in the formation of U S foreign policy and a recognition of the limits of American power in what is likely to be an increasingly fluid fragmented and multipolar world **American Notes & Queries** ,1942 *Gunton's Magazine of American Economics and Political Science* ,1894 **Gunton's Magazine of American Economics and Political Science** George Gunton, Starr Hoyt Nichols, Hayes Robbins, Stanhope Sams, 1894 Christian Union ,1893 **The Outlook** ,1893 General Catalogue of Printed Books British Museum. Department of Printed Books, 1965 The Publishers' Trade List Annual ,1893 **Storylistening** Sarah Dillon, Claire Craig, 2021-11-16 Storylistening makes the case for the urgent need to take stories seriously in order to improve public reasoning Dillon and Craig provide a theory and practice for gathering narrative evidence that will complement and strengthen not distort other forms of evidence including that from science Focusing on the cognitive and the collective Dillon and Craig show how stories offer alternative points of view create and cohere collective identities function as narrative models and play a crucial role in anticipation They explore these four functions in areas of public reasoning where decisions are strongly influenced by contentious knowledge and powerful imaginings climate change artificial intelligence the economy and nuclear weapons and power Vivid performative readings of stories from The Ballad of Tam Lin to The Terminator demonstrate the insights that storylistening can bring and the ways it might be practised The book provokes a reimagining of what a public humanities might look like and shows how the structures and practices of public reasoning can evolve to better incorporate narrative evidence Storylistening aims to create the conditions in which the important task of listening to stories is possible expected and becomes endemic Taking the reader through complex ideas from different disciplines in ways that do not require any prior knowledge this book is an essential read for policymakers political scientists students of literary studies and anyone interested in the public humanities and the value importance and operation of narratives *The Literary Digest* ,1893 **Current Literature** ,1894 **The History of Ancient Chinese Economic Thought** Cheng Lin, Terry Peach, Wang Fang, 2014-04-24 This volume comprises twelve papers written by Chinese scholars on various aspects of the history of ancient Chinese economic thought The contributions are preceded by an introduction which gives an overview of the development of the subject of history of economic thought in China and which also provides an historical context to the individuals who constitute the major schools of ancient Chinese economic thought The authors of the papers are leading scholars who have dominated this research area since the founding of New China in 1949 while the broad range of topics covered by the contributions includes questions of methodology detailed and sometimes controversial interpretations of texts and schools and the international influence and modern relevance of ancient Chinese thought A recurrent theme is that ancient Chinese thought has at least as much to offer to the historian as ancient Western thought As the first such volume of papers to be translated into English this collection provides a unique opportunity for non Chinese readers to sample the way in which Chinese historians of economics have attempted to understand their own intellectual heritage This book will be relevant to scholars interested in the history of economic

thought economic history and Chinese studies *Locating Science Fiction* Andrew Milner, 2012-11-14 A major groundbreaking intervention into contemporary theoretical debates about SF It effects a series of vital shifts in SF theory and criticism away from prescriptively abstract dialectics of cognition and estrangement and towards the empirically grounded understanding of an amalgam of texts practices and artefacts

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