



Manuel Criado Austin Tx

José Montero Reguera



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Medical Cultures of the Early Modern Spanish Empire John Slater, Maríaluz López-Terrada, José Pardo-Tomás, 2016-04-29
Early modern Spain was a global empire in which a startling variety of medical cultures came into contact and occasionally conflict with one another Spanish soldiers ambassadors missionaries sailors and emigrants of all sorts carried with them to the farthest reaches of the monarchy their own ideas about sickness and health These ideas were in turn influenced by local cultures This volume tells the story of encounters among medical cultures in the early modern Spanish empire The twelve chapters draw upon a wide variety of sources ranging from drama poetry and sermons to broadsheets travel accounts chronicles and Inquisitorial documents and it surveys a tremendous regional scope from Mexico to the Canary Islands the Iberian Peninsula Italy and Germany Together these essays propose a new interpretation of the circulation reception appropriation and elaboration of ideas and practices related to sickness and health sex monstrosity and death in a historical moment marked by continuous cross pollination among institutions and populations with a decided stake in the functioning and control of the human body Ultimately the volume discloses how medical cultures provided demographic analytical and even geographic tools that constituted a particular kind of map of knowledge and practice upon which were plotted the local utilities of pharmacological discoveries cures for social unrest or decline spaces for political and institutional struggle and evolving understandings of monstrosity and normativity *Medical Cultures of the Early Modern Spanish Empire* puts the history of early modern Spanish medicine on a new footing in the English speaking world *Un precursor del maestro* Vitoria Vicente Beltrán de Heredia, 1929 **Test Tube Envy** J. Andrew Brown, 2005 The scientific disciplines considered range from nineteenth century phrenology and ethnography to twentieth century chemistry quantum mechanics cybernetics and chaos theory In so doing Brown critically engages the work of Foucault and other social and philosophical theorists as he examines the ways in which scientific prestige is manufactured and appropriated on the literary stage Jacket **A New Companion to Hispanic Mysticism**, 2010-06-15 Winner of the 2011 SCSC Bainton Prize for Reference Works The canon of Hispanic mysticism is expanding No longer is our picture of this special brand of early modern devotional practice limited to a handful of venerable saints Instead we recognize a wide range of marginal figures as practitioners of mysticism broadly defined Neither do we limit the study of mysticism necessarily to the Christian religion nor even to the realm of literature Representations of mysticism are also found in the visual plastic and musical arts The terminology and theoretical framework of mysticism permeate early modern Hispanic cultures Paradoxically by taking a more inclusive approach to studying mysticism in its marginal manifestations we draw mysticism in all its complex iterations back toward its rightful place at the center of early modern spiritual experience Contributors Colin Thompson Alastair Hamilton Christina Lee Clara E Herrera Darcy Donahue Elena del R o Parra Evelyn Toft Fernando Dur n L pez Francisco Morales Freddy Dom nguez Glyn Redworth Jane Ackerman Jessica Boon Jos Adriano de Freitas Carvalho Luce L pez Baralt Mar a Carri n Maryrica Lottman and Tess

Knighon Mimesis and Empire Barbara Fuchs,2001 As powerful pointed imitation cultural mimesis can effect inclusion in a polity threaten state legitimacy or undo the originality upon which such legitimacy is based In *Mimesis and Empire* first published in 2001 Barbara Fuchs explores the intricate dynamics of imitation and contradistinction among early modern European powers in literary and historiographical texts from sixteenth and early seventeenth century Spain Italy England and the New World The book considers a broad sweep of material including European representations of New World subjects and of Islam both portrayed as other in contemporary texts It supplements the transatlantic perspective on early modern imperialism with an awareness of the situation in the Mediterranean and considers problems of reading and literary transmission imperial ideology and colonial identities counterfeits and forgery and piracy **Mikhail Bakhtin's Heritage in Literature, Arts, and Psychology** Slav N. Gratchev,Howard Mancing,2020-07-07 Art and Answerability the work that would become Mikhail Bakhtin s literary manifesto was first published in Den Iskusstva The Day of the Art on September 13 1919 Mikhail Bakhtin s Heritage in Literature Arts and Psychology Art and Answerability celebrates one hundred years of Bakhtin s heritage This unique book examines the heritage of Mikhail Bakhtinin a variety of disciplines To articulate the enduring relevance and heritage of the varied works of Bakhtin sixteen scholars from eight countries have come together and each has brought his her unique perspective to the subject Bakhtin s work in aesthetics moral philosophy linguistics psychology carnival cognition contextualism and the history and theory of the novel are present here as understood by a wide variety of distinguished scholars **Neither Saints Nor Sinners** Kathleen Ann Myers,2003 This book brings together the portraits and autobiographical texts of six 17th century Latin American women drawing on primary sources that include Inquisition and canonization records confessional and mystic journals and legal defenses and petitions Female Amerindians in Early Modern Spanish Theater Gladys Robalino,2014-08-20 Female Amerindians in Early Modern Spanish Theater is a collection of essays that focuses on the female Amerindian characters in comedias based on the discovery exploration and conquest of America This book emerges as a response to the limited number of studies that focus on these characters and more importantly on the function of these characters as theatrical artifacts within conquest plays Conquest plays are about a handful their heroes are the European male conquerors yet the Amerindian has attracted attention from critics for the value as constructs of cultural discourse We see this character the theatrical Indian as a construct an instrument in many ways a spectacular artifact of the baroque tramoya which emerges from the conversion point of the Counterreformation ideology It has been our purpose here to advance the study of these characters by adding a gender perspective Therefore while sociological and cultural studies are still a fundamental part of the theoretical framework of this project we use feminism as a critical matrix in our inquiries Amerindian female characters stand apart from male Amerindians and Spanish women in dramas which we believe make them worthy of individual attention The articles in this collection delineate different representations of Amerindian women and as a whole this book contributes to a better

understanding of the dramatic use of these characters Reguera,1997 Writings on American History ,1922 Annual Report of the American Historical Association American Historical Association,1922 Yelmo ,1980 **Atalayas del Guzmán de Alfarache** Pedro M. Piñero Ramírez,2002

Importante obra de referencia sobre el autor sevillano y su principal obra en este volumen se recopilan las aportaciones de los participantes en el Seminario Internacional sobre Mateo Alemán con motivo del IV Centenario de la Publicación de Guzmán de Alfarache 1599 1999 *The Latin American Urban Crónica* Esperanza Bielsa,2006 *The Latin American Urban Crónica* explores the fluid relationship between high and low culture in Latin America Paying attention to the peculiar development of the cultural fields in Latin America and to the consequences of present processes of globalization Esperanza Bielsa examines the contemporary crónica in Mexico City and Guayaquil and its role in representing unofficial culture in its widest sense This unique work is the product of the study of numerous texts and interviews with the main writers of crónica and also incorporates extensive research on reception Essentially interdisciplinary in its approach *The Latin American Urban Crónica* is one of the very few publications about this fascinating and understudied mixed genre of the area between journalism and literature and the first to systematically situate the Latin American crónica within social and cultural theory *Oye mi son* Roberto González Echevarría,2014-04-09 *Oye mi son* ensayos y testimonios sobre literatura hispanoamericana recoge artículos notas reseñas y entrevistas publicadas en los últimos veinte años por el profesor y crítico cubano Roberto González Echevarría Los textos versan sobre escritores modernos y contemporáneos como Alejo Carpentier Jorge Luis Borges Gabriel García Márquez Carlos Fuentes Mario Vargas Llosa y Severo Sarduy pero también figuras del siglo XIX como Cirilo Villaverde y del período colonial como el Inca Garcilaso de la Vega González Echevarría especialista tanto en literatura hispanoamericana como española del Siglo de Oro también escribe aquí sobre Cervantes y Garcilaso y reflexiona sobre la relación entre las literaturas de las dos orillas del Atlántico sobre las que ha escrito durante cuarenta años *Oye mi son* es sobre todo un reto a la crítica literaria actual por parte de alguien acostumbrado a debatir sobre esta tanto en inglés como en español También constituye una valoración independiente severa y polimica de la obra de los escritores estudiados y de la literatura cubana de hoy muy en particular **Mapping Colonial Spanish America** Santa Arias,Mariselle Meléndez,2002 The essays inquire into the spatial configurations of colonial Spanish America and its inhabitants as they both relate to issues of alterity identity the economy of geographical representation gender and the construction of the colonial city The volume indicated a variety of essays dealing with different geographical regions including the centers of cultural production such as Mexico and Peru as well as marginalized colonial territories Hispanófila ,1994 **Bibliografía sobre Juan Ruiz y su Libro de buen amor** José Jurado,1993 The Ethno-economy of Food, Drink, and Stimulants Leo J. Garofalo,2001 **The Discourse of Courtly Love and the Comedia** Robert Elliott Bayliss,2003

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