

परिचयाच्या किंवा नात्यातल्या माणसांपेक्षा, चार तासांच्या प्रवासात, अनोळखी माणसाजवळ, कधीकधी समोरची व्यक्ती जास्त मोकळी होते.

एका प्रवासात, 'हे असं का?'- ह्याचं मला उत्तर मिळालं.

मी नमस्कार करून निरोप घेणार तोच त्या म्हणाल्या,
'दोन मिनिटं थांब. तुला हे सगळं का सांगितलं सांगू?'

मी मान हलवली.

'तुझा माझा काहीच संबंध नाही म्हणून; नातं नाही म्हणून. स्वतःच्या क्षुल्लक फायद्यासाठी नातेवाईक लाबालाब्या करतात. अगदी वचन देऊनही! पण तुझा माझ्याशी, माझ्या नातेवाईकांशी कोणताच संबंध नाही. तरीसुद्धा मनातली मळमळ मला एकदा ओकायची होती. देवावर माझा विश्वास नाही. इतर बायकांप्रमाणे जाग्याने मला स्वतःशीच बोलायला आवडत नाही. म्हणून तुला सांगितलं. चालत्याबोलत्या माणसाजवळ मन रितं करायला आवडतं. तुझ्याकडून वचन न मागता मी सगळं बोलले. आता बरं वाटतंय.'

Marathi Muli And Marathi Chawat Katha

Robert R. Redfield



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