

MARCION AND LUKE-ACTS

*A Defining Struggle*

JOSEPH B. TYSON



# Marcion And Luke Acts A Defining Struggle

**Kimberley Stratton, Andrea Lieber**



### **Marcion And Luke Acts A Defining Struggle:**

**Marcion and Luke-Acts** Joseph B. Tyson, 2006 An investigation into the motives behind writing the canonical versions of Luke and Acts Building on recent scholarship that argues for a second century date for the book of Acts Marcion and Luke Acts explores the probable context for the authorship not only of Acts but also of the canonical Gospel of Luke Noted New Testament scholar Joseph B Tyson proposes that both Acts and the final version of the Gospel of Luke were published at the time when Marcion of Pontus was beginning to proclaim his version of the Christian gospel in the years 120-125 c e He suggests that although the author was subject to various influences a prominent motivation was the need to provide the church with writings that would serve in its fight against Marcionite Christianity Tyson positions the controversy with Marcion as a defining struggle over the very meaning of the Christian message and the author of Luke Acts as a major participant in that contest Suggesting that the primary emphases in Acts are best understood as responses to the Marcionite challenge Tyson looks particularly at the portrait of Paul as a devoted Pharisaic Jew He contends that this portrayal appears to have been formed by the author to counter the Marcionite understanding of Paul as rejecting both the Torah and the God of Israel Tyson also points to stories that involve Peter and the Jerusalem apostles in Acts as arguments against the Marcionite claim that Paul was the only true apostle Tyson concludes that the author of Acts made use of an earlier version of the Gospel of Luke and produced canonical Luke by adding among other things birth accounts and postresurrection narratives of Jesus

**Crossing Boundaries in Early Judaism and Christianity** Kimberley Stratton, Andrea Lieber, 2016-10-11 This volume celebrates the scholarship of Alan Segal During his prolific career Alan published groundbreaking studies that shifted scholarly conversations about Christianity rabbinic Judaism Hellenism and Gnosticism Like the subjects of his research Alan crossed many boundaries He understood that religions do not operate in academically defined silos but in complex societies populated by complicated human beings Alan s work engaged with a variety of social scientific theories that illuminated ancient sources and enabled him to reveal new angles on familiar material This interdisciplinary approach enabled Alan to propose often controversial theories about Jewish and Christian origins A new generation of scholars has been nurtured on this approach and the fields of early Judaism and Christianity emerge radically redefined as a result

**Luke's Characters in their Jewish World** Jenny Read-Heimerdinger, 2024-08-22 Jenny Read Heimerdinger explores the characters of Luke Acts in order to situate them in the Jewish world to which they belong Through a close reading of the Greek text she argues that Luke emerges as a person thoroughly steeped in a Jewish view of Scripture familiar with a range of associated oral traditions and that taking account of the Jewish features allows new insights into the way that the author situates events and characters firmly within the history of Israel before the Church was a separate institution or religion Read Heimerdinger proposes that such a view of his work implies an addressee capable of understanding what he received and that one eminently qualified candidate is Theophilus the high priest in Jerusalem 37-41 and brother in law of

Caiaphas The Jewish perspective of Luke's two volumes is more visible in forms of the text not used for modern translations notably that of Codex Bezae and the early versions which are rejected by the editors of the Greek New Testament on which translations are based Read Heimerdinger draws on the analysis of the variants of the Greek text analysed in her previous Luke in his Own Words 2022 in a manner more accessible to readers unfamiliar with Greek The variant readings make use of a sophisticated knowledge of Jewish exegetical techniques that would generally be discarded by later generations of Christians but which are increasingly being recognized by NT scholars in line with Jewish historical studies of Second Temple and Rabbinic Judaism Seeing the characters of Luke Acts through Theophilus eyes brings exciting insights and a fresh understanding of the author's message *Patristic Perspectives on Luke's Transfiguration* Peter Anthony, 2022-03-24 Peter Anthony explores how visionary elements in Luke's Gospel had a particular influence on early interpretation of the Transfiguration by examining the rich hermeneutical traditions that emerged particularly in the Latin West as the Transfiguration was first depicted visually in art Anthony begins by comparing the visual and visionary culture of antiquity with that of the present and their differing interpretations of the Transfiguration He then examines the Transfiguration texts in the synoptic gospels and their interpretation in modern scholarship and the reception of the Transfiguration in 2 Peter the Apocalypse of Peter and the Acts of Peter Tertullian and Origen Proceeding to look at interpretations found in the Greek East and the Latin West Anthony finally discusses the earliest visual depictions of the Transfiguration from the sixth century onward drawn from a wealth of different art forms Anthony concludes that early commentators and artists understanding of how we see and visualise and therefore how the Transfiguration was apprehended is closer to that of the writers of the New Testament than many modern interpreters is **Ritual and Religious Experience in Early Christianities** David John McCollough, 2022-09-19 In this volume David John McCollough challenges the common assumptions that Paul thought the Spirit was communicated through water baptism that justification was non experiential and unrelated to ritual that Luke was incoherent or a poor editor and that water baptism was the cardinal initiation rite among early Christianities [Journal of Greco-Roman Christianity and Judaism, Volume 13](#) Stanley E. Porter, Matthew Brook O'Donnell, Wendy Porter, Hughson T. Ong, 2018-09-01 Volume 13 2017 This is the thirteenth volume of the hard copy edition of a journal that has been published online [www.jgrchj.net](http://www.jgrchj.net) since 2000 As they appear the hard copy editions replace the online materials The scope of JGRChJ is the texts language and cultures of the Greco Roman world of early Christianity and Judaism The papers published in JGRChJ are designed to pay special attention to the larger picture of politics culture religion and language engaging as well with modern theoretical approaches *Found Christianities* M. David Litwa, 2022-02-24 M David Litwa tells the stories of the early Christians whose religious identity was either challenged or outright denied In the second century many different groups and sects claimed to be the only Orthodox or authentic version of Christianity and Litwa shows how those groups and figures on the side of developing Christian Orthodoxy often dismissed other versions of Christianity by refusing to call them

Christian However the writings and treatises against these groups contain fascinating hints of what they believed and why they called themselves Christian Litwa outlines these different groups and the controversies that surrounded them presenting readers with an overview of the vast tapestry of beliefs that made up second century Christianity By moving beyond notions of gnostic heretical and orthodox Litwa allows these lost Christianities to speak for themselves He also questions the notion of some Christian identities surviving or perishing arguing that all second century Catholic groups look very different to any form of modern Roman Catholicism Litwa shows that countless discourses ideas and practices are continually recycled and adapted throughout time in the building of Christian identities and indeed that the influence of so called lost Christianities can still be felt today

**Journal of Greco-Roman Christianity and Judaism, Volume 18**  
Stanley E. Porter, Matthew Brook O'Donnell, Wendy J. Porter, 2023-06-19 Volume 18 2022 This is the eighteenth volume of the hard copy edition of a journal that has been published online [www.jgrchj.net](http://www.jgrchj.net) since 2000 As they appear the hard copy editions replace the online materials The scope of JGRChJ is the texts language and cultures of the Greco Roman world of early Christianity and Judaism The papers published in JGRChJ are designed to pay special attention to the larger picture of politics culture religion and language engaging as well with modern theoretical approaches

**The Oxford Encyclopedia of the Books of the Bible**  
Michael D. Coogan, 2011-12-08 The field of biblical studies is dynamic with new discoveries new methodologies and new perspectives continually enhancing the interpretation of the Bible There is thus a need for an up to date comprehensive authoritative and balanced series of reference works for biblical scholars and students The two volume Oxford Encyclopedia of the Books of the Bible is the first in this series of specialized reference works each addressing a specific subfield within biblical studies The series aims to produce high level scholarly reference works that are accessible and in depth going beyond the basics to provide more specialized coverage Books of the Bible provides a single source for authoritative reference overviews of scholarship on some of the most important topics of study in the field of biblical studies The Encyclopedia contains almost 120 in depth entries ranging in length from 500 to 10 000 words on each of the canonical books of the Bible major apocryphal books of the New and Old Testaments important noncanonical texts and thematic essays on topics such as canonicity textual criticism and translation Books of the Bible has extensive cross references to other useful points of interest within the Encyclopedia and comprehensive lists of abbreviations and an index for ease of use Illustrations of various types supplement the text and enhance its appeal Bibliographies for all entries further add to its usefulness

*The Quest for the Historical Jesus after the Demise of Authenticity* Jonathan Bernier, 2016-11-17 For two centuries scholars have sought to discover the historical Jesus Presently such scholarship is dominated not by the question Who was Jesus but rather How do we even go about answering the question Who was Jesus With this current situation in mind Jonathan Bernier undertakes a two fold task one to engage on the level of the philosophy of history with existing approaches to the study of the historical Jesus most notably the criteria approach and the social memory approach two to work with the

critical realism developed by Bernard Lonergan introduced into New Testament studies by Ben F Meyer and advocated by N T Wright in order to develop a philosophy of history that can elucidate current debates within historical Jesus studies

*Gospels and Gospel Traditions in the Second Century* Jens Schröter, Tobias Nicklas, Joseph Verheyden, 2018-12-03 The second century CE has often been described as a kind of dark period with regard to our knowledge of how the earliest Christian writings the gospels and Paul's letters were transmitted and gradually came to be accepted as authoritative and then later on as canonical At the same time a number of other Christian texts of various genres saw the light Some of these seem to be familiar with the gospels or perhaps rather with gospel traditions identical or similar to those that found their way into the NT gospels The volume focuses on representative texts and authors of the time in order to see how they have struggled to find a way to work with the NT gospels and or the traditions behind these while at the same time giving a place also to other extra canonical traditions It studies in a comparative way the reception of identifiably canonical and of extra canonical traditions in the second century It aims at discovering patterns or strategies of reception within the at first sight often rather chaotic way some of these ancient authors have cited or used these traditions And it will look for explanations of why it took such a while before authors got used to cite gospel texts more or less accurately *Perfect Martyr* Shelly Matthews, 2012-07-12 This book analyzes the story of Stephen the first Christian martyr both in terms of rhetorical fittingness and Christian tradition concerning the significance of his dying forgiveness prayer It questions the historicity of the account of his death underscores Acts rhetorical violence and reads Acts against narratives of the martyrdom of James as a means to a richer history of early Jewish Christian relations *Resetting the Origins of Christianity* Markus Vinzent, 2023-01-12 How do we know what we know about the origins of the Christian religion Neither its founder nor the Apostles nor Paul left any written accounts of their movement The witnesses testimonies were transmitted via successive generations of copyists and historians with the oldest surviving fragments dating to the second and third centuries that is to well after Jesus death In this innovative and important book Markus Vinzent interrogates standard interpretations of Christian origins handed down over the centuries He scrutinizes in reverse order the earliest recorded sources from the sixth to the second century showing how the works of Greek and Latin writers reveal a good deal more about their own times and preoccupations than they do about early Christianity In so doing the author boldly challenges understandings of one of the most momentous social and religious movements in history as well as its reception over time and place *Explorations in the Second Christian Century* Judith M. Lieu, 2024-11-11 As allegiance to Jesus Christ spread across the Roman Empire in the second century writings practices and ideas erupted in a creative maelstrom Many of the patterns of practice and belief that later become normative emerged in the midst of debate and argument with neighbours who shared or who rejected that allegiance Authoritative texts principles of argument attitudes to received authority the demands of allegiance in the face of opposition identifying who belonged and who did not all demanded attention These essays explore those divergent voices and

the no less diverse and lively debates they have inspired in recent scholarship      *Comparing Christianities* April D. DeConick, 2023-08-22 A ground breaking introductory textbook for the study of the New Testament and the first Christians written for the next generation of students *Comparing Christianities* An Introduction to the New Testament and the First Christians maps the historical rise of Christianity out of a network of early Christian movements This major new textbook systematically explores the struggles to define the faith by presenting Christianity as the result of a lengthy process of religious consolidation which emerged from a landscape of persistent Christian diversity The book delves into the history of the first five generations of Christians from Paul to Origen The first chapter considers the challenges of constructing Christian histories and offers a new model of Christian families to organize and explain the emergence and competition of different varieties of Christianity Each successive chapter focuses on key issues that Christian leaders engaged over the centuries demonstrating how the questions they posed and the answers they provided gave Christianity its distinct shape As the movements competed for social advantage Christians began identifying certain Christian movements as enemies and consolidated against them The final chapter schematizes the Christians studied in the book into three families of Christian movements based on the particular God they worshipped and other shared patterns of thought and practice This chapter also explains where the varieties of Christianities came from and how the process of consolidation undertaken by some churches shaped Christian identity within a forge of intolerance that still affects us today *Comparing Christianities* explores the answers to questions Who were the early Christians and what did they write What did Christians think about sex women immortality Judaism suffering and death What rituals did the first Christians practice and what did their religious experiences mean to them How did Christians live in a Roman dominated world How did the first Christians explain the origins of their movement *Comparing Christianities* An Introduction to the New Testament and the First Christians serves as an excellent primary textbook in undergraduate classrooms for Introduction to Christianity Introduction to Religion New Testament Studies Christian Origins World Religions and Western World Religions and a thought provoking resource for anyone wishing to know more about Christianity      *Better to Reign in Hell, Than Serve In Heaven* Allan Wright, 2018-01-15 In this monograph the author argues that Satan was not perceived as a universal malevolent deity the embodiment of evil or the ruler of Pandemonium within first century Christian literature or even within second and third century Christian discourses as some scholars have insisted Instead for early Christian authors Satan represented a pejorative term used to describe terrestrial tangible and concrete social realities perceived of as adversaries To reach this conclusion I explore the narrative character of Satan selectively within the Hebrew Bible intertestamental literature Mark Matthew Luke Q the Book of Revelation the Nag Hammadi texts and the Ante Nicene fathers He argues that certain scholars such as Jeffrey Burton Russell Miguel A De La Torre Albert Hernandez Peter Stanford Paul Carus and Gerd Theissen homogenized reconstructions of the New Testament Satan as the universalized incarnation of evil and that God s absolute cosmic enemy is absent from

early Christian orthodox literature such as Mark Matthew Luke Q the Book of Revelation and certain writings from the Ante Nicene Fathers Using Jonathan Z Smith s essay Here There and Anywhere the author suggests that the cosmic dualist approach to Satan as God s absolute cosmic enemy resulted from the changing social topography of the early fourth century where Christian insider and outsider adversaries were diminishing With these threats fading early Christians universalized a perceived chaotic cosmic enemy namely Satan being influenced by the Gnostic demiurge who disrupts God s terrestrial and cosmic order Therefore Satan transitioned from a here insider and there outsider threat to a universal anywhere threat This study could be employed as a characterization study New Testament theory and application for classroom references or research purposes

**Origen's References to Heracleon** Carl Johan Berglund,2020-11-19 The origins of Christian exegesis are obscured by ancient authors lack of differentiation between verbatim quotations summaries explanatory paraphrases and mere assertions Carl Johan Berglund discerns what we can know of Heracleon s literary critical Gospel commentary from Origen s presuppositions of Gnostic heresies

**The Atonement in Lukan Theology** John Kimbell,2014-10-02 In the past century of critical scholarship on Luke Acts it has become commonplace to affirm that Luke attaches no direct soteriological value to the death of Jesus More specifically the scholarly consensus affirms that Luke Acts does not present Jesus death as an atonement for sin Rather Luke s soteriology is understood to center upon Jesus resurrection and exaltation as Lord In this careful thematic study of atonement theology in Luke s double work John Kimbell demonstrates that the value Luke attributes to the death of Christ has been underestimated When all the data is considered the death of Christ is given greater direct soteriological significance in the Lukan writings than scholarship has generally acknowledged Specifically the death of Jesus is portrayed by Luke as an atoning death that brings about the forgiveness of sins This book does not deny the presence of other soteriological emphases Nevertheless it convincingly shows that atonement theology plays a fundamental role in Luke s soteriology such that when this aspect is rejected or minimized Luke s presentation of the cross and salvation is significantly distorted Kimbell carefully interacts with the scholarly secondary literature on this subject ensuring that any serious Christian reader will find this work stimulating and useful Detailed exegesis is paired with careful attention to Luke s overall theological purposes The result is that the reader will come away with a clearer understanding of Luke s writings and a deeper appreciation for the meaning of Christ s death

**Wisdom Poured Out Like Water** J. Harold Ellens,Isaac W. Oliver,Jason von Ehrenkrook,James Waddell,Jason M.

Zurawski,2018-10-22 This collection presents innovative research by scholars from across the globe in celebration of Gabriele Boccaccini s sixtieth birthday and to honor his contribution to the study of early Judaism and Christianity In harmony with Boccaccini s determination to promote the study of Second Temple Judaism in its own right this volume includes studies on various issues raised in early Jewish apocalyptic literature e g 1 Enoch 2 Baruch 4 Ezra the Dead Sea Scrolls and other early Jewish texts from Tobit to Ben Sira to Philo and beyond The volume also provides several

investigations on early Christianity in intimate conversation with its Jewish sources consistent with Boccaccini's efforts to transcend confessional and disciplinary divisions by situating the origins of Christianity firmly within Second Temple Judaism. Finally the volume includes essays that look at Jewish-Christian relations in the centuries following the Second Temple period a harvest of Boccaccini's labor to rethink the relationship between Judaism and Christianity in light of their shared yet contested heritage

*Christian Inversion of Jewish Nationalist Monotheism, and its Modern Romantic-Narcissist Betrayal*

Patrick Madigan, 2023-11-03 This is a history of Western culture divided into two parts. The first concerns the aggressive championing of monotheism by Jewish people as their distinctive national culture although they only fell into or embraced it late in their development. Jesus offended by proposing an inversion of the divine protocols and an agenda more in harmony with international political realities the one God proposed to use the Jews to reach and transform the entire human race which was the actual object of His redemptive and creative energies. With the Renaissance widening opportunities for study travel learning and discovery authorities had greater difficulty justifying limitations on individuals' freedom of expression of heterodox artistic political philosophical or religious positions. This book explores the difficult modern psychological adjustment of dealing with a world with diminishing centers of authority where it often seems as if no one is in charge while also doing justice to one's feelings of frustration and lack of fulfillment without becoming a radical narcissist.

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