

IN THE CIRCUIT/COUNTY COURT OF THE SIXTH JUDICIAL CIRCUIT  
IN AND FOR PASCO COUNTY, FLORIDA

In the Interest of Case Number: \_\_\_\_\_  
SPN: \_\_\_\_\_

**APPLICATION FOR DETERMINATION OF CIVIL INDIGENT STATUS**  
(Dependency and Termination of Parental Rights cases)

**Notice to Applicant:** You must pay an application fee of \$50.00 and if you qualify for civil indigence you must enroll in the Clerk and Comptroller's Office payment plan.

1. I have \_\_\_\_\_ dependents. Are you married? Yes ☐ No ☐
2. I have income of \$\_\_\_\_\_ paid: ( ) weekly ( ) every two weeks ( ) monthly ( ) yearly ( ) other  
(Net income is your total income including salary, wages, bonuses, commissions, allowances, overtime, tips, and similar payments, minus deductions required by law and other court-ordered payments, such as child support).
3. I have other income paid: ( ) weekly ( ) every two weeks ( ) monthly ( ) yearly ( ) other  
(Circle "Yes" and fill in the amount if you have this kind of income, otherwise circle "NP")  
Second Job Yes \$\_\_\_\_\_ NP Trust Yes \$\_\_\_\_\_ NP Stocks/bonds Yes \$\_\_\_\_\_ NP  
Social Security Benefits Yes \$\_\_\_\_\_ NP Gifts Yes \$\_\_\_\_\_ NP Rental Income Yes \$\_\_\_\_\_ NP  
For you Yes \$\_\_\_\_\_ NP Veteran's Benefit Yes \$\_\_\_\_\_ NP Dividends/Income Yes \$\_\_\_\_\_ NP  
For child(ren) Yes \$\_\_\_\_\_ NP Workers' Compensation Yes \$\_\_\_\_\_ NP Other kinds of  
Unemployment Compensation Yes \$\_\_\_\_\_ NP Income from absent interest not on list Yes \$\_\_\_\_\_ NP  
Union Payments Yes \$\_\_\_\_\_ NP Family members Yes \$\_\_\_\_\_ NP  
Retirement/Pensions Yes \$\_\_\_\_\_ NP

4. I have assets: (Circle "Yes" and fill in the value of the property, otherwise circle "NP")

Cash Yes \$\_\_\_\_\_ NP Savings account Yes \$\_\_\_\_\_ NP  
Bank Account(s) Yes \$\_\_\_\_\_ NP Stocks/bonds Yes \$\_\_\_\_\_ NP  
Certificates of Deposit Yes \$\_\_\_\_\_ NP Money market fund Yes \$\_\_\_\_\_ NP  
Car\* Yes \$\_\_\_\_\_ NP Homestead Real property\* Yes \$\_\_\_\_\_ NP  
Boat Yes \$\_\_\_\_\_ NP Non-homestead real property / real estate\* Yes \$\_\_\_\_\_ NP

\*Show loans on these assets in paragraph 5. You may have \$2500 in equity in property and \$5000 equity in a car and still be indigent.

I expect to have more of these items in the near future. Yes ☐ NP ☐ If yes, that property is \_\_\_\_\_

5. My total liabilities and debts are as follows:

Home \$\_\_\_\_\_ Car \$\_\_\_\_\_ Medical Bills \$\_\_\_\_\_  
Credit cards \$\_\_\_\_\_ Loans \$\_\_\_\_\_ Total \$\_\_\_\_\_  
Non-homestead real property \$\_\_\_\_\_

6. It would be a substantial hardship to pay any fees or costs in this matter because:

7. Cost of medicines (monthly) \$\_\_\_\_\_

A person who knowingly provides false information to the Clerk and Comptroller or the court in seeking a determination of indigent status under s. 57.062, , commits a misdemeanor of the first degree, punishable as provided in s.775.082, . I attest that the information I have provided on this application is true and accurate to the best of my knowledge.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Signature of Applicant for Indigent Status

Date of Birth \_\_\_\_\_ Print full legal name \_\_\_\_\_

Drivers License or ID Number \_\_\_\_\_ Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone number \_\_\_\_\_

**CLERK AND COMPTROLLER'S DETERMINATION**

Based on the information in this Application, I have determined the applicant to be ( ) Indigent ( ) Not Indigent

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Deputy Clerk

This form was completed with the assistance of \_\_\_\_\_  
Deputy Clerk/Other authorized person

**APPLICANTS FOUND NOT INDIGENT MAY SEEK REVIEW BY ASKING FOR A HEARING TIME.** Sign here if you want the judge to review the Clerk and Comptroller's decision of not indigent. \_\_\_\_\_

# Guide Test At Hillsborough County Civil Services

**Mike Jess**



## **Guide Test At Hillsborough County Civil Services:**

**Monthly Catalog of United States Government Publications** ,2002-07      *Monthly Catalogue, United States Public Documents* ,1984      **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1984 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index      **Hearing Before the United States Commission on Civil Rights** United States Commission on Civil Rights,1976  
*Resources in Education* ,1999-10      **Polk's Tampa (Hillsborough County, Fla.) City Directory** ,1963      **Airman's Guide** ,1946      Educational Assessment of Students Anthony J. Nitko,Susan M. Brookhart,2007 From two of the best known authors in the field of classroom assessment comes a revision of one of the best assessment books Features include hundreds of examples directions for crafting both traditional and alternative assessments checklists for evaluating classroom assessments scores of strategies for assessing problem solving and critical thinking methods for aligning classroom assessment with state standards and NCLB requirements Reviewers have described the book as the best on the market for its completeness and balanced approach to classroom assessment      **Business Service Check List** ,1955 Key business indicators include Population Personal Income Gross National Product Corp Profits before Tax Manufacturing new orders Business Inventories Retail Sales Industrial Production Index Housing Starts private nonfarm Civilian Labor Force Consumer Price Index Balance of Payments Merchandise Exports and General Imports      *Federal Register* ,2012-03      **Special Salary Tabulations ... Tabulations I-A- 1922/23-** National Education Association of the United States. Research Division,1947      Special Salary Tabulations ,1947      **Public Health Reports** ,1993      *New Hampshire Register, State Yearbook and Legislative Manual* ,2006      **AIDS Policy & Law** ,1988      **Florida Public Employee Reporter** ,1982  
Monthly Catalog, United States Public Documents ,1937      **Veterinary Technician** ,1988      Negotiation Research Digest National Education Association of the United States. Research Division,1972      **New Hampshire Register, State Year-book and Legislative Manual** ,1977

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