

TIEN JAAR STATUUT
VOOR HET KONINKRIJK



1954 1964

NEDERLANDSE
ANTILLEN
SURINAME
NEDERLAND

15C

Het Statuut Nederland Suriname De Nederlandse Antillen

**Lammert de Jong, Douwe Aafko Anne
Boersema**



Het Statuut Nederland Suriname De Nederlandse Antillen:

Het statuut P. M. G. P. Janssens, 1969 **The Difficult Flowering of Surinam** Edward Dew, 2013-03-09 In the months immediately preceding Surinam's independence November 25 1975 warning signals went up on both sides of the Atlantic This small ethnically plural society was torn by severe political conflict Elections in November 1973 had brought an end to political collaboration between Creoles and Hindustanis the country's two largest ethnic groups and the Creoles now in control of the government were resolutely pushing over Hindustani opposition to sever their colonial ties with the Netherlands But defections from the Creole benches during the summer of 1975 had produced a virtual stalemate in the legislature heightening fears that the government would act unilaterally The failure of Creole and Hindustani leaders to resolve their differences led many observers in both the Netherlands and Surinam to predict a collapse of democracy and or violent conflict once independence was proclaimed Ironically the dramatic last minute resolution of the struggle precipitated not only general jubilation and relief but also self congratulation as the leaders of Surinam's multiethnic society long priding themselves on achievements in harmonious understanding pulled out all stops in their independence day oratory No one could forget the nightmare of the preceding few years But neither could anyone familiar with Surinam's historical development flatly reject the rhetoric as being without some foundation In fact Surinam while severely tested by the most complex multi ethnic population in the Caribbean does have a record of which she can be proud and which deserves to be more widely known

Education in St. Maarten from 1954 to 2000 Milton George, 2016-02-29 This book narrates the development of education in St Maarten between 1954 and 2000 by tapping into the experience of the protagonists giving them a voice in the recording of their own history As such it lends a voice to postcolonial subjects who have often been bypassed or forgotten by most traditional historians and thus rendered voiceless The work is based on both written and oral history including interviews with important educational agents as well as former pupils and parents By doing this it describes the overall framework of education in St Maarten within the juridical space of the Kingdom of the Netherlands The first part of the book deals with the Dutch Antilles in general and with St Maarten in particular examining the effects of slavery and its consequences Both before and after the restructuration of the Kingdom of the Netherlands in 1954 education was essentially shaped by the different religious denominations on the island Over time St Maarten's schooling system developed from an almost non existing entity to a well structured one which closely resembled the educational framework in the Netherlands its former colonial ruler Part two reflects the respondents reactions to several issues concerning education in St Maarten It was only after local St Maarten students became teachers that topics about the island found their place in the curriculum Even though it took some time to integrate St Maarten in the curriculum the people did not and still do not have the feeling that education has let them down It is only now that they are beginning to question whether and to what extent schools were and are able to positively influence young people In the past they believed that schooling however foreign its curriculum may

have been did actually help them to find a niche in the world After studying both written and oral sources the book concludes that the coat of arms of St Maarten is representative of its findings about education on this island *Semper progrediens* Always progressing Education in St Maarten has progressed without showing radical breaks *Conferentie Nederland-Suriname-Nederlandse Antillen. Ontwerp-statuu* 6 Februarie 1954 NETHERLANDS [Kingdom of the Netherlands.]. Conferentie Nederland-Suriname Nederlandse Antillen,1954 **Tussen autonomie en onafhankelijkheid** Peter Meel,2024-09-23 In 1954 trad het Statuut voor het Koninkrijk der Nederlanden in werking Suriname en de Nederlandse Antillen verkregen de status van autonoom rijksdeel en regelden sindsdien hun binnenlandse aangelegenheden zelfstandig De verantwoordelijkheid voor buitenlandse betrekkingen defensie en het waarborgen van fundamentele menselijke rechten en vrijheden deelden Suriname en de Nederlandse Antillen met Nederland Tussen 1958 en 1961 ondernam de Surinaamse regering pogingen de autonomie van Suriname uit te breiden en een stap te zetten richting onafhankelijkheid De Rondetafelconferentie van 1961 georganiseerd op initiatief van Paramaribo leverde door tegenwerking van Nederland onverschilligheid van Antilliaanse zijde en onenigheid tussen de Surinaamse coalitiepartners niet het door Suriname beoogde resultaat op In dit boek worden de Nederlands Surinaamse betrekkingen gereconstrueerd tegen de achtergrond van het proces van dekolonisatie waarin Suriname was verwickeld De drie factoren die dit proces bepaalden Nederland Suriname en de internationale gemeenschap worden apart en in hun onderlinge samenhang beschreven Dekolonisatie wordt beschouwd als een proces met staatkundig politieke economische en culturele aspecten Bijzondere aandacht is er voor de rol van het Surinaams nationalisme **Het Koninkrijk ontsluiert** Ryçond Santos do Nascimento,2016-12-27 In deze uitgave staat de staatsrechtelijke verhouding van het Koninkrijk der Nederlanden met zijn Caribische gebiedsdelen centraal Deze studie neemt de heersende staatsrechtelijke opvattingen hieromtrent te weten de federatieve benadering en de samenwerkingsbenadering als startpunt en toetst door middel van een onderzoek naar de staatkundige historie van het Koninkrijk der Nederlanden van v r en net na de Tweede Wereldoorlog of en zo ja welke benadering overeenstemt met de daadwerkelijke door de makers van het Statuut voor het Koninkrijk der Nederlanden bedoelde Koninkrijksstructuur Geconstateerd wordt dat de makers van het Statuut bewust hebben gekozen voor schijnconstructies Dit rechtvaardigt dat opnieuw de vraag wordt gesteld naar de structuur van het Koninkrijk en of deze structuur aan onze huidige maatstaven van de democratische rechtsstaat voldoet **Verzameling Nederlandse Wetgeving** ,2007 **Knellende koninkrijksbanden** Gert Oostindie,Inge Klinkers,2001 Dl I 1940 1954 Cop 2001 358 p 24 cm DL II 1954 1975 Cop 2001 549 p ill graf tab 24 cm Dl III 1975 2000 Cop 2001 668 p ill graf tab 24 cm Lit opg p 613 636 Met reg **The Knickerbocker** ,1953 The Netherlands magazine *International Encyclopedia of Comparative Law* K. Zweigert,2003-01-01 No Sales rights in German speaking countries Eastern Europe Portugal Spain Italy Greece South and Central America Burgemeesters in Nederlands-Indië 1916-1942 Ton Lutter,2021-07-04 In het begin van de twintigste

eeuw besloot het koloniale bewind in Nederlands Indi het lokale bestuur te reorganiseren in een poging om tegemoet te komen aan de wens van de Europese inwoners om meer zeggenschap in het bestuur. In 1905 kregen voor het eerst de grotere bevolkingscentra op Java een extra bestuurslaag in de vorm van een gemeente. Later kwamen er ook gemeenten op Sumatra, Celebes, Borneo en de Molukken. Deze gemeenten kregen een gemeenteraad die door de bewoners, zowel Nederlandse als inheemsen, gekozen werd. Pas in 1916 werd hieraan het ambt van burgemeester toegevoegd. Een bestuurlijke indeling die bleef bestaan totdat de Japanse bezetter in 1942 hieraan een einde aan maakte. Uiteindelijk dienden er tot aan de Tweede Wereldoorlog in Nederlands Indi 86 burgemeesters. In dit naslagwerk wordt op alfabetische wijze kort hun loopbaan beschreven en voorzien van vele foto's.

The Kingdom of the Netherlands in the Caribbean Lammert de Jong, Douwe Aafko Anne Boersema, 2005. Verzamelbundel met essays over de toekomst van het Koninkrijk uitgegeven ter gelegenheid van het 50 jaar bestaan van het statuut.

With Eyes Wide Open David I. Mitchell, 1973.

Decolonising the Caribbean Inge Klinkers, Gert Oostindie, 2025-10-01. Much has been written on the post war decolonisation in the Caribbean but rarely from a truly comparative perspective and seldom with serious attention to the former Dutch colonies of Surinam, the Netherlands Antilles and Aruba. This study bridges both gaps. In their analysis of Dutch decolonisation policies since the 1940s the authors discuss not only political processes but also development aid, the Dutch Caribbean exodus to the metropolis and cultural antagonisms. A balance is drawn both of the costs and benefits of independence in the Caribbean and of the outlines and results of the policies pursued in the non sovereign Caribbean by France, the Netherlands, the United Kingdom and the United States.

Het statuut voor het koninkrijk der Nederlanden Netherlands, Willem Henri Helsdingen, 1957.

In 21 stappen vrij onverveerd Nationaal Archief (Den Haag), 2009. 21 Betekenisvolle documenten uit de collectie van het Nationaal Archief uit de 16e tot de 20e eeuw verbeelden samen de wording van Nederland als staat. Uitgegeven ter herdenking van het twaalfjarig bestand in april 1609.

The Netherlands Antilles Netherlands Antilles. Regeringsvoorlichtingsdienst, 1961.

Caribbean Acquisitions, 1972.

[Hidden Research Resources in the Dutch-language Collections of the Library of Congress](#) Margrit Beran Krewson, 1993.

De kleur van mijn eiland: Aruba, Bonaire, Curaçao. Ideologie en schrijven in het Papiamentu sinds 1863 Aart G. Broek, 2022-08-22. Op de drie Nederlands Caraïbische eilanden Aruba, Bonaire en Curaçao wordt een eigen creoolse taal gesproken, het Papiamentu. Of Papiamentu. Sinds de jaren rond de afschaffing van de slavernij in 1863 worden ook de eerste teksten in deze taal gepubliceerd. Daartoe behoren verhalen, romans, gedichten, essays, pamfletten, liederen, dialogen en toneelteksten die met weidse uitleg als literatuur werden of worden aangeduid. Hierin staat centraal hoe de bewoners van de eilanden naar zichzelf, elkaar, hun belaste verleden en naar buitenstaanders uit de westerse wereld keken en kijken. Deze teksten zijn daarmee een weerspiegeling van de sentimenten en ideologieën in de eilandsamenlevingen van Aruba, Bonaire en Curaçao. De aanvankelijke waardering voor de westerse blanke beschaving verandert langzaam in scherpe kritiek op en verzet tegen de invloed van die

wereld op de eilanden De etnische lading hiervan heeft de laatste honderd jaar naar binnen en buiten tot heftige tegenstellingen geleid In deze conflicten hebben Nederland en het Nederlands een wisselende rol gespeeld Deze geschiedschrijving en de anthologie tonen beide ruimschoots al deze ontwikkelingen vooral ook door de ruime keuze uit teksten van Pierre Lauffer Elis Juliana Nydia Ecury Cola Debrot Henry Habibe Carel de Haseth May Henriquez Frank Martinus Arion Luis H Daal Ernesto Rosenstand Jules de Palm en Tip Marugg Hiermee wordt voor het eerst deze gedachtewereld toegankelijk gemaakt voor een Nederlands publiek Al deze auteurs kijken heel verschillend naar hun eiland maar allen hebben een uitgesproken beeld van in overdrachtelijke zin de kleur van mijn eiland Deze twee boeken bieden daarom een bijzonder veelkleurig schouwspel van drie Cara bische eilanden The print edition is available as a set of two volumes 9789067182751

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