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Het Woord Van Eer Literatuur Aan Het Hollandse Hof Omstreeks 1400 Een Studie:

Between Saint James and Erasmus: Studies in Late-Medieval Religious Life – Devotion and Pilgrimage in the Netherlands

Jan van Herwaarden, 2021-10-25 This volume is divided into four sections late medieval devotion in the Netherlands medieval Christian pilgrimage the medieval cult of St James the Great and Erasmiana Variety and coherence sound the keynote in the title and the contents of the book Religious concepts and expressions of religious faith such as pilgrimages and indulgences are representative of late medieval Christianity In this book they refer specifically to the medieval cult of St James the Great while for Erasmus they were an object of his critical consideration The whole book can be read in the light of the debate about the tension between an appreciation for outward signs of faith and the inward experience of religious belief which Erasmus considered an absolute necessity

In the Shadow of Burgundy Gerard Nijsten, 2004-02-26 In recent years the study of medieval courts has become a flourishing field The courts of kings and popes or of the Burgundian dukes have usually attracted most attention This book offers by contrast a wide ranging study of a little known medium sized court that of Guelders in the Low Countries Guelders offers an excellent vantage point for the study of European late medieval court culture It was surrounded by the vast territories of the dukes of Burgundy and it felt the growing power of the Valois dukes yet the duchy managed to remain independent until 1473 Rich archival sources including a long and virtually unbroken series of ducal accounts reveal much about the rise of territorial or proto national awareness and about the role of the court in this process The book also conveys the striking cultural and political richness of the court poised between French and German spheres of influence

De Studie van de Middelnederlandse letterkunde F. P. van Oostrom, Frank Willaert, 1989

Dutch Romances David Frame Johnson, Geert H. M. Claassens, 2000 The gem in the crown of Middle Dutch Arthurian romance the Roman van Walewein embodies the transformation of popular folktale into courtly romance in its rich variety of Arthurian motifs it stands as an equal to the masterpiece of English romance Sir Gawain and the Green Knight The framework of the romance is a tripartite series of quests in which the hero Walewein must acquire and relinquish successive marvellous objects Events are set in motion after Arthur and his knights have completed their meal when a flying chess set enters the hall Walewein embarks on a series of quests to capture it and bring it back to Arthur but to do so he must first acquire the Sword of the Two Rings for King Wonder and subsequently the fair Princess Ysabele for King Amoraen Amorijs A particularly notable feature of this romance is the way in which Walewein emerges from it as the epitome of knightly virtue at a time when in the French tradition Gauvain's reputation had sunk to its lowest This edition of the text accompanied by facing English translation will bring this important work to a wider audience it is accompanied by an introduction variants and rejected readings and critical notes David F Johnson is Professor of English Florida State University Geert H M Claassens is Professor of Middle Dutch Literature at the Katholieke Universiteit Leuven Belgium

Medieval Arthurian Literature Norris Lacy, 2014-10-17 The focus of this book is medieval vernacular literature in Western Europe

Chapters are written by experts in the area and present the current scholarship at the time this book was originally published in 1996 Each chapter has a bibliography of important works in that area as well This is a thorough and reliable guide to trends in research on medieval Arthuriana Meditating Death in Medieval and Early Modern Devotional Writing Mark Chinca,2020-06-11 The monograph series Oxford Studies in Medieval Literature and Culture showcases the plurilingual and multicultural quality of medieval literature and actively seeks to promote research that not only focuses on the array of subjects medievalists now pursue in literature theology and philosophy in social political jurisprudential and intellectual history the history of art and the history of science but also that combines these subjects productively It offers innovative studies on topics that may include but are not limited to manuscript and book history languages and literatures of the global Middle Ages race and the post colonial the digital humanities media and performance music medicine the history of affect and the emotions the literature and practices of devotion the theory and history of gender and sexuality ecocriticism and the environment theories of aesthetics medievalism Meditating about death and the afterlife was one of the most important techniques that Christian societies in medieval and early modern Europe had at their disposal for developing a sense of individual selfhood Believers who regularly and systematically reflected on the inevitability of death and the certainty of eternal punishment in hell or reward in heaven would acquire an understanding of themselves as a unique persons defined by their moral actions they would also learn to discipline themselves by feeling remorse for their sins doing penance and cultivating a permanent vigilance over their future thoughts and deeds This book covers a crucial period in the formation and transformation of the technique of meditating on death from the thirteenth century when a practice that had mainly been the preserve of a monastic elite began to be more widely disseminated among all segments of Christian society to the sixteenth when the Protestant Reformation transformed the technique of spiritual exercise into a bible based mindfulness that avoided the stigma of works piety It discusses the textual instructions for meditation as well as the theories and beliefs and doctrines that lay behind them the sources are Latin and vernacular and enjoyed widespread circulation in Roman Christian and Protestant Europe during the period under consideration *Historiography and Humanism in Holland in the Age of Erasmus* Karin Tilmans,2024-05-13 Biography of Cornelius Aurelius c 1460 1531 the praeceptor Erasmi and analysis of his chief historical work the so called Divisiekiekeniek Mémoire en Temps Advenir Theo Venckeleer,2003 Ce volume collectif en hommage a Theo Venckeleer medieviste et spécialiste de linguistique historique et de lexicologie du français et de l'occitan contient outre une présentation de la personnalité et de l'oeuvre scientifique de Theo Venckeleer une quarantaine d'articles dus a des collègues belges néerlandais français anglais italiens et canadiens et regroupés en quatre sections Littérature du Moyen Age et de la Renaissance Philologie édition et étude de textes Linguistique diachronique lexicologie et morphosyntaxe historiques histoire de la langue variabilité textuelle et contact de langues et Linguistique générale lexicologie syntaxe sémantique et pragmatique *Martyrdom, Mysticism and Dissent* Asghar Seyed-Gohrab,2021-08-23 This

book is the first extensive research on the role of poetry during the Iranian Revolution 1979 and the Iran Iraq War 1980 1988 How can poetry especially peaceful medieval Sufi poems be applied to exalt violence to present death as martyrdom and to process war traumas Examining poetry by both Islamic revolutionary and established dissident poets it demonstrates how poetry spurs people to action even leading them to sacrifice their lives The book's originality lies in fresh analyses of how themes such as martyrdom and violence and mystical themes such as love and wine are integrated in a vehemently political context while showing how Shiite ritual such as the pilgrimage to Mecca clash with Saudi Wahhabi appreciations A distinguishing quality of the book is its examination of how martyrdom was instilled in the minds of Iranians through poetry employing Sufi themes motifs and doctrines to justify death Such inculcation proved effective in mobilising people to the front ready to sacrifice their lives As such the book is a must for readers interested in Iranian culture and history in Sufi poetry in martyrdom and war poetry Those involved with Middle Eastern Studies Iranian Studies Literary Studies Political Philosophy and Religious Studies will benefit from this book From his own memories and expert research the author gives us a ravishing account of a poetry stained with blood violence and death His brilliantly layered analysis of modern Persian poetry shows how it integrates political and religious ideology and motivational propaganda with age old mystical themes for the most traumatic of times for Iran Alan Williams Research Professor of Iranian Studies University of Manchester When Asghar Seyed Gohrab a highly prolific academician publishes a new book you can be certain he has paid attention to an exciting and largely unexplored subject Martyrdom Mysticism and Dissent The Poetry of the 1979 Iranian Revolution and the Iran Iraq War 1980 1988 is no exception in the sense that he combines a few different cultural religious mystic and political aspects of Iranian life to present a vivid picture and thorough analysis of the development and effect of what became known as the revolutionary poetry of the late 1970s and early 1980s This time he has even enriched his narrative by inserting his voice into his analysis It is a thoughtful book and a fantastic read Professor Kamran Talattof University of Arizona

Erasmus of the Low Countries James D. Tracy, 2023-11-15 Few historical figures have been more important in modeling the ideal of impartial critical scholarship than Erasmus of Rotterdam 1469 1536 Yet his critical scholarship though beholden to no one was not dispassionate James Tracy shows how Erasmus the scholar sought through his writings to promote the moral and religious renewal of Christian society Tracy finds the genesis of the humanist's notion of a Christian republic of pious and learned individuals in his Burgundian or Low Countries roots Erasmus's vision of reform Tracy argues sprung from a humanist tradition focusing on the importance of teaching doctrina a tradition from which Erasmus departed in his optimism about human nature and his deep suspicion of the powers that be Amid the storms of Reformation controversy he pruned back the dissimulation by which he had thought to convey different meanings to different readers yet in the end he could not control the way his words were read If Erasmus's scholarly ideal carries an enduring fascination so too does his dilemma as a man of circumspection who would also be a reformer This title is part of UC Press's Voices Revived program

which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1966 Het Stichts-Hollands geslacht Van den Bosch Maarten Bos,1995 **Trouw aan de tekst** Bram Caers, e.a. (Red.),2024-11-04 Van de Reynaert tot Moeder de Gans van vrome liederen tot fan fiction en van een los blad perkament tot het boekenbezit van een Leidse student in *Trouw aan de tekst* komt bijna alles aan bod dat anno 2024 het beeld van de historische Nederlandse letterkunde bepaalt Korte artikelen over teksten methoden en genres laten zien dat de studie van oudere literatuur voortdurend en opnieuw relevant is voor inzicht in processen binnen de cultuurgeschiedenis tot op de dag van vandaag in samenwerking met allerlei verwante historische disciplines Dit boek bundelt bijdragen van historisch en modern letterkundigen taalkundigen codicologen boekwetenschappers en kunsthistorici die allen op eigen wijze trouw aan de tekst zijn en met elkaar de rijkdom van een vak willen tonen aan iedereen die actieve interesse heeft voor de praktijk van historische letterkunde en zich daarin wil laten inspireren *Trouw aan de tekst* verschijnt ter gelegenheid van het afscheid van Wim van Anrooij als hoogleraar Nederlandse literatuur tot aan de Romantiek van de Universiteit Leiden **De kardinale deugden in de Lage Landen, 1200-1500** Krijn Pansters,2007 Onderzoek aan de hand van diverse tekstuele bronnen naar de betekenis van de oorspronkelijk klassieke vier kardinale deugden voor de theologie letterkunde en menselijke belevingswereld in de late middeleeuwen Bedudinghe op Cantica canticorum, vertaling en bewerking van Glossa tripartita super Cantica: Teksthistorische studies Kees Schepers,2006 Tot voor kort was *Bedudinghe op Cantica Canticorum* niet meer dan een omvangrijk Middelnederlands commentaar op het Hooglied een anonieme vroeg vijftiende eeuwse tekst van onbekende herkomst die verbazend rijk is overgeleverd *Bedudinghe* werd ten onrechte gezien als een originele Middelnederlandse compilatie *Bedudinghe* is echter een van de talrijke vruchten van volkstalige Hoogliedcommentaren aan een boom die stevig wortelt in de vruchtbare grond van een Latijnse commentaartraditie van Origenes tot Bernardus van Gregorius tot Bonaventura *Bedudinghe* kan opmerkelijk exact in tijd plaats en spirituele cultuur worden verankerd Analyse van inhoud en overlevering doet vermoeden dat de tekst in de Noordelijke Nederlanden is ontstaan en dat Latijnse bronnen de basis vormen voor het Middelnederlandse commentaar Dit vermoeden is op uiterst gelukkige wijze bevestigd door de vondst in de Universiteitsbibliotheek Utrecht van de Latijnse brontekst *Glossa tripartita super Cantica Glossa tripartita super Cantica* Driedelig commentaar op het Hooglied is een franciscaanse exegetische tekst uit de vroege veertiende eeuw *Glossa tripartita* is in de loop van vele jaren ontstaan vindt haar oorsprong aan de universiteit van Parijs en is mogelijk voltooid in het epicentrum van de franciscaanse wereld Assisi In de vroege vijftiende eeuw is deze scholastiek exegetische tekst getransformeerd tot *Bedudinghe op Cantica Canticorum* waarbij de tekst van alle scholastieke elementen werd ontdaan *Glossa tripartita* geeft een driedelig allegorisch commentaar op het Hooglied bruid en bruidegom zijn respectievelijk God en

de Kerk Christus en Maria God en de minnende ziel Bedudinghe laat de ecclesiologische interpretatie achterwege De Bedudinghe vertaler schiep een tekst die uitsluitend bedoeld is voor meditatie en contemplatie Bedudinghe levert de brandstof voor de oven der vuerigher begheerten die brandt in het hart van de minnende ziel De getransformeerde tekst verwierf een onmiddellijk en blijvend succes in de Noordelijke Nederlanden Ook de plaats van Bedudinghe in de vijftiende eeuwse culturele tekstuele spirituele en institutionele context kan tamelijk exact worden bepaald Het geïntendeerde publiek bestaat uit contemplatief gestemde vrouwen in de eerste plaats in de huizen en kloosters van het Utrechts Kapittel en het Generaal Kapittel Kapittel van Sion In dit milieu in het westen van de Noordelijke Nederlanden vond de primaire receptie van Bedudinghe plaats een secundaire goeddeels gelijktijdige receptie op kleinere schaal vond plaats in Windesheimse kloosters in het oosten Tekstinterne en tekstexterne gegevens kunnen tenslotte in een zin worden samengevat de Bedudinghe vertaler en bewerker schreef in de vroege vijftiende eeuw een tot meditatie en contemplatie stemmend Hoogliedcommentaar voor vrouwelijke religieuzen in het westen van de Noordelijke Nederlanden met sterke bruidsmystieke verlangens

De verbroken betovering Petrus Cornelis Spierenburg, 1998 Samenvatting van het denken en voelen van de Europese mens in de periode van ca 1000 tot ca 1800

Duizend jaar Gouda P. H. A. M. Abels, 2002 *De juiste prijs in de laatmiddeleeuwse stad* Raoul de Kerf, 2010 This title can be previewed in Google Books <http://books.google.com/books> vid ISBN9789052603667

King Arthur in the Medieval Low Countries Geert H. M. Claassens, David Frame Johnson, 2000 The Arthurian myth is one of the most fundamental and abiding ones of Western culture The legend of King Arthur and his knights was no less popular in the medieval Low Countries than it was anywhere else in medieval Europe It gave rise to a varied corpus of Middle Dutch Arthurian verse romances most of which are contained in a single manuscript the so called Lancelot Compilation of MS The Hague KB 129 A10 This manuscript of the early fourteenth century contains a cycle of verse narratives that rivals in its scope and thematic concerns the better known Old French Vulgate Cycle of Arthurian tales and Sir Thomas Malory's *Morte D Arthur* This volume contains new critical work on these and other Middle Dutch Arthurian romances twelve studies by eleven established scholars in the field of Arthurian literature In addition to this new scholarship the volume is provided with an extensive introduction to the Arthurian literature of the medieval Low Countries as well as summaries of all the extant Middle Dutch Arthurian texts As such it should prove of interest to Arthurian specialists and enthusiasts alike many of whom will discover a new body of Arthurian tales at once both familiar and new in a heretofore relatively neglected area of Arthurian studies

Tussen autoriteit en empirie Erwin Huizenga, 2003 Middeleeuwse chirurgen sneden niet alleen lichamen open maar schreven ook veel boeken In de in het Middelnederlands geschreven chirurgische werken vermengen zich op fascinerende wijze theoretische kennis van Latijnse oorsprong met praktijkervaring en volkstalige receptliteratuur Deze studie concentreert zich op de manier waarop de overdracht van wetenschappelijke medisch chirurgische kennis naar lagere maatschappelijke geledingen zich voltrok Veel aandacht is er voor de belangrijke

veranderingen die in de veertiende eeuw plaatsvonden op het gebied van de beoefening van de geneeskunde en de chirurgie en voor de relatie tussen de chirurg schrijver en samenleving Het corpus van de Middelnederlandse chirurgie n wordt niet alleen uitvoerig beschreven vanuit de handschriften waarin zij voorkomen maar ook gebruikt als uitgangspunt voor zowel brede beschouwingen als indringende casestudies De rijke inhoud van het boek wordt ontsloten door middel van uitgebreide registers Voor dit boek werd Erwin Huizenga bekroond met de Prijs voor de geschiedenis van de geneeskunde de farmacie en de diergeneeskunde periode 1999 2002 van de Koninklijke Academie voor Geneeskunde van België Erwin Huizenga is tevens winnaar van de prestigieuze G A Lindeboomprijs 2008 voor de beste publicaties op het gebied van de medische geschiedenis van de voorsfgaande vijf jaar Leden van één lichaam Anita Boele, 2013 Evenals in onze huidige samenleving het geval is was solidariteit tussen rijk en arm in de laatmiddeleeuwse en vroegmoderne stad geen vanzelfsprekende zaak Het was iets waarvan burgers telkens weer overtuigd en waartoe ze bewogen moesten worden In dit boek staan de noties en motieven centraal die door stedelijke overheden religieuze instanties en culturele intermediairs als rederijderskamers schoolmeesters en kroniekschrijvers werden ingezet om mensen aan te zetten tot liefdadigheid Anita Boele onderzoekt deze noties en motieven in een breed corpus van literaire historiografische en educatieve teksten waarbij de nadruk ligt op de steden Haarlem Deventer en Den Bosch Deze teksten gaan in op mogelijke bezwaren die leefden onder de bevolking presenteren voorbeeldfiguren en gebruiken aansprekende beelden en metaforen Bovendien benadrukken ze voortdurend de verbondenheid tussen gever en ontvanger als leden van n lichaam door te verwijzen naar bestaande gemeenschappen of door nieuwe te creëren

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