

BIJBELS HANDBOEK



2^a HET OUDE TESTAMENT

Het Oude Testamentdeel 2

Arnold H. De Graaff



Het Oude Testamentdeel 2:

Literary Structure and Rhetorical Strategies in The Hebrew Bible L.J. de Regt, J. de Waard, J.P. Fokkelman, 2023-08-14
Analysis of text structures has been a dominant feature in Biblical studies for quite some time. More recently, scholars have focused on rhetorical strategies that have been employed in Biblical texts. In this volume, rhetorical as well as structural approaches to the Hebrew Bible have been brought together. It contains studies on a range of topics and on a good many texts and textual corpora. Interpretation culminates in translation. The contributors to this volume have discussed the implications of their findings for Bible translators. Many of these translational implications have been put together in an epilogue. The volume thus not only intends to show the present state of our knowledge of literary and rhetorical techniques employed in the Bible, on these points it aims to be a selective guide to translators as well. The volume has been edited by Lenart de Regt, Jan de Waard, both of the Free University of Amsterdam and Jan Fokkelman, Leiden University. **Adrianus van Selms: Concise versions of his contributions in Dutch and Afrikaans theological journals (1938-82)** Hans van Rensburg, 2024-05-01. Adrianus van Selms 1906-1984 was a Dutch pastor 1930-1938 who became senior lecturer and professor in Semitic languages at the University of Pretoria 1938-1972 and lecturer in Biblical archaeology 1938-1962 at the Faculty of Theology of the Nederduitsch Hervormde Kerk van Afrika, Dutch Reformed Church of Africa. He was an acknowledged academic in South Africa and abroad and the author of numerous publications. His books were predominantly in Dutch, but he wrote most of his articles in English, thus they are theoretically accessible to the scholarly public. A number of articles, however, were published in Dutch and Afrikaans dialects that are less easy to comprehend by those not familiar with the said two languages. The present book is an attempt to overcome the linguistic barrier and to present in a summarised way Van Selms' contributions in three Dutch journals: *Onder Eigen Vaandel*, *Nederlands Theologisch Tijdschrift* and *Kerk en Theologie*; two academically orientated Afrikaans journals: *Hervormde Teologiese Studies* and *Acta Classica*; and three journals of a more popular nature: *Die Hervormer*, *Pro Veritate* and *Almanak*. In total, 87 separate articles discussed in 79 sections of Van Selms receive attention. Septuagint Quotations in the Context of the Petrine and Pauline Speeches of the Acta Apostolorum Gert Jacobus Steyn, 1995. Peeters, 1995. **Het Oude Testament** Franz Marius Theodor Böhl, 1919. Het Oude Testament, 1802. **The End of the Psalter** Alma Brodersen, 2017-06-26. Psalms 146-150, sometimes called Final Hallel or Minor Hallel, are often argued to have been written as a literary end of the Psalter. However, if sources other than the Hebrew Masoretic Text are taken into account, such an original unit of Psalms 146-150 has to be questioned. The End of the Psalter presents new interpretations of Psalms 146-150 based on the oldest extant evidence: the Hebrew Masoretic Text, the Hebrew Dead Sea Scrolls and the Greek Septuagint. Each Psalm is analysed separately in all three sources, complete with a translation and detailed comments on form, intertextuality, content, genre and date. Comparisons of the individual Psalms and their intertextual references in the ancient sources highlight substantial differences between the transmitted texts. The

book concludes that Psalms 146-150 were at first separate texts which only in the Masoretic Text form the end of the Psalter. It thus stresses the importance of Psalms Exegesis before Psalter Exegesis and argues for the inclusion of ancient sources beyond to the Masoretic Text to further our understanding of the Psalms. *Hebrew Lexical Semantics and Daily Life in Ancient Israel* Kurtis Peters, 2016-07-11. In *Hebrew Lexical Semantics and Daily Life in Ancient Israel* Kurtis Peters hitches the world of Biblical Studies to that of modern linguistic research. Often the insights of linguistics do not appear in the study of Biblical Hebrew and if they do the theory remains esoteric. Peters finds a way to maintain linguistic integrity and yet simplify cognitive linguistic methods to provide non-specialists an access point. By employing a cognitive approach one can coordinate the world of the biblical text with the world of its surroundings. The language of cooking affords such a possibility. Peters evaluates not only the words or lexemes related to cooking in the Hebrew Bible but also the world of cooking as excavated by archaeology.

From Typology to Doxology Andrew David Naselli, 2012-07-12. At the end of Romans 11 Paul quotes both Isaiah and Job. As with other New Testament uses of Old Testament texts this raises several questions: What is the context of these Old Testament passages? How are they used in other Jewish literature? What is Paul's hermeneutical warrant for using them in Romans 11? What theological use does Paul make of them? How, if at all, does their use in Romans 11 contribute to the broader discussion on the use of the Old Testament in the New? In addressing these questions this book reveals a remarkable typological connection that climaxes in the doxology of Romans 11:33-36 exalting God's incomprehensibility, wisdom, mercy, grace, patience, independence, and sovereignty. *Studies in Deuteronomy* F. García Martínez, A. Hilhorst, J. T. A. G. M. van Ruiten, A. S. van der Woude, 2014-09-03. *Studies in Deuteronomy* was compiled as a respectful tribute to Professor C. J. Labuschagne and was presented to him on the occasion of his 65th birthday. The choice of the book of Deuteronomy as a fitting topic for a collection of commemorative essays reflects the focus of Professor Labuschagne's own research on this part of the Bible in recent years. The essays which employ a variety of methodological approaches to the study of Deuteronomy deal with such subjects as Masoretic, Septuagintal, and Qumran variations in the text of Deuteronomy; Deuteronomistic elements in other biblical books; and the reception history of Deuteronomy in the Jewish and Christian worlds. Included also is a first edition of some Deuteronomy manuscripts from Qumran, Masada, and Nahal Hever.

The Prophetic Call to Love and Justice Arnold H. De Graaff, 2025-06-20. Scripture's compelling message of love and justice is powerfully relevant for today. The implications of the Amsterdam way of interpreting Scripture are evident throughout the book. It is both a personal and timely way of speaking to our disintegrating society. The Prophetic Call to Love and Justice provides a meaningful and radical yet simple way of re-connecting with the Bible. As one of the founders of the Amsterdam way of interpretation, Karel Deurloo stated: "The opportunity to learn anew and understand the language of the Bible has been taken away. Often the focus is on the assumed origin and history of a text, a historical literary approach, or a fundamentalist view creating a fragmented moralistic and doctrinaire emphasis which has alienated many from churches. Instead, Deurloo

and others focused on the prophetic meaning that speaks to all of us as the living word of God today This alternative is rooted in the Hebrew Scriptures Its abiding prophetic message of love and justice is reiterated in the Gospels and apostolic letters Hence the choice of subtitle Rediscovering the Old Testament It is a joyful journey of discovery finding new meaning in the Bible for our lives

On Gendering Texts 'Atalyā Brenner, Fokkeliën van Dijk Hemmes, 1996 *On Gendering Texts* is a wonderful book in a field that demonstrates its maturity by this publication It discusses the important and traditional issue of authorship Whereas the idea of a unique and divinely inspired biblical author has long been abandoned the issue of authorship itself has not The possibility that women might have contributed to the production of the Bible has not been taken seriously and yet the idea that everything is male unless otherwise proven is hardly acceptable What can one do The two authors of this book shrewdly displace the question Rather than worrying about unprovable historical authors they consider gender positions authority gendered textuality and attributions of gender within the text voice world view and ideological content Each of these issues is important and the gesture of raising them in connection with that of authorship alone makes this book worthwhile This book is both unique and in line with a growing tradition a climatic point in the developing area of feminist biblical study from the Foreword by Mieke Bal

De Fructu Oris Sui Ian Heinrich Eybers, Frank Charles Fensham, C.J. Labuschagne, W.C. van Wyk, A.H. van Zyl, 2023-11-27

Bijbelstudiegids Inclusief Apocalyps in Duidelijke Taal Harold Lerch, 2020-08-29 Een Bijbelstudiegids met secties voor beginnende midden en gevorderde lezers Bevat commentaar op het hele boek Openbaring de laatste waarschuwingen en beloften van God Geschriften zijn opgenomen om het commentaar beter te integreren met de Bijbel

Isaiah 53 in the Light of Homecoming After Exile Fredrik Hägglund, 2008 In this study Fredrik Hägglund presents an interpretation based on a hypothesis that conflicts emerged between the people in the land of Israel and those who returned from exile He analyzes these conflicts with the help of contemporary refugee studies other texts of the Old Testament and also relevant passages in Isa 40 55 At the end of the exile there was hope that the deported people would return to Israel that it would be rebuilt and that Jerusalem would again flourish This hope is most clearly expressed in Isa 40 1 52 10 However as time went by there was a realization that the envisaged glorious return was in reality a rather limited return and the joy of receiving those who returned had turned into conflicts not least regarding the possession of land and the availability of places to live In this situation someone probably reflected on the message of Isa 40 1 52 10 and sought to understand what had gone wrong Isa 53 was then inserted as an explanation of how the people in the land of Israel i.e. we should have received those who returned i.e. the servant If this embrace had taken place Mother Zion would have rejoiced as described in Isa 54 Instead of these pictures painted for us in Isa 53 and 54 we encounter the reality of the conflicts described in Isa 56 66

Pretoria Oriental Series Adrianus van Selms, 1954

Handboek apologetiek Alister McGrath, 2012-07-25 Dit beknopte handboek apologetiek leert niet alleen het geloof te communiceren maar helpt ook te zoeken naar de apologetische houding die het beste bij de lezer past Grote

welsprekende verdedigers van het geloof zijn van alle tijden maar het wetenschappelijk atheïsme van deze tijd daagt ons uit tot een nieuwe benadering van apologetiek Dit handboek zet een methode uiteen die niet alleen het verstand maar ook het hart en de verbeelding aanspreekt McGrath bespreekt eerst de bijbelse basis voor apologetiek en de historische vormen ervan Hij laat zien dat er verschillende goede manieren zijn om het geloof te delen met behulp van toelichting argumenten verhalen en beelden en noemt diverse richtingwijzers naar het geloof zoals ons aangeboren verlangen naar rechtvaardigheid onze schoonheidservaring en de orde die we in de natuurlijke wereld zien Ook helpt hij de lezer te ontdekken wat het beste werkt bij hemzelf en zijn gesprekspartner Apologetiek moeten we niet als een defensieve en vijandige reactie tegen de wereld zien zegt McGrath maar als een goede gelegenheid om de schatten van het christelijk geloof te etaleren op te poetsen en aan te prijzen Dit boek laat zien dat het mogelijk is op een wellevende en doeltreffende wijze het geloof aan te bevelen aan mensen buiten de kerk

Honderd jaar "uit Egypte..." P. A. H. de Boer, P. Sj. van Koningsveld, 2023-09-20 **The American Journal of Semitic Languages and Literatures**, 1901 Theological and Semitic Literature for the Year[s] 1898-[1901] William Muss-Arnolt, 1902 Over Middelnederlandsche vertalingen van het Oude Testament C. H. Ebbinge Wubben, 1903

Unveiling the Magic of Words: A Overview of "**Het Oude Testamentdeel 2**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Het Oude Testamentdeel 2**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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