

Collectanea Augustiniana

# The Life of Augustine of Hippo

PART THREE  
The Pelagian Crisis  
(411–430)

*Mémoire Ecclésiastique*  
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*Louis Sébastien, Le Nain de Tillemont*

*Translation, Introduction, and Annotation by*  
Frederick Van Fleteren



PETER LANG

# Life Augustine Hippo Pelagian 411 43

**Stuart Squires**



### **Life Augustine Hippo Pelagian 411 43:**

*The Pelagian Controversy* Stuart Squires, 2019-10-02 The Pelagian Controversy 411 431 was one of the most important theological controversies in the history of Christianity It was a bitter and messy affair in the evening of the Roman Empire that addressed some of the most important questions that we ask about ourselves Who are we What does it mean to be a human being Are we good or are we evil Are we burdened by an uncontrollable impulse to sin Do we have free will It was comprised by a group of men who were some of the greatest thinkers of Late Antiquity such as Augustine Jerome John Cassian Pelagius Caelestius and Julian of Eclanum These men were deeply immersed in the rich Roman literary and intellectual traditions of that time and they along with many other great minds of this period tried to create equally rich Christian literary and intellectual traditions This controversy which is usually of interest only to historians and theologians of Christianity should be appreciated by a wide audience because it was the primary event that shaped the way Christians came to understand the human person for the next 1 600 years It is still relevant today because anthropological questions continue to haunt our public discourse

**Mani and Augustine** Johannes van Oort, 2020-02-10 Mani and Augustine collected essays on Mani Manichaeism and Augustine gathers in one volume contributions on Manichaean scholarship made by the internationally renowned scholar Johannes van Oort The first part of the book focuses on the Babylonian prophet Mani 216 277 who styled himself an apostle of Jesus Christ on Jewish elements in Manichaeism and on human semen eucharist eschatology and imagery of Christ as God s Right Hand The second part of the book concentrates on the question to what extent the former auditor Augustine became acquainted with Mani s gnostic world religion and his canonical writings and explores to what extent Manichaeism had a lasting impact on the most influential church father of the West

**Augustine of Hippo** Peter Brown, 2013-11-05 This classic biography was first published forty five years ago and has since established itself as the standard account of Saint Augustine s life and teaching The remarkable discovery of a considerable number of letters and sermons by Augustine cast fresh light on the first and last decades of his experience as a bishop These circumstantial texts have led Peter Brown to reconsider some of his judgments on Augustine both as the author of the *Confessions* and as the elderly bishop preaching and writing in the last years of Roman rule in north Africa Brown s reflections on the significance of these exciting new documents are contained in two chapters of a substantial Epilogue to his biography the text of which is unaltered He also reviews the changes in scholarship about Augustine since the 1960s A personal as well as a scholarly fascination infuse the book length epilogue and notes that Brown has added to his acclaimed portrait of the bishop of Hippo

*Augustine in His Own Words* Saint Augustine (of Hippo), 2010 Draws on the writings of Augustine to offer insight into his life as a bishop preacher philosopher and politician

**John Davenant's Hypothetical Universalism** Michael J. Lynch, 2021 Michael Lynch argues that the hypothetical universalism of the English theologian and bishop John Davenant 1572 1641 has consistently been misinterpreted and misrepresented as a via media between Arminian

and Reformed theology This book examines Davenant s hypothetical universalism in the context of early modern Reformed orthodoxy It traces how Davenant and his fellow British delegates at the Synod of Dordt shaped the Canons of Dordt in such a way as to allow for their English hypothetical universalism A careful exposition of the theses found in Davenant s De Morte Christi makes up the central core of this study

**The Oxford Dictionary of the Christian Church** Frank Leslie Cross, Elizabeth A. Livingstone, 2005 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable one volume reference work on all aspects of the Christian Church It contains over 6 000 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject including theology churches and denominations patristic scholarship the bible the church calendar and its organization popes archbishops saints and mystics In this revision innumerable small changes have been made to take into account shifts in scholarly opinion recent developments such as the Church of England s new prayer book Common Worship RC canonizations ecumenical advances and mergers and where possible statistics A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

A Biography, Revised Edition with a New Epilogue Peter Brown, 2000-11-24 Classic biography published 30 years ago Contains new thoughts in a 2 chapter epilogue

**Intrepid Lover of Perfect Grace** Alexander Y. Hwang, 2009-05 Intrepid Lover of Perfect Grace provides students and scholars with the first biography of Prosper of Aquitaine 388 455 and the first book length study in English of this important figure in the history of Christianity

**Augustine of Hippo and Martin Luther on Original Sin and Justification of the Sinner** Jairzinho Lopes Pereira, 2013-12-11 The book is divided into two parts The first part deals with the development of Augustine s theology of Original Sin and Justification Here the emphasis is placed on the defining moments of this development process These moments are the second half of 390s period during which the Church Father wrote two of his key works De diversis quaestionibus ad Simplicianum 396 397 and Confessiones 397 400 and the last twelve years of his literary career with emphasis on the works he produced in the heat of the long and bitter confrontation with Julian of Aelclanum In the second part Pereira deals with Luther s doctrines of Original Sin and Justification of the sinner The main source of analysis is Luther s Lectures on Romans 1515 1516 There is an intrinsic relation between the two parts of the work The author demonstrates how Augustine came to break with the patristic soteriology and anthropological theology and adopted the radicalism of grace with which he faced the theologians associated with the fifth century Pelagianism especially Julian of Aelclanum In the second part Pereira argues that it was precisely that radicalism of grace that made of Augustine Luther s favourite theologian The same radicalism of grace was adopted by Luther in his opposition to the recentiores doctores the

Nominalist theologians especially Gabriel Biel Without overlooking the crucial role played by the Pauline corpus one can accurately say that Augustine's anti Pelagian thesis were at the core of the young Luther's soteriological and anthropological claims essential to understand what the Lutheran insurgency was all about and were the driving force behind Luther's cry for reformation at least as far as the doctrine of salvation was concerned When it comes to the doctrine of salvation Augustine found in Luther a prominent reader and a faithful follower To understand this fact it would suffice a careful analysis of Luther's doctrine of justification by faith alone since it contains a strong and genuine Augustinian tonality *Intellectus Gratiae* Josef Lössl, 2015-12-22 This is the first large scale study on the link between the concepts of intellect and grace in the writings of St Augustine of Hippo Its five chapters deal with Augustine's writings on grace as they focus on questions concerning epistemology and hermeneutics Already non Christian ancient philosophers identified intellectual perfection with salvation as caused by divine grace Under their influence I Augustine developed also his biblical thought II The culmination of his concept of *intellectus gratiae* however came in the later works on sacraments III hermeneutics IV and against Pelagius and Julian of Eclanum V This study highlights that development and recommends the concept of *intellectus gratiae* as a possible key to Augustine's theological thought as a whole **The New International Encyclopædia** Frank Moore Colby, Talcott Williams, 1922

**Children of God in the World** Paul O'Callaghan, 2016-10-14 *Children of God in the World* is a textbook of theological anthropology structured in four parts The first attempts to clarify the relationship between theology philosophy and science in their respective approaches to anthropology and establishes the fundamental principle of the text stated in Vatican II's *Gaudium et spes* n 22 Christ manifests man to man The second part provides a historical overview of the doctrine of grace in Scripture especially the teaching of the book of Genesis on humans made in the image of God as well as Paul and John among the Fathers in particular the oriental doctrine of divinization and Augustine during the Middle Ages especially Thomas Aquinas and the Reformation period centered particularly on Luther and the Council of Trent right up to modern times The third part of the text the central one provides a systematic understanding of Christian grace in terms of the God's life present in human believers by which they become children of God disciples friends and brothers of Christ temples of the Holy Spirit This section also provides a reflection on the theological virtues faith hope and charity on the relationship between grace and human freedom on the role of the Church and Christian apostolate in the communication of grace and on the need humans have for divine grace After considering the relationship between the natural and the supernatural order the fourth and last part deals with different philosophical aspects of the human condition in the light of Christian faith the union between body and soul humans as free historical social sexual and working beings The last chapter concludes with a consideration of the human person Christianity's greatest and most enduring contribution to human thought

*The Catechumenate in Late Antique Africa (4th -6th centuries)* Matthieu Pignot, 2020-07-13 In *The Catechumenate in Late Antique Africa 4th 6th centuries* Matthieu Pignot explores how individuals became Christian in ancient North Africa

Before baptism converts first became catechumens and spent a significant time of gradual integration into the community through rituals and teaching This book provides the first historical study of this process in African sources from Augustine of Hippo to canon of councils anonymous sermons and 6th century letters Pignot shows that practices varied more than is generally assumed and that catechumens because of their liminal position were a disputed and essential group in the development of Christian communities until the 6th century at least This book demonstrates that the catechumenate is key to understanding the processes of Christianisation and conversion in the West *The Works of Saint Augustine: v. 1. Sermons on the Old Testament, 20-50* Saint Augustine (of Hippo),1990 *The New International Encyclopaedia* ,1914 Church and Faith in the Patristic Tradition Gerald Bonner,2024-10-28 The articles in this volume complement and continue work brought together on the author s previous collection *God s Decree and Man s Destiny* The first part focusing on Augustine is largely devoted to the Pelagian controversy but also includes an examination of Augustine s concept of deification and other aspects of his theology The following essays deal with early Christianity in Britain and in particular with the work of St Cuthbert and Bede and the patristic traditions on which they drew while the final ones present reflections on the history of the Church in Late Antiquity Filaments: Theological Profiles David Tracy,2020-04-10 Collected essays spanning five decades imposing structure on a set of reflections from one of the most visionary and expansive living theologians *Journal of the American Academy of Religion* In the second volume of his two volume collection of essays from the 1980s to 2018 renowned Catholic theologian David Tracy gathers profiles of significant theologians philosophers and religious thinkers These essays he suggests can be thought of in terms of Walt Whitman s filaments which are thrown out from the speaking self to others ancient medieval modern and contemporary in order to be caught elsewhere *Filaments* arranges its subjects in rough chronological order from choices in ancient theology such as Augustine through the likes of William of St Thierry in the medieval period and Martin Luther and Michelangelo in the early modern and finally to modern and contemporary thinkers including Bernard Lonergan Paul Tillich Simone Weil Karl Rahner Reinhold Niebuhr and Iris Murdoch Taken together these essays can be understood as a partial initiation into a history of Christian theology defined by Tracy s key virtues of plurality and ambiguity Marked by surprising insights and connections *Filaments* brings the work of one of North America s most important religious thinkers once again to the forefront To read *Filaments* is to be educated and enriched by a remarkable breadth of inquiry and depth of analysis Tracy s passion for theological conversation is fueled by a desire for justice and peace but also by wonder at the unending love and creativity of God *Critical Theology* *The Oxford Dictionary of the Christian Church* Andrew Louth,2022-02-17 Uniquely authoritative and wide ranging in its scope *The Oxford Dictionary of the Christian Church* is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes

archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

**New International Encyclopedia** ,1914      Feminist Interpretations of Augustine Judith Chelius Stark,2010-11-01

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