

denn er war ganz zahm, und folgte seinen Herren wie ein guter Kamerad. Des Abends, von der Weide heimtrabend, stellte der Bock sich regelmäßig bei der Hütte ein, und, war sie geschlossen, rief er seine mächtigen Hörner so lange an den Pfosten der Thüre, bis er Einlaß fand. Obwohl nun die Harnelherde aufgezehrt war, so litten die Brüder samt dem Knecht doch keine Noth. Es waren Vögel die Menge auf der Insel und schmackhafte Eier genug. Sie durften nur die Hände ausstrecken und greifen.

Nur mit einem Mangel hatten sie schwer zu kämpfen. Die Insel war völlig holzarm, und so fehlte es ihnen sehr an Feuerung zur Erwärmung ihrer Hütte, wie auch zur Zubereitung ihrer Speisen. Sie waren lediglich angewiesen auf die Holzstücke, welche das Meer vom Lande herüber freundlich ihrem Gestade zutrieb.

Eine Hauptbeschäftigung für Gloem, den Diener, war es daher, täglich den Strand abzusuchen, und das aufgesammelte Holz auf seinem Rücken die steilen Leitern hinaufzutragen bis zur Hütte. Dort ließ man es in der Sonne trocknen und dann zerkleinern. Gloem wurde dieser Arbeit überdrüssig. Er murrte, klagte laut über das einsörmige Hundeleben, und vernachlässigte seine Pflichten.

Eine Hauptpflicht für ihn war es auch, die Glut auf der Feuerstätte in der Hütte zu unterhalten. Ging das Feuer aus, so war die Verlegenheit groß. Die Erzeugung eines Feuerfunken durch Stahl, Stein und Zunder war den Nordmännern zwar bekannt, indessen das Verfahren war umständlich, und, falls das Zündmaterial nicht ganz trocken war, sogar unmöglich. Auch war, wenn Stahl und Stein, so doch der Zunder nicht immer zur Stelle. Man zog es darum vor, die Glut auf dem Herde niemals ausgehen zu lassen, das war einfacher und wirksamer.

Gloems Pflicht war es hierfür zu sorgen, und namentlich des Abends Vorkehrungen zu treffen, daß die Glut bis zum nächsten Morgen vorhalte.

Eines Morgens zeigte es sich, daß das Feuer über Nacht ausgegangen sei, und zwar durch Gloems Schuld.

Gretter war sehr entrüstet darüber, packte den Knecht am Kragen und rief: „Du hast verdient mit Ruten gezüchtigt zu werden!“ —

Der Knecht jammerte über sein erbärmliches Leben auf dieser gottverlassenen Insel und über die harte Behandlung. Er werde bei dem geringsten Vergehen gescholten oder abgeprügelt.

„Beklage dich nicht!“ rief Gretter. „Wie man's treibt, so geht's!“ und warf den Burschen zur Hütte hinaus.

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Johann Wolfgang von Goethe, Martin Luther, Henryk Sienkiewicz, Dante Alighieri, Henry Van Dyke, David Hume, James Allen, Ralph Waldo Emerson, Andrew Murray, John Bunyan, Grace Livingston Hill, Thomas Paine, Voltaire, Lew Wallace, John Milton, Charles M. Sheldon, Ludwig Feuerbach, G. K. Chesterton, Friedrich Nietzsche, Thomas à Kempis, Leo Tolstoy, Fyodor Dostoevsky, Charles Spurgeon, Prentice Mulford, St. Teresa of Ávila, Saint Augustine, Florence

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Table of Contents Gretter Starke Band Ii Perfect Library

1. Understanding the eBook Gretter Starke Band Ii Perfect Library
 - The Rise of Digital Reading Gretter Starke Band Ii Perfect Library
 - Advantages of eBooks Over Traditional Books
2. Identifying Gretter Starke Band Ii Perfect Library
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Gretter Starke Band Ii Perfect Library
 - User-Friendly Interface
4. Exploring eBook Recommendations from Gretter Starke Band Ii Perfect Library
 - Personalized Recommendations
 - Gretter Starke Band Ii Perfect Library User Reviews and Ratings
 - Gretter Starke Band Ii Perfect Library and Bestseller Lists

5. Accessing Gretter Starke Band Ii Perfect Library Free and Paid eBooks
 - Gretter Starke Band Ii Perfect Library Public Domain eBooks
 - Gretter Starke Band Ii Perfect Library eBook Subscription Services
 - Gretter Starke Band Ii Perfect Library Budget-Friendly Options
6. Navigating Gretter Starke Band Ii Perfect Library eBook Formats
 - ePub, PDF, MOBI, and More
 - Gretter Starke Band Ii Perfect Library Compatibility with Devices
 - Gretter Starke Band Ii Perfect Library Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Gretter Starke Band Ii Perfect Library
 - Highlighting and Note-Taking Gretter Starke Band Ii Perfect Library
 - Interactive Elements Gretter Starke Band Ii Perfect Library
8. Staying Engaged with Gretter Starke Band Ii Perfect Library
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Gretter Starke Band Ii Perfect Library
9. Balancing eBooks and Physical Books Gretter Starke Band Ii Perfect Library
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Gretter Starke Band Ii Perfect Library
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Gretter Starke Band Ii Perfect Library
 - Setting Reading Goals Gretter Starke Band Ii Perfect Library
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Gretter Starke Band Ii Perfect Library
 - Fact-Checking eBook Content of Gretter Starke Band Ii Perfect Library
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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