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THE GOSPEL OF MATTHEW

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Life Lessons The Gospel Of Matthew Study Series

Ken Duncan



Life Lessons The Gospel Of Matthew Study Series:

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to the title of Culpepper's ground breaking monograph *Anatomy of the Fourth Gospel* and the breadth of the essays are apt reflections of his research interests over his academic career of over forty years. The twenty five contributors are internationally recognized experts in New Testament studies thus the essays represent a snapshot of current research.

Jesus, the Messianic King--Part One Stephen J. Binz, 2010-10-15. Matthew's gospel presents Jesus as Israel's royal Messiah inaugurating God's kingdom in the world. It was written to help Jewish Christians understand that their faith in Jesus was entirely consistent with the faith of ancient Israel. With frequent quotations and allusions from the Old Testament, Matthew demonstrates how Jesus is both Son of David and Son of God. This study will help you understand the scope of this gospel, the clear advice it offers for the church and its personal implications for the lives of disciples today. **The Biblical World** William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1904. Books for New Testament study. By Clyde Weber Votaw v 26 p 271-320 v 37 p 289-352. **Where Jesus Walked** Ken Duncan, 2006. Photographs of Israeli and Palestinian landscapes and other sites complemented by inspirational quotes. *The Congregationalist and Christian World*, 1904. **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1976. *The Encyclopedia of Sunday Schools and Religious Education* John Thomas McFarland, Benjamin Severance Winchester, 1915. **The Standard**, 1904. **New-York Observer**, 1909. *The Watchman*, 1904. **Church Economist**, 1904. *The Presbyterian*, 1909. **The teacher's classified lesson-material. The four Gospels-combined narrative**, by W.J. Deane, M.E.W. Johnson, C. Neil. (Comprehensive Scripture lesson scheme). William John Deane, 1894. **Christian Nation**, 1926. **The Baptist Teacher for Sunday-school Workers**, 1905. **The Westminster**, 1904.

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