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The Authorized Biography of ABDURRAHMAN WAHID



GREG BARTON

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Gus Dur The Authorized Biography Of Abdurrahman Wahid

Greg Barton

Gus Dur The Authorized Biography Of Abdurrahman Wahid:

Gus Dur Greg Barton,2002 In October 1999 Abdurrahman Wahid almost blind and recovering from a nearfatal stroke was elected as Indonesia's fourth president Referred to as Indonesia's surprising new president by the Economist the man who had commanded the highest respect of his fellow countrymen for his lifetime devotion to public service liberal democracy and tolerant Islam was impeached in humiliating and controversial circumstances less than two years later Wise to some insolent to others Abdurrahman's mercurial style of leadership constantly confounded critics and ultimately caused him to be widely misunderstood by both domestic and international observers For the first time biographer Greg Barton delves beneath the surface and gives us a unique insight into the man and his world drawn from his long relationship with Gus Dur including being at his side during the final extraordinary months of the presidency Those interested in the drama of modern Indonesian politics will find this book provides a fascinating and invaluable account of the enigmatic Gus Dur

Biografi Gus Dur Greg Barton, 2019 Abdurrahman Wahid Greg Barton, 2002-05-31 In humiliating circumstances Indonesia's first democratically elected president Abdurrahman Wahid was forced from office in July 2001 after less than two years in the job Wahid almost blind and still recovering from a near fatal stroke was widely misunderstood in the West even being seen as a somewhat comical figure But in Indonesia the Muslim scholar affectionately known as Gus Dur to millions of people had long been revered by many of his countrymen and highly respected by the country's elites His life had been one of great public service to his fellow citizens his religion and his belief in liberal democracy In this authorized biography much of it based on unique first hand observation Greg Barton introduces us to both the man and his world and attempts to make sense of his controversial public career and presidency Barton has known Wahid since 1988 when he started researching the influence of Islamic liberalism in Indonesia and has subsequently spent many months with his subject including seven months during Wahid's 21 month presidency both in Indonesia and travelling with him abroad Anyone who is at all interested in the drama of modern Indonesia will find this view from the inside an essential read A History of Modern Indonesia Adrian Vickers, 2013-03-25 Since the Bali bombings of 2002 and the rise of political Islam Indonesia has frequently occupied media headlines Nevertheless the history of the fourth largest country on earth remains relatively unknown Adrian Vickers book first published in 2005 traces the history of an island country comprising some 240 million people from the colonial period through revolution and independence to the present Framed around the life story of Pramoedya Ananta Toer Indonesia s most famous and controversial novelist and playwright the book journeys through the social and cultural mores of Indonesian society focusing on the experiences of ordinary people In this new edition the author brings the story up to date revisiting his argument as to why Indonesia has yet to realise its potential as a democratic country He also examines the rise of fundamentalist Islam which has haunted Indonesia since the fall of Suharto Handbook of Islamic Sects and Movements ,2021-07-15 The Handbook of Islamic Sects and Movements offers a multinational study of Islam its variants influences and

neighbouring movements from a multidisciplinary range of scholars These chapters highlight the diversity of Islam especially in its contemporary manifestations as a religion of many communities theologies and ideologies Over five sections on Sunni Shia Sufi fundamentalist and fringe Islamic movements the authors provide historical overviews analyses and in depth studies of large and small Islamic and related groups from all around the world The contents of this volume will be of interest to both newcomers to the study of Islam and established scholars of religion who wish to engage with the dynamic label of Islam and the many impactful movements of the Islamic world The Struggle of the Shi'is in Indonesia Zulkifli, 2013-11-06 The Struggle of the Shi is in Indonesia is a pioneering work It is the first comprehensive scholarly examination in English of the development of Shiism in Indonesia It focuses primarily on the important period between 1979 and 2004 a period of nearly a quarter of a century that saw the notable dissemination of Shi i ideas and a considerable expansion of the number of Shi i adherents in Indonesia Since Islam in Indonesia is overwhelmingly Sunni this development of Shiism in a predominantly Sunni context is a remarkable phenomenon that calls for careful critical investigation. There is also an important examination of the principal ideas underlying the Madhab Ahl al Bayt the Imamate and Imam Madhi Ja fari jurisprudence and ritual piety Appropriately in his discussion Zulkifli provides a succinct outline of contrasts with Sunni ideas and practice He also examines the publishing efforts that underpinned the dissemination of Shi i ideas and the founding of IJABI Ikatan Jamaah Ahlul Bait Indonesia in July 2000 for the propagation of Ahl al Bayt teachings Given the Indonesian context Zulkifli is also concerned with Sunni reactions to these Shi i developments a story that continues to unfold to the present This book as a work of great value and significance for the continuing understanding of the richness and complexity of Indonesian Islam

The Oxford Handbook of Islam and Politics John L. Esposito, Emad El-Din Shahin, 2016 The Oxford Handbook of Islam and Politics with contributions from prominent scholars and specialists provides a comprehensive analysis of what we know and where we are in the study of political Islam *Opposing Suharto* Edward Aspinall, 2005 Opposing Suharto presents an account of democratization in the world's fourth most populous country Indonesia It describes how opposition groups challenged the long time ruler President Suharto and his military based regime forcing him to resign in 1998 The book's main purpose is to explain how ordinary people can bring about political change in a repressive authoritarian regime It does this by telling the story of an array of dissident groups nongovernmental organizations student activists and political party workers as they tried to expand democratic space in the last decade of Suharto's rule This book is an important study not only for readers interested in contemporary Indonesia and political change in Asia but also for all those interested in democratization processes elsewhere in the world Unlike most other books on Indonesia and unlike many books on democratization it provides an account from the perspective of those who were struggling to bring about change Fatwa in Indonesia Pradana Pradana Boy ZTF,2025-10-01 This book looks at fatwa in Indonesia during the period following the fall of President Suharto It is an in depth exploration of three fatwa making agencies Majelis Ulama Indonesia Lajnah Bahth al

Masail Nahdlatul Ulama and Majelis Tarjih Muhammadiyah all of which are highly influential in shaping religious thought and the lives of Muslims in Indonesia Rather than look at all the fatwa that have emerged in the period Pradana Boy ZTF focuses on those that have strong repercussions for intra community relations and the development of Indonesian Muslims more generally including fatwa pertaining to sectarianism pluralism secularism and liberalism When Violence Works Patrick Barron, 2019-04-15 Why are some places successful in moving from war to consolidated peace while others continue to be troubled by violence And why does postconflict violence take different forms and have different intensities By developing a new theory of postconflict violence Patrick Barron's When Violence Works makes a significant contribution to our understanding Barron picks out three postconflict regions in Indonesia in which to analyze what happens once the official fighting ends North Maluku has seen peace consolidated Maluku still witnesses large episodes of violence and Aceh experiences continuing occurrences of violence but on a smaller scale than in Maluku He argues that violence after war has ended revenge killings sexual violence gang battles and violent crime in addition to overtly political conflict is not the result of failed elite bargains or weak states but occurs because the actors involved see it as beneficial and lowcost His findings pertain directly to Indonesia but the theory will have relevance far beyond as those studying countries such as Colombia the Philippines Iraq Afghanistan and Syria seek a framework in which to assess what happens after war ends Barron s theory also provides practical guidance for policymakers and development practitioners Ultimately When Violence Works pushes forward our understanding of why postconflict violence occurs and takes the forms it does **Islam in World Cultures** R. Michael Feener, 2004-10-26 Islam in World Cultures analyzes differences in Islamic culture and practice by looking not simply at matters of doctrine but also at how Islam interacts with local cultures Contemporary treatments of Islam focus on the Middle East they treat the beliefs and people of that region as representing all of Islam At most they emphasize the differences between Muslim groups Sunni vs Shia for instance while overlooking the even greater differences that result from region specific cultural and political pressures Islam in World Cultures gathers the work of ten eminent scholars each of whom has expertise in the Muslim culture of a particular country or geographical area Individual chapters explore contemporary developments in the Islamic experience in Turkey Iran Pakistan Central Asia China Indonesia South Africa Ethiopia and the United States This broad treatment provides an introduction to the full range of issues relating to Islam in the context of globalization Democracy, Corruption and the Politics of Spirits in Contemporary Indonesia Nils Bubandt, 2014-06-05 Indonesia has been an electoral democracy for more than a decade and yet the political landscape of the world's third largest democracy is as complex and enigmatic as ever The country has achieved a successful transition to democracy and yet Indonesian democracy continues to be flawed illiberal and predatory This book suggests that this and other paradoxes of democracy in Indonesia often assume occult forms in the Indonesian political imagination and that the spirit like character of democracy and corruption traverses into the national media and the political elite Through a series of

biographical accounts of political entrepreneurs all of whom employ spirits in various but always highly contested ways the book seeks to provide a portrait of Indonesia's contradictory democracy contending that the contradictions that haunt democracy in Indonesia also infect democracy globally Exploring the intimate ways in which the world of politics and the world of spirits are entangled it argues that Indonesia's seemingly peculiar problems with democracy and spirits in fact reflect a set of contradictions within democracy itself Engaging with recent attempts to look at contemporary politics through the lens of the occult Democracy Corruption and the Politics of Spirits in Contemporary Indonesia will be of interest to academics in the fields of Asian Studies Anthropology and Political Science and relevant for the study of Indonesian politics and for debates about democracy in Asia and beyond PENDIDIKAN PESANTREN PERSPEKTIF KH. ABDURRAHMAN WAHID (GUSDUR) M.Husni, S.Pd.I., M.Pd., Pada awalnya kehadiran pesantren hanyalah untuk menjawab kebutuhan masyarakat akan pembelajaran agama Sistem yang digunakan hanya sebatas pengajian yang dilakukan pada malam hari di mushola yang ada Namun seiring dengan berjalannya waktu masyarakat mulai banyak yang menitipkan anak anak mereka kepada alim ulama kiai untuk dididik secara intensif Bergulirnya waktu pesantren diklasifikasikan menjadi dua jenis yaitu pesantren tradisional dan pesantren modern Kedua pesantren tersebut mempunyai ciri khas tersendiri Santri sebagai output produk pesantren menjadi penentu kredibilitas sebuah pesantren Santri diharapkan mampu mentransformasikan ilmu yang diperoleh selama masa belajar kepada masyarakat di lingkungan tempat tinggalnya Hal ini telah terbukti banyak lulusan pesantren yang menjadi kaum intelektual politisi maupun yang berkiprah di lembaga pemerintahan dan pengusaha Sekiranya hal ini sesuai dengan harapan KH Abdurahman Wahid walaupun tidak seutuhnya Pendidikan pesantren dalam perspektif KH Abdurrahman Wahid adalah adanyanya sistem tradisional yang menjelaskan tiga bentuk pemberdayaan pesantren yaitu a Pembangunan Intelektual b Pengembangan sumber daya manusia SDM c Ekonomi Dengan model tersebut maka pesantren menjadi tidak mengeksiskan diri di tradisional saja tetapi pesantren sudah dapat memberikan kontribusi kepada masyarakat Military Politics, Islam, and the State in Indonesia Marcus Mietzner, 2009 Based on a decade of research in dan bangsa Indonesia this book provides an in depth account of the military s struggle to adapt to the new democratic system after the downfall of Suharto's authoritarian regime in 1998 Unlike other studies of the Indonesian armed forces which focus exclusively on internal military developments Mietzner's study emphasizes the importance of conflicts among civilians in determining the extent of military involvement in political affairs Analysing disputes between Indonesia's main Muslim groups Mietzner argues that their intense rivalry between 1998 and 2004 allowed the military to extend its engagement in politics and protect its institutional interests The stabilization of the civilian polity after 2004 in contrast has led to an increasing marginalization of the armed forces from the power centre Drawing broader conclusions from these events for Indonesia's ongoing process of democratic consolidation the book shows that the future role of the armed forces in politics will largely depend on the ability of civilian leaders to maintain functioning democratic institutions and procedures

<u>WAHID HASYIM</u> TEMPO Publishing,2014-01-01 Wahid Hasyim turned Pesantren Tebuireng into a more modern and open Islamic boarding school He included science opened a library and supplied it with various kinds of literature in Malay English and Dutch His idea was meant not only for educational promotion but also for democratization in the country

Islam in Indonesia: Oxford Bibliographies Online Research Guide Fred von der Mehden, 2010-05-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In Islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is a static version of an article from Oxford Bibliographies Online Islamic Studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www aboutobo com Soeharto's New Order and Its Legacy Edward Aspinall, Greg Fealy, 2010-08-01 Indonesia's President Soeharto led one of the most durable and effective authoritarian regimes of the second half of the twentieth century Yet his rule ended in ignominy and much of the turbulence and corruption of the subsequent years was blamed on his legacy More than a decade after Soeharto's resignation Indonesia is a consolidating democracy and the time has come to reconsider the place of his regime in modern Indonesian history and its lasting impact This book begins this task by bringing together a collection of leading experts on Indonesia to examine Soeharto and his legacy from diverse perspectives In presenting their analyses these authors pay tribute to Harold Crouch an Australian political scientist who remains one of the greatest chroniclers of the Soeharto regime and its aftermath Tales from Djakarta Pramoedya Ananta Toer, 2000 Tales from Djakarta is a collection of thirteen short stories written between 1948 and 1956 a period of bitter transition from the revolutionary era to the beginnings of military rule in Indonesia These stories not only give us a taste of Pramoedya's earlier writings but also lead us on a tragic tour through mid century Jakarta with her downtrodden residents as our guides The Shariatisation of Indonesia Syafiq Hasyim, 2023-01-09 This book is a succinct and critical account on the shariatisation of Indonesia the largest Muslim country in the world It is the first book in English to uncover and explain the shariatisation of Indonesia in a comprehensive way With the abundant primary and secondary sources this book is a reference for other scholars who conduct research on the inclusion of sharia into legal and

public sphere of Indonesia It comes with an important conclusion that the change of such a non theocratic state like Indonesia into a theocratic state is highly possible when its law is penetrated by those who want to change the state system

Abdurrahman Wahid Greg Barton,2002-05-31 In humiliating circumstances Indonesia s first democratically elected president Abdurrahman Wahid was forced from office in July 2001 after less than two years in the job Wahid almost blind and still recovering from a near fatal stroke was widely misunderstood in the West even being seen as a somewhat comical figure But in Indonesia the Muslim scholar affectionately known as Gus Dur to millions of people had long been revered by many of his countrymen and highly respected by the country s elites His life had been one of great public service to his fellow citizens his religion and his belief in liberal democracy In this authorized biography much of it based on unique first hand observation Greg Barton introduces us to both the man and his world and attempts to make sense of his controversial public career and presidency Barton has known Wahid since 1988 when he started researching the influence of Islamic liberalism in Indonesia and has subsequently spent many months with his subject including seven months during Wahid s 21 month presidency both in Indonesia and travelling with him abroad Anyone who is at all interested in the drama of modern Indonesia will find this view from the inside an essential read

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