

accelerator rod.

- 5.1. Remove the electrical box screw and cover. See preceding **DANGER**.
- 5.2. Loosen the jam nuts (25) and disconnect the accelerator rod (17) at the accelerator pedal (Figure 5-6, Page 5-7). Adjust the length of the rod so the indicated cam edge is parallel with the edge of the electrical component box as shown (Figure 5-19, Page 5-15). See following **CAUTION**.

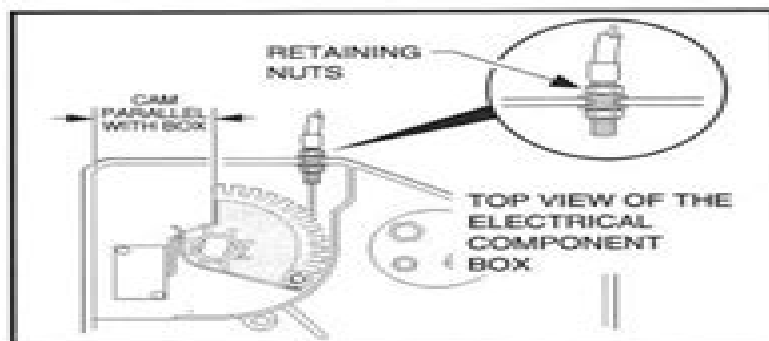


Figure 5-19 Accelerator Cable

⚠ CAUTION

- After accelerator rod adjustment, make sure that approximately the same number of threads are exposed at each end of the accelerator rod.
- If the lever on the limit switch in the electrical box is bent, replace the limit switch.
- When loosening jam nuts on the accelerator rod with one end disconnected, hold the disconnected accelerator rod with locking pliers.
- When tightening jam nuts on the accelerator rod, hold the disconnected ball joint with locking pliers.

- 5.3. Reconnect the accelerator rod at the accelerator pedal.
- 5.4. Before tightening jam nuts on accelerator rod, set park brake to first ratchet and pawl position. Depress accelerator pedal and make sure the following events occur in the *exact order shown*:

EVENT	APPROXIMATE PEDAL TRAVEL
Park brake release	2"-4"
Solenoid activation	4"-8"
Carburetor throttle actuation	8"-12"

- 5.5. If the events above occur as they should, hold the ball joint at each end of the accelerator rod with pliers and tighten the accelerator rod jam nut against it.
- 5.6. Ensure that the events occur as described in step 5.4 above.

Ir Turf Service Manual

JS Bruner



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AASHTO Maintenance Manual for Roadways and Bridges Kenneth A. Brewer, American Association of State Highway and Transportation Officials, 2007 *Food Service Manual for Health Care Institutions* Ruby Parker Puckett, American Society for Healthcare Food Service Administrators, 2004-11-08 Food Service Manual for Health Care Institutions offers a comprehensive review of the management and operation of health care food service departments This third edition of the book which has become the standard in the field of institutional and health care food service includes the most current data on the successful management of daily operations and includes information on a wide variety of topics such as leadership quality control human resource management communications and financial control and management This new edition also contains information on the practical operation of the food service department that has been greatly expanded and updated to help institutions better meet the needs of the customer and comply with the regulatory agencies standards *Manual of Military Cooking* Great Britain. Army School of Cookery, 1910 **Manual of military cooking (and dieting). 1895, 99, repr. 1904,(10),15,17,18,24,33** War office, 1899 Food Service Manual for Health Care Institutions Brenda A. Byers, Carol W. Shanklin, Linda C. Hoover, 1994-03-29 This classic in the operation of food service departments covers OSHA guidelines management skills development menu planning product selection facility design and equipment selection Turfgrass Maintenance Reduction Handbook Doug Brede, 2000-03-15 Encyclopedic coverage of sure fire strategies for maintaining your lawn sports field golf course or park in perfect condition while using less water fertilizer mowing pesticide and labor A major strength o the book is the wealth of information presented on management strategies complete with do it yourself instructions for site selection soil preparation seed rates and planting turf establishment and renovation Time and cost saving techniques for effective mowing thatch control pest management water conservation water management fertilizer use stress management and pest management are presented in a user friendly manner complete with helpful checklists and step by step instructions A vast amount of useful reference material will ensure the success of your maintenance program No other book covers virtually every aspect of successful turf management Features Covers every aspect of a successful turfgrass maintenance program Presents hundreds of cost saving methods Tips to reduce labor Simple step by step instructions Hundreds of photographs and drawings Encyclopedic reference material Unique turf selection guidelines Fundamentals of turfgrass soils *Senate Manual* United States. Congress. Senate, 1959 **Urban Watershed Forestry Manual** Karen Cappiella, 2005 **Urban Watershed Forestry Manual: Methods for increasing forest cover in a watershed** Karen Cappiella, 2005 Manual United States. Civil Air Patrol, 1949 **Senate Manual Containing the Standing Rules, Orders, Laws, and Resolutions Affecting the Business of the United States Senate** United States. Congress. Senate, 2002 *The Plant Disease Reporter* , 1961 **Turf Management for Golf Courses** James B. Beard, 1982 Commonly referred to as Beard s Bible after Dr James B Beard the internationally recognized turfgrass agronomist who

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