

CLASSIC REPRINT SERIES

# AN IRISH PRECURSOR OF DANTE

A Study on the Vision of  
Heaven and Hell Ascribed to the  
Eighth-Century Irish Saint Adamnán



by  
Charles Stuart Boswell

Forgotten Books

# Irish Precursor Charles Stuart Boswell

**John Romano**



## **Irish Precursor Charles Stuart Boswell:**

**An Irish Precursor of Dante** Charles Stuart Boswell, 2022-09-04 DigiCat Publishing presents to you this special edition of *An Irish Precursor of Dante A Study on the Vision of Heaven and Hell ascribed to the Eighth century Irish Saint Adamn n* with Translation of the Irish Text by Charles Stuart Boswell DigiCat Publishing considers every written word to be a legacy of humankind Every DigiCat book has been carefully reproduced for republishing in a new modern format The books are available in print as well as ebooks DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature

*Our Catholic Heritage in English Literature of Pre-Conquest Days* Emily Henrietta Hickey, 2019-12-19 In *Our Catholic Heritage in English Literature of Pre Conquest Days* Emily Henrietta Hickey intricately weaves a narrative that explores the profound interconnection between early English literature and Catholic faith prior to the Norman Conquest Drawing from an array of texts Hickey skillfully navigates the linguistic and thematic currents of the time presenting a scholarly examination of how Christian doctrine influenced the literature of the Anglo Saxon period Her prose is both accessible and erudite employing a blend of historical analysis and literary critique thus illuminating the sacred inspirations that shaped foundational English works Emily Henrietta Hickey was a pioneering scholar whose deep rooted Catholic faith profoundly influenced her literary pursuits In her lifetime she became an advocate for Catholic education and literature recognizing the necessity of preserving the rich cultural and spiritual heritage of Catholicism amid the broader Victorian literary landscape Hickey s dedication to both her faith and scholarly inquiry empowered her to bridge the gap between literary appreciation and religious significance which resonates throughout this compelling study This book is highly recommended for scholars students and general readers interested in the nexus of literature and faith in early England Hickey s meticulous research combined with her engaging writing style offers invaluable insights into the era s literary landscape making it a vital addition to both literary and religious studies

**Medieval Travel and Travelers** John Romano, 2020-01-29 It is widely believed that people living in the Middle Ages seldom traveled But as *Medieval Travel and Travelers* reveals many medieval people and not only Marco Polo were on the move for a variety of different reasons Assuming no previous knowledge of medieval civilizations this volume allows readers to experience the excitement of men and women who ventured into new lands By addressing cross cultural interaction religion and travel literature the collection sheds light on how travel shaped the way we perceive the world while also connecting history to the contemporary era of globalization Including a mix of complete sources excerpts and images *Medieval Travel and Travelers* provides readers with opportunities for further reflection on what medieval people expected to find in foreign locales while sparking curiosity about undiscovered spaces and cultures

*The Medieval Cult of Saint Dominic of Silos* Anthony Lappin, 2002 Lucas the garrulous bishop of Tuy included the thaumaturgy of Saint Dominic of Silos as one of the glories of Spain in his mid thirteenth century account of the Peninsula s history This study examines the rise to prominence of one of the most important of saints cults in

Medieval Spain and its development throughout the Middle Ages It interrogates neglected texts such as the late eleventh century Vita Dominici Exiliensis and the late thirteenth century Miraculos romancados as well as artistic representations and works written outside Silos and places the more widely known Vida de Santo Domingo by Gonzalo de Berceo c 1260 in a new light by firmly fixing its presentation of the saint within the development of the cult Dominic s veneration became centred upon his role in freeing captives and a study of this phenomenon provides a focus on the frontier and its settlers through their devotion to the saint as well as illuminating their view of their Muslim adversaries This is not the only centre of interest in the book and a variety of approaches are employed to draw as round a picture as possible of the functioning of this saint s cult from analysis of the manuscript traditions of the various works discussed to a consideration of the anthropology of Silos as a pilgrimage centre All quotations are given in both Latin or Romance with an English translation **Joyce's**

**Non-Fiction Writings** Katherine Ebury,James Alexander Fraser,2018-05-02 This book presents a fundamental shift in the way we approach discuss and evaluate Joyce s non fictional writings Rather than simply proposing or applying new methodologies it historicises and reconceives the critical assumptions that have shaped scholarly approaches to these works for over half a century showing that non fiction as a categorical distinction no matter how sensible it appears crumbles under closer inspection Bringing into conversation a group of key Joyce scholars this volume acts not only as a vital reimagining of our critical relationship to Joyce s non fiction but as a contribution to similar debates being carried out across the broad range of modernist studies

*Dante and Islam* Jan M. Ziolkowski,2014-12-01 Dante put Muhammad in one of the lowest circles of Hell At the same time the medieval Christian poet placed several Islamic philosophers much more honorably in Limbo Furthermore it has long been suggested that for much of the basic framework of the Divine Comedy Dante was indebted to apocryphal traditions about a night journey taken by Muhammad Dante scholars have increasingly returned to the question of Islam to explore the often surprising encounters among religious traditions that the Middle Ages afforded This collection of essays works through what was known of the Qur an and of Islamic philosophy and science in Dante s day and explores the bases for Dante s images of Muhammad and Ali It further compels us to look at key instances of engagement among Muslims Jews and Christians *Bibliography of Irish Philology and of Printed Irish Literature ...*

National Library of Ireland,Richard Irvine Best,1913 *The Persistence of Evil* Fintan Lyons O.S.B.,2023-08-24 Recording the history of the belief in the existence of Satan this book draws from the Bible the poetry of Dante and Milton the legend of Faust and from modern novels and plays such as the works of Mark Twain and G B Shaw and the spiritual writing of C S Lewis Fintan Lyons O S B chronicles the decline of that belief through the centuries as well as the attempts to treat the problem of evil philosophically using the insights of thinkers such as Karl Barth At the heart of this book is the attempt to synthesise or reconcile traditional belief with contemporary concern or even alarm regarding evil in the world Lyons argues that evidence for the persistence of evil has been striking in modern times in wars and atrocities while phenomena such as

Satanic Cults and possible or real diabolical possession have continued to increase The Catholic Church reacted to this situation in 1998 with a revision of the 1614 Rite of Exorcism analysed in this book from both theological and psychological standpoints By arguing that the transition from belief in Satan to personification of evil in historical regimes and characters brings contemporary culture into sharp focus this book chronicles the history of humanity's attempt to understand the disturbing and mysterious reality of evil      **Yarnall Library of Theology of St. Clement's Church, Philadelphia** Philadelphia. St. Clement's church. Yarnall library of theology,1933      **Irish Literature** Mary Ketsin,2004 Irish literature's roots have been traced to the 7th 9th century This is a rich and hardy literature starting with descriptions of the brave deeds of kings saints and other heroes These were followed by generous veins of religious historical genealogical scientific and other works The development of prose poetry and drama raced along with the times Modern well known Irish writers include William Yeats James Joyce Sean Casey George Bernard Shaw Oscar Wilde John Synge and Samuel Beckett      Annual Report of the Dante Society ,1915      *Report Dante Society* (Cambridge, Mass.),1915      **Dante Studies** ,1907      **Report, with Accompanying Papers** Dante Society of America,1913      *Annual Report of the Dante Society, with Accompanying Papers* Dante Society of America,1917      **HEAVEN** Michael G. Maness,2004-12-01 In heaven we shall know everlasting rest and the full measure of our inheritance Though no eye has seen what God has prepared for us from Revelation 21 22 we can understand a little of what heaven will feel like We shall know a new freedom economy purity peace and so much more Those will be the simple experiences The greater experiences will be in everlasting love most especially in an everlasting marriage and an enduring intimate community Likewise we shall know a growing and everlasting security within our grand heritage within God's promises and in the work of Christ Yet the greatest experience of all is also the hardest to understand because it is the farthest removed from our earthly experience The greatest experience of all will be that for the rest of our everlasting loving lives we will share in the very life and glory of our dynamic and loving God our loving Father and Abba The greatest experience in heaven will be the very life and light that we share with God Himself so very personal and loving to the uttermost      **Dante in the Long Nineteenth Century** Aida Audeh,Nick Havely,2012-03-15 This collection of essays by an international group of scholars offers an account of Dante's reception in a wide range of media visual art literature theatre cinema and music from the late eighteenth century through to the early twentieth It thus explores various appropriations and interpretations of his works and persona during the era of modernization in Europe the United States and beyond It includes work by internationally recognized experts and a new generation of scholars in the field and the eighteen essays are grouped in sections which relate both to themes and regions The volume begins and ends by addressing Italy's reception of the national poet and its other main sections show how a worldwide dialogue with Dante developed in France Britain Germany the United States Ireland India and Turkey The whole collection demonstrates how this dialogue explicitly or implicitly informed the construction recovery or re definition of cultural identity among various nations regions and ethnic groups

during the long nineteenth century It not only aims at wide coverage of the period s voices and concerns and includes discussion of well known writers such as Ugo Foscolo Giosu Carducci Mary Shelley John Ruskin George Eliot Charles Eliot Norton and Ralph Waldo Emerson along with a large number of significant but less familiar figures It also emphasizes the importance of a multidisciplinary and multilingual approach to the subject of Dante and nineteenth century nationalism and it will thus be of interest to scholars and students in comparative literary and nineteenth century studies as well as to those with a general interest in cultural studies and the history of ideas **Bulletin [1908-23]** Boston Public Library,1908

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