

The first booke of the Maccabees.

CHAP. I.

14 Antiochus gave leave to set up the fashions of the Gentiles in Hierusalem, 22 And spoiled it, &c the temple in it, 57 And set up therein the abomination of desolation, 64 And slew those that did circumcise their children.



And it happened, after that Alexander sonne of Philip, the Macedonian, whocame out of the land of Chetium, had smitten Darius king of the Persians and Medes, that hee reigned in his stead, the first ouer Grece,

2 And made many wars, and wan many strong holds, and slew the kings of the earth,

3 And went through to the ends of the earth, and tooke spoiles of many nations, inasmuch, that the earth was quiet before him, Whereupon he was exalted, and his heart was lifted up.

4 And he gathered a mighty strong holte, and ruled ouer countries, and nations and kings, who became tributaries vnto him.

5 And after these things he fell sicke, and perceiued that he should die.

6 Wherefore he called his seruants, such as were honourable, and had bin brought vp with him from his youth, and parted his kingdome among them, while he was yet aliue :

7 So Alexander reigned twelue yeeres, and then died.

8 And his seruants bare rule euery one in his place.

9 And after his death they all put crownes vpon themselves, so did their sonnes after them, many yeeres, and euils were multiplied in the earth.

10 And there came out of them a wicked roote, Antiochus [surnamed] Epiphanes, sonne of Antiochus the king, who had bene an hostage at Rome, and he reigned in the hundredeth and thir-

ty and seuenth yeere of the kingdome of the Greekes.

11 In those daies went there out of Israel wicked men, who perswaded many, saying, Let vs goe, and make a couenant with the heathen, that are round about vs : for since we departed from them, we haue had much sorrow.

12 So this deuise pleased them well.

13 Then certaine of the people were so forward heerein, that they went to the king, who gaue them licence to doe after the ordinances of the heathen.

14 Whereupon they built a place of exercise at Hierusalem, according to the customes of the heathen,

15 And made themselves, vncircumcised, and forsooke the holy couenant, and ioyned themselves to the heathen, and were sold to doe mischiefe.

16 Now when the kingdome was established, before Antiochus, hee thought to reigne ouer Egypt, that he might haue dominion of two realms:

17 Wherefore he entred into Egypt with a great multitude, with chariots, and elephants, and horsemen, and a great naute,

18 And made warre against Ptolomee king of Egypt, but Ptolomee was afrade of him, and fled: and many were wounded to death.

19 Thus they got the strong cities in the land of Egypt, and hee tooke the spoiles thereof.

20 And after that Antiochus had smitten Egypt, he returned againe in the hundredeth fourth and third yeere, and went vp against Israel and Hierusalem with a great multitude,

21 And entred proudly into the sanctuary, and tooke away the golden altar, and the candlestick of light, and all the vessels thereof.

22 And the table of the shewbread, and the pouring vessels, and the vials, and the censers of gold, & the baile, and the crownes, & the golden ornaments that were before the temple, all which he pulled off.

Or, many
could haue
found out.

Or, for
an open
school at
Hierusalem.

Or, Chetium.

Or, his
heart was
enlarged
and lifted up.

Or, King
Antiochus
became sicke.

Or, that
he died.

Or, he pulled
it off.

Maccabees Bible

LL Leslie



Maccabees Bible:

First and Second Maccabees Daniel J. Harrington, 2016-12-01 These accounts of the Maccabean revolt by which the sons of Mattathias reclaimed the temple of Jerusalem tell an important story of the founding of the Jewish people The Hammerers is the meaning of the nickname Maccabees given to Mattathias's sons who lived in a time of revolution Empires struggled for control of Greece Egypt and Asia and the small population of Jews tried to preserve their claim to Judea The five brothers also made heroic contributions to the practice of Judaism Their rededication of the temple establishes the annual celebration of Hanukkah and the martyr stories in Second Maccabees emphasize faithfulness to the law of Moses The books of First and Second Maccabees are also important for Christians as in them is told how the Jewish people established the political and religious culture into which Jesus was born The martyr stories inform the early Christian martyrdoms and the books are written in Greek the language in which the Jews of Jesus time read the Scriptures As Father Harrington notes without the Maccabees the fate of Judaism and with it Christianity and Islam was uncertain 1 Maccabees John R. Bartlett, 1998 Annotation This is a book for anyone interested in the political and cultural results of the entry of the small state of Judah and its capital Jerusalem into the wider Hellenistic world in the second century BCE In particular it forms a helpful introduction to the biblical writing called 1 Maccabees which is preserved in the Apocrypha 1 Maccabees is a history of the rebellion of the Jews against their Syrian rulers in the 160s BCE The rebellion's leader was Judas Maccabee and from his family and its success sprang a dynasty that ruled Judah for the century before the arrival of Herod the Great The author of 1 Maccabees was a keen supporter of that dynasty and saw their early rulers as made in the mould of the early kings of Israel The present book introduces the student to modern scholarly research on 1 Maccabees and its author **The Use and Function of Scripture in 1 Maccabees** Dongbin Choi, 2020-10-15 Dongbin Choi offers a philological and thematic analysis on the scriptural language in the book of 1 Maccabees a text that is written with a linguistic technique that utilizes earlier Jewish texts in order to promote the religiopolitical agendas of its author Choi engages in the dialogue between the traditional view that treats 1 Maccabees as a religious writing and the radical view that considers it as political propaganda Choi suggests that the author of 1 Maccabees deploys scriptural language in such a nuanced way that he both promotes the legitimacy of the Hasmonean rule in Judea under John Hyrcanus I and shows his appreciation of conservative Jewish sensitivity toward their traditions relating to Deuteronomic covenant biblical judges and Jewish messianism By discussing past scholarly literature on the use and function of Scripture in 1 Maccabees analyzing various literary political and cultural aspects that influenced the creation of the text and finally exploring philological and conceptual parallels between Scripture and 1 Maccabees and the use of Scripture in the eulogies of the Hasmoneans Choi has created a singular reinterpretation of both text and author *THE MACCABEES* Edward D. Andrews, 2023-01-23 The Maccabees The Hasmonaean Dynasty between Malachi and Matthew delves into the fascinating history of the Hasmonaean dynasty which played a critical role in shaping

the Jewish religion and culture during the Second Temple period The book tells the story of the Maccabees a Jewish family who rose to power in the 2nd century BCE and led a rebellion against the Seleucid Empire to reclaim their religious freedom The book takes a detailed look at the key players of the Hasmonaean dynasty including Mattathias ben Johanan who helped spark the Maccabean Revolt and John Hyrcanus the first Hasmonaean ruler to be crowned as King It also examines the reigns of Aristobulus II and Alexander Jannaeus who were notable for their religious reforms and political decisions The book also delves into the internal conflicts and struggles for power within the Hasmonaean dynasty as well as the conflicts with other Jewish sects such as the Sadducees and the Pharisees It also explores the impact of Roman rule on the Hasmonaean dynasty and the ultimate decline and fall of the dynasty With a wealth of historical information and expert analysis The Maccabees The Hasmonaean Dynasty between Malachi and Matthew offers a comprehensive and engaging look into this important period in Jewish history It is a must read for anyone interested in the history of the Jewish people the Second Temple period and the origins of modern day Jewish religious practices and beliefs

The New Oxford Annotated Bible with the Apocryphal/Deuterocanonical Books Marc Zvi Brettler, Carol Ann Newsom, Pheme Perkins, 2007 Presents the complete text of the New Revised Standard Version Bible with the Apocryphal Deuterocanonical books and features annotations in a single column across the page bottom in text background essays on the major divisions of the biblical text and other reference tools

1 Maccabees Daniel R. Schwartz, 2022-01-01 A new translation and commentary on I Maccabees that offers a fresh interpretation of the author's values and purpose First Maccabees composed in the second century BCE chronicles four decades of clashes between Hellenistic Syria and Judea from Antiochus Epiphanes's ascent to the throne in 175 BCE to the Hasmoneans' establishment of an independent Judean state ruled by Simon and his sons In this volume Daniel R Schwartz provides a new translation of the Greek text and analyzes its historical significance In dialogue with contemporary scholarship the introduction surveys the work's themes sources and transmission while the commentary addresses textual details and issues of historical reconstruction often devoting special attention to the lost Hebrew original and its associations Schwartz demonstrates that 1 Maccabees despite its Hebraic biblical style and its survival within the Christian canon deviates from biblical and Judaic works by marginalizing God evincing scorn for martyrs and ascribing to human power and valor crucial historical roles This all fits its mandate justification of the Hasmonean dynasty especially the Simonides

The First Book of Maccabees John Sutherland Black, 1897

Original Maccabees Bible-OE: With Psalm 151, 2000-12 The Maccabees is a masterpiece of literary and theological import It savors of the legendary in certain aspects of its historical accounts However it borders on a historical narration that is somewhat romanticized to encourage stimulate and edify the faithful and to present to outsiders a perspective of a special people

The First Book of Maccabees John Sutherland Black, William Fairweather, 1897

Women's Bible Commentary Carol Ann Newsom, Sharon H. Ringe, 1998-01-01 In the critically acclaimed best seller Women's Bible Commentary an outstanding group of women scholars

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The English Bible, King James Version: The New Testament and The Apocrypha (International Student Edition) (Vol. 2) (Norton Critical Editions) Austin Busch, Gerald Hammond, 2016-04-04 A stunning work of scholarship the Norton Critical Edition of The English Bible King James Version is the most accessible edition available In celebration of the 400th anniversary of the King James Bible these long awaited volumes bring together succinct introductions to each biblical book detailed explanatory annotations and a wealth of contextual and critical materials Archaic words are explained textual problems are lucidly discussed and stylistic features of the original texts are highlighted For the New Testament and the Apocrypha the introductions and annotations by Austin Busch and Gerald Hammond provide necessary historical and cultural background while illuminating the complexity of the original texts Supporting materials are divided into five sections Historical Contexts excerpts Greek Roman and Jewish sources such as Josephus Philo Tacitus Pliny and the Dead Sea Scrolls Selections from Papias Marcion and Valentinus among others provide insight into the diversity of early Christianity Exegesis explores classic New Testament commentary from Origen and Augustine to Strauss Nietzsche Wrede and Schweitzer who focus on the Gospels vexing relationship to history Essays by contemporary scholars and critics complete the section by exemplifying a range of interdisciplinary approaches to New Testament literature The New Testament s powerful language and images have inspired some of the finest poems in the English language This volume collects a wide selection of lyric poems hymns and spirituals and epics from the Dream of the Rood to works by Countee Cullen Elizabeth Bishop and Anthony Hecht Case studies designed to stimulate classroom discussion trace the development of Pontius Pilate as a character in post biblical literature follow the centuries long exegetical debate about Romans 7 and survey competing hermeneutical approaches to Revelation A final section samples fifteen translations of 1 Corinthians 13 from Wycliffe to contemporary versions

The Five Books of Maccabees in English Henry Cotton, 1832-01-01 Maccabees 1 2 are included in the Deuterocanonical books 3 4 are Apocryphal books excluded from the Deuterocanonals 5 is also known as the Arabic II Maccabees and is included in the Paris and London Polyglots Cf Jewish encyclopedia v 8 p 244 Includes index *The Age of the Maccabees* Annesley William Streane, 1898

The Books of the Maccabees: History, Theology, Ideology Géza Xeravits, József Zsengellér, 2007-03-31 This volume publishes papers delivered at the Second International Conference on the Deuterocanonical Books Ppa Hungary This conference dealt with the Books of the Maccabees As such this was the most extended discussion of these books that ever took place at a scholarly meeting The volume contains articles on the textual

forms traditions theology and ideology of the books and demonstrates the books relationship with the contemporary literature of early Judaism

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Power and Peril Michael K.W. Suh, 2020-03-09 This study probes the significance of Paul s statement in 1 Corinthians 3 16 announced to a group of believers in Corinth Do you not know that you are the temple of God and that the spirit of God dwells among you The question is framed in the Greek language such that Paul expected an affirmative response i e Yes we know we are the temple of God and yet mapping such an idea onto a gathering of people is rather unprecedented in antiquity By surveying relevant literary texts and material culture from the ancient Mediterranean roughly 400 BCE 200 CE the author shows how Paul appropriated the concept of temple in his exhortation to the Corinthians A few key texts in 1 Corinthians can be read as a cohesive and coherent set of passages that unpack the idea of the Corinthians as the temple of God While these passages are not typically read together this study shows how themes such as power and spirit traditions from Exodus divine benefits and sacrificial foods found in these passages reflect similar concerns observed in temples and other sanctuaries in ancient Greek Roman and Jewish contexts Careful analysis of the religious experience of visitors to temples an important topic that remains largely ignored in secondary literature gives greater clarity to the nuances of Paul s temple discourse As the temple the Corinthian community not only receives God s power and benefits but also remains vulnerable to peril posed by insiders and outsiders

Critical Companion to the Bible Martin H. Manser, 2014-05-14 Presents selections of literary criticism devoted to the Bible

The Five Books of Maccabees in English Hardcover Henry Cotton, 2022-09-30 There are two books of Maccabees in the Catholic Bible and none in the Protestant Bible There were and still are speculations and arguments about why these books existed in one version of the Bible and not in the other but none of them went to the core of the matter until Henry Cotton As shown in this book there are not two but five books of Maccabees Five books so rich in the history politics and religion of the Jewish people that leaving them out of any version of the Bible equals the drastic erasing of the history of an entire nation of people Henry Cotton corrects this error by researching and collecting the

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