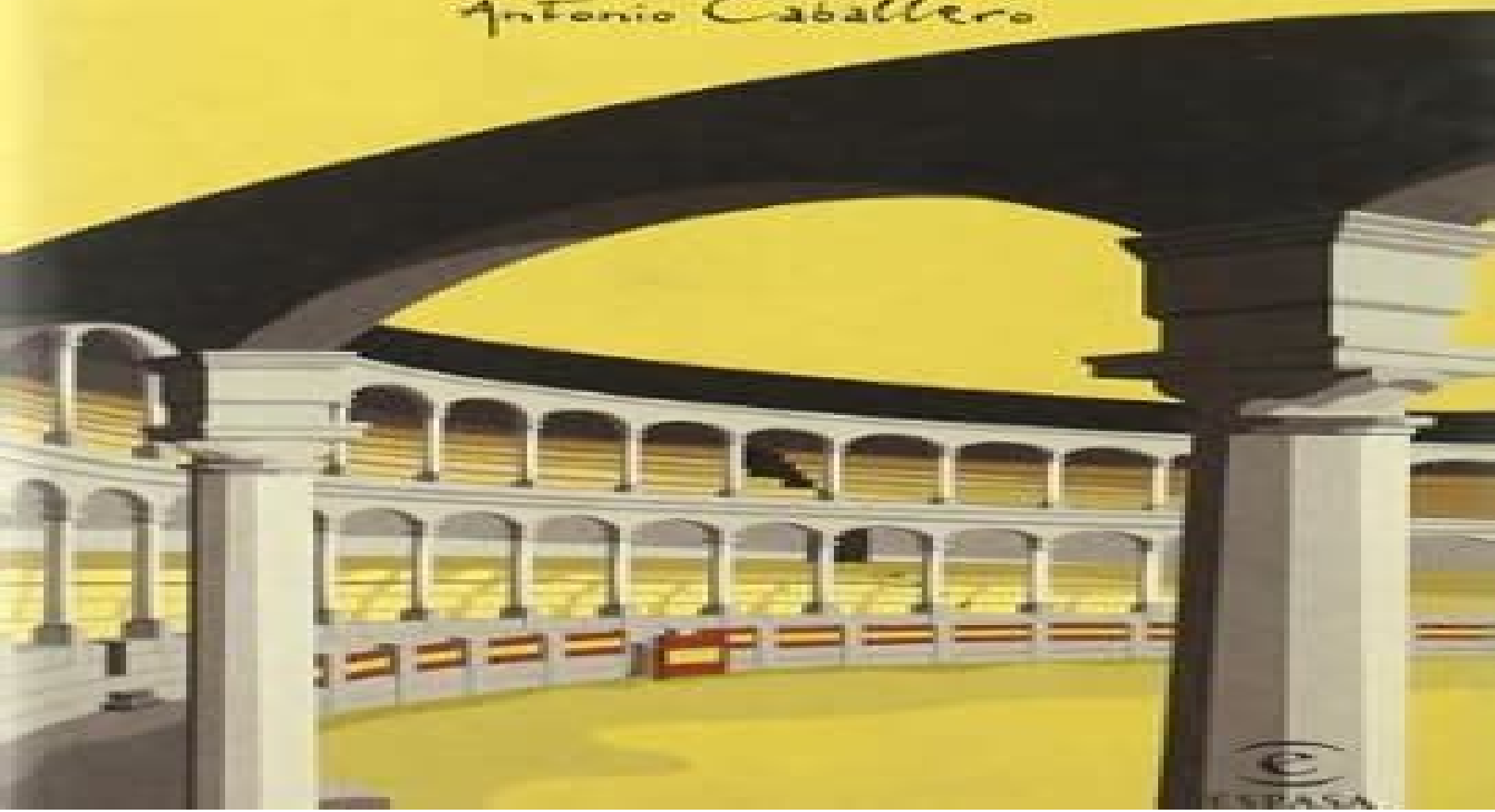


LOS SIETE PILARES DEL TORO

Antonio Caballero



Los Siete Pilares Del Toreo Nueva Tauromaquia

Pepe-Hillo, José Delgado y Gálvez



Los Siete Pilares Del Toreo Nueva Tauromaquia:

Los siete pilares del toreo Antonio Caballero, 2003 **Tauromaquia A-Z** Marceliano Ortiz Blasco, 1991 *Los siete pilares del toreo* Antonio Caballero, 2003 Las claves del toreo y las diversas formas de torear son el eje central de Los siete pilares del toreo Antonio Caballero analiza la Fiesta de los toros a través de siete de los toreros más representativos de la segunda mitad del siglo XX y principio del XXI Rafael de Paula Jos Mari Manzanares Cesar Rincón Joselito Enrique Ponce El Cordobés y Jos Tomás además de un último capítulo dedicado a El Juli adjudicando a cada uno de ellos un estilo personal de concebir el toreo imprescindibles todos para la base del toreo moderno Texto muy ameno en el que el autor relaciona los conceptos taurinos con otros culturales No se trata de un lenguaje estrictamente taurino y llega con gran facilidad al lector a través de sus análisis y numerosas anécdotas **Toreros en la galería**, 2001 **Gran diccionario de Madrid** Juan Palomar de Miguel, 2018 Los teatros en la ciudad de San Luis Potosí Rafael Montejano y Aguiñaga, 1995 Semana, 1951 *La Lidia*, 1886 Delibros, 1993 Tiempo, 1980 **Destino**, 1962 *A la luz del toreo* Javier García Gibert, 2018 **Toros y toreros** Jesús Martínez-Falero, 2000 **Belmonte** Antonio de la Villa, 1999 Juan Belmonte 1892 1962 realizó la gran revolución que inició el toreo moderno Abanderó la Edad de Oro del toreo junto a Jos Gómez Joselito y Rodolfo Gaona Desde su alternativa 1913 hasta 1920 año en que Joselito sufrió la fatal cogida que le costó la vida la rivalidad profesional de Belmonte con Joselito hizo que la popularidad del toreo llegara a cotas nunca vistas antes ni después en la sociedad española Con él nació el arte de la Tauromaquia en el sentido actual del término Además poseía una personalidad excepcional de enorme atractivo Tauromaquia o arte de torear Pepe-Hillo, José Delgado y Gálvez, 2001 Recoge esta edición el facsímil de la realizada en Madrid en 1804 en la Imprenta de Vega y Compañía acompañada de treinta láminas que representan las principales suertes de la tauromaquia clásica El diestro sevillano Pepe Hillo es posiblemente el primero que reunió y ordena unas reglas sobre Arte de torear una Tauromaquia Jos Bergamín en su *Del Toreo* dice que siendo el toreo una cosa tan poco o nada razonable es algo tan aparentemente racional en todo en su disposición y orden en su finalidad y principio en su ejecución y ejercicio Refiriéndose Bergamín precisamente a Pepe Hillo añade que la racionalidad de este acto de juego es tanta que puede el torero ejercerlo ejecutarlo si consigue su maestría de una manera racionalísima con exactitud y seguridad matemáticas La Tauromaquia o Arte de torear... José Delgado y Gálvez, 1879 **Teoría del toreo** Amós Salvador y Rodríguez, 2000 **Toros** Fernanda Haro Cabrero, Quiénes por qué y para qué defienden la tauromaquia hoy Quiénes por qué y para qué la atacan hoy Que hay detrás de ambas posturas que parecen irreconciliables Sin juicios ni sentencias desde una perspectiva objetiva el presente ensayo ofrece una panorámica de quiénes intervienen en la discusión y de cómo sus intervenciones afectan incluso a quienes son indiferentes al asunto abordando la cuestión desde perspectivas filosóficas culturales históricas y económicas y desde la ciencia la razón la evidencia y el lenguaje con especial atención a la situación de la tauromaquia El lector encontrará en este ensayo de la mexicana Fernanda Haro Cabrero los antecedentes de la polémica en

torno a lo taurino que es tan antigua como la propia tauromaquia su origen desarrollo y situación actual la manipulación y deformación del lenguaje en torno a si se trata de una realidad cultural o es un ejemplo más de tortura animal y en conexión con la cultura de la cancelación la autocensura el veganismo el animalismo o la superioridad moral como insumos de capital político rentable desmontando mitos y cotejando evidencias algo tan necesario en la era de la desinformación La fiesta brava no puede descifrarse de manera lógica sino que debe conservar su misterio esencial para conmovernos Cuando se analiza quedan fragmentos migajas que no hacen justicia al todo al que pertenecieron alguna vez La faena es una propuesta de una poética de la existencia es una afirmación de la vida donde el peligro no desaparece muy al contrario se muestra y nos encuentra bien plantados dispuestos a superar el miedo y a exponernos por un instante de belleza

Amós Salvador y Rodríguez,2000 **Toros** Fernanda Haro Cabrero,2024 **Teoría del toreo**

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