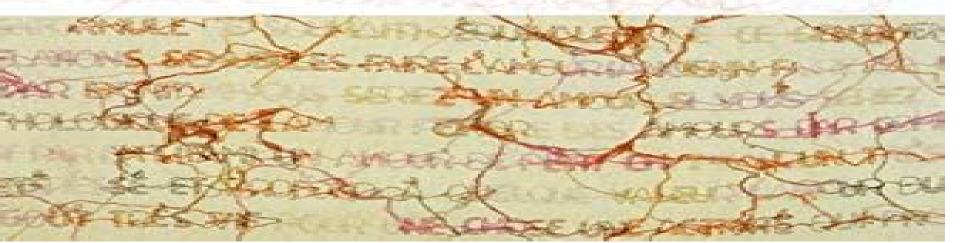


# LOVING YUSUF

MIEKE BAL

Conceptual Travels from Present to Past



## **Loving Yusuf Conceptual Travels From Present To Past Afterlives Of The Bible**

**G Psacharopoulos** 

## **Loving Yusuf Conceptual Travels From Present To Past Afterlives Of The Bible:**

Loving Yusuf Mieke Bal, 2008-09-15 When Mieke Bal reread the story of Joseph and Potiphar's wife as an adult she was struck by differences between her childhood memories of a moral tale and what she read today In Loving Yusuf Bal seeks to resolve this clash between memory and text using the same story in which Joseph spurns the advance of his master s wife who then falsely accuses him of rape as her point of departure She juxtaposes the Genesis tale to the rather different version told in the Qur an and the depictions of it by Rembrandt and explores how Thomas Mann's great retelling in Joseph and His Brothers reworks these versions Through this inquiry she develops concepts for the analysis of texts that are both strange and overly familiar culturally remote yet constantly retold As she puts personal memories in dialogue with scholarly exegesis Bal asks how all of these different versions complicate her own and others experience of the story and how the different truths of these texts in their respective traditions illuminate the process of canonization 2 Corinthians: An **Introduction and Study Guide** Jay Twomey, 2017-01-12 This guide considers the historical contexts the literary forms the social and rhetorical backgrounds the politics the theologies and the reception of 2 Corinthians Each chapter surveys recent scholarly approaches to the text focusing especially on critical perspectives that mesh with our contemporary concerns about gender identity race and class 2 Corinthians becomes in the process less the work of a single 1st century writer than a set of fraught even fractured negotiations between competing interests and impulses conducted in Paul s voice The last chapter brings the letter into conversation with Nathaniel Hawthorne's short story. The Minister's Black Veil in order to shift the terms of the critical discussion from what Paul meant to how Paul means in later cultural moments Twomey introduces students to the way 2 Corinthians offers a fascinating but fragmentary glimpse into Paul's continuing ties with the Corinthian community At the same time Twomey shows how the letter is the site of many new critical challenges to traditional readings of Paul and early Christianity In contrast to 1 Corinthians this 2 Corinthians largely eschews the debates and discussions the interests and concerns of Paul's correspondents Instead we find Paul engaged in a multi pronged defence of his ministry in and beyond Corinth Over the course of thirteen chapters he runs the gamut of the emotions rhetorically from tears to joy to biting anger while struggling to keep his relationship with some say his control over the community intact The Babylon Complex Erin Runions, 2014-04-03 Babylon is a surprisingly multivalent symbol in U S culture and politics Political citations of Babylon range widely from torture at Abu Ghraib to depictions of Hollywood glamour and decadence In political discourse Babylon appears in conservative ruminations on democratic law liberal appeals to unity Tea Party warnings about equality and religious advocacy for family values A composite biblical figure Babylon is used to celebrate diversity and also to condemn it to sell sexuality and to regulate it to galvanize war and to worry about imperialism Erin Runions explores the significance of these shifts and contradictions arguing that together they reveal a theopolitics that tries to balance the drive for U S dominance with the countervailing ideals and subjectivities of economic globalization Examining the confluence of

cultural formations biblical interpretations and bio political philosophies The Babylon Complex shows how theopolitical arguments for war sexual regulation and political control both assuage and contribute to anxieties about waning national sovereignty Theoretically sophisticated and engaging this remarkable book complicates our understanding of how the Bible affects U S political ideals and subjectivities Sacred Witness Susanne Scholz, 2021-03-24 In Sacred Witness Susanne Scholz discusses the wide range of rape texts in biblical literaturesome that long have troubled readers others that should have but didn t such as texts of marital rape for example or metaphorical speech about God as rapist Assuming the androcentric nature of these writings Scholz asks how we may read these texts in order to find some redemptive meaning for women children and men who have been injured by sexual violence and by cultures of rape Sacred Witness provides illuminating reflection on some of the most troubling texts in the Hebrew Bible The Critic in the World Amy Lindeman Allen, Francisco Lozada, Yak-hwee Tan, 2024-11-01 A Pact of Love with Criticism A Pact of Blood with the World Building on the legacy of Fernando F Segovia the pioneering essays in this volume redefine the intersection of biblical studies and geopolitics Through a thorough exploration of how ancient texts and modern readers influence and reflect geopolitical dynamics each contributor reveals how biblical narratives have shaped and been shaped by historical power structures territorial conflicts and climate changes and cultural exchanges Essays employ contemporary geopolitical concepts that move beyond traditional readings to offer fresh insights into the strategic and ideological forces behind scriptural texts An annotated interview with Fernando F Segovia traces his immigration journey as an adolescent and its indelible imprint on his scholarship as a postcolonial critic Contributors include Efra n Agosto Amy Lindeman Allen Reimund Bieringer Mark G Brett Ahida Calder n Pilarski Greg Carey Jorge E Castillo Guerra Jin Young Choi Stephanie Buckhanon Crowder Gregory L Cu llar Musa W Dube Neil Elliott Eleazar S Fernandez Bridgett A Green Leticia A Guardiola S enz Jacqueline M Hidalgo Knut Holter Ma Maricel S Ibita Ma Marilou S Ibita John F Kutsko Sung Uk Lim Francisco Lozada Jr Luis Men ndez Antu a Rub n Mu oz Larrondo Robert Myles Wongi Park Mitri Raheb Elisabeth Sch ssler Fiorenza Fernando F Segovia Yak hwee Tan Ekaputra Tupamahu Gerald O West Hans J H de Wit and H Daniel Zacharias Theoretically Speaking about Literature David Owen, Cristina Pividori, 2021-12-09 Literary theory has become such a central part of the study of literature particularly at university level that a solid familiarity with its basic ideas is now essential. This book will appeal to students who may find the many theoretical approaches that they encounter to be complex highly demanding and difficult to incorporate into their own work and will also be of interest to teachers who are trying to guide their students towards a clear and constructive understanding of this ambit Through focus on a single study text discussed from the perspective of eighteen distinct theories that are presented and explained in a consistent manner throughout readers are given a practical and comprehensible insight into the ideas and beliefs that underpin critical interpretation **Art as Biblical Commentary** J. Cheryl Exum, 2019-05-23 Art as Biblical Commentary is not just about biblical art but more importantly about biblical exeges and

the contributions visual criticism as an exegetical tool can make to biblical exegesis and commentary Using a range of texts and numerous images J Cheryl Exum asks what works of art can teach us about the biblical text Visual criticism is her term for an approach that addresses this question by focusing on the narrativity of images reading them as if like texts they have a story to tell and asking what light an image s story can shed on the biblical narrator s story In Part I Exum elaborates on her approach and offers a personal testimony to the value of visual criticism Part 2 examines in detail the story of Hagar in Genesis 16 and 21 Part 3 contains chapters on erotic looking and voyeuristic gazing in the stories of Bathsheba Susanna Joseph and Potiphar's wife and the Song of Songs on the distribution of renown among Jael Deborah and Barak on the Bible's notorious women Eve and Delilah and on the sacrificed female body in the stories of the Levite's wife Judges 19 and Mary the mother of Jesus The Catholic Biblical Quarterly ,2008 Includes various reports of the Association **Iosef und die** Frau des Potifar Daniela Feichtinger ,2019 Sowohl das Thema die sexuelle N tigung und Verleumdung eines ausl ndischen Sklaven als auch die mit erotischen und ironischen Doppeldeutigkeiten gespickte Sprache machen Gen 39 zu einem au ergew hnlichen Kapitel der Bibel Die vorliegende Arbeit analysiert die Erz hlung und zieht Vergleiche zu biblischen Texten z B ber die fremde Frau sowie zu au erbiblischer Literatur z B zur griechischen Kom die Dabei zeigt sich dass die Episode weisheitliche und kom diantische Elemente verbindet und wom glich im hellenistischen gypten entstanden ist

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