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Zombie Talk John Edgar Browning, David Castillo, David Schmid, David A. Reilly, 2016-04-30 *Zombie Talk* offers a concise interdisciplinary introduction and deep analytical set of theoretical approaches to help readers understand the phenomenon of zombies in contemporary and modern culture. With essays that combine Humanities and Social Science methodologies the authors examine the zombie through an array of cultural products from different periods and geographical locations: films ranging from *White Zombie* 1932 to the pioneering films of George Romero; television shows like AMC's *The Walking Dead*; to literary offerings such as Richard Matheson's *I am Legend* 1954 and Seth Grahame-Smith's *Pride Prejudice and Zombies* 2009 among others.

Medialogies David R. Castillo, William Egginton, 2017-01-01 We are living in a time of inflationary media. While technological change has periodically altered and advanced the ways humans process and transmit knowledge for the last 100 years, the media with which we produce, transmit, and record ideas have multiplied in kind, speed, and power. Saturation in media is provoking a crisis in how we perceive and understand reality. Media become inflationary when the scope of their representation of the world outgrows the confines of their culture's prior grasp of reality. We call the resulting concept of reality that emerges the culture's medialogy. *Medialogies* offers a highly innovative approach to the contemporary construction of reality in cultural, political, and economic domains. Castillo and Egginton, both luminary scholars, combine a very accessible style with profound theoretical analysis, relying not only on works of philosophy and political theory but also on novels, Hollywood films, and mass media phenomena. The book invites us to reconsider the way reality is constructed and how truth, sovereignty, agency, and authority are understood from the everyday philosophical and political points of view. A powerful analysis of actuality with its roots in early modernity, this work is crucial to understanding reality in the information age.

Les Marcheurs T01 Carlos Sisi, 2014-11-05 La ville de Malaga est morte mais ses habitants ne connaissent point le repos éternel. Quelques survivants réfugiés dans un centre sportif s'efforcent de subsister au jour le jour et de reprendre peu à peu le contrôle de la ville. Dans un quartier naguère animé, une jeune femme jette des tracts du haut d'un immeuble dans l'espoir qu'ils finissent entre les mains d'autres survivants. Mais ses messages se papillonnent comme autant de feuilles mortes parmi les hordes de cadavres animés qui errent dans les rues. Le père Isidro lui connaît la valeur de l'heure du Jugement Dernier, et le Seigneur s'en vient pour laver les hommes de leurs péchés. Le père erre dans la ville tel un berger menant son troupeau, la recherche des brebis perdues. Les tracts portés par le vent vont lui permettre de les retrouver. Les rescapés pensent avoir survécu à l'enfer, mais ils se trompent: le pire est venir.

Documentos lingüísticos del alto Aragón Tomás Navarro Tomás, 1957

Fronteras de la Física en el Siglo XXI Octavio Miramontes, Karen Volke, 2013-03-14 La Física entre las ciencias se ha ganado una reputación sin par a lo largo de más de quinientos años. En el siglo XX protagonizó varias revoluciones científicas que vieron nacer teorías sobre los fundamentos en que opera la Naturaleza: la mecánica cuántica, la relatividad general, la teoría atómica y la termodinámica fuera del equilibrio entre otras. Las aplicaciones prácticas est

n a la vista la microelectrónica el ser las telecomunicaciones la WWW los viajes supersónicos las naves y satélites espaciales y muchas muchas otras Los desafíos para la Física en el siglo XXI siguen siendo fascinantes y este libro es un panorama global que recorre algunas de las áreas destinadas a ser sin duda protagonistas principales de las nuevas revoluciones científicas por venir **El diablo cojuelo por Luis Vélez de Guevara** Luis Vélez de Guevara,1902 *LEGO Star Wars Diccionario*

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Assumpció Vila,Jordi Estévez,2010-04-15 Este trabajo ha sido llevado a cabo por un equipo de investigadores que han realizado un trabajo de campo sobre unas sociedades cazadoras recolectoras las fueguinas en la Costa Noroeste de América del Norte Estas sociedades al ser las más primitivas y más simples sirven para explicar el cambio prehistórico hacia sociedades productoras de alimentos con diferenciación social horizontal El estudio arqueológico se centra en la utilización de posturas terapéuticas cercanas al particularismo histórico para poner en crisis el evolucionismo unilineal y la caracterización universal de las sociedades cazadoras como las más primitivas asociaciones de bandas igualitarias **Suplemento al diccionario**

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