

Going Global with **GOD**

Reconciling Mission in a World of Difference



TITUS LEONARD PRESLER

Going Global With God Reconciling Mission In A World Of Difference

Matthew Cook, Rob Haskell, Ruth Julian



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Going Global with God , **Going Global with God** Titus Leonard Presler, 2010-10 Explores the gifts and challenges of grassroots mission initiative in a world of difference In this stimulating new work congregations and church leaders at every level can gain the theological and practical background to build mission relationships marked by companionship reconciliation and mutuality **Introducing World Missions (Encountering Mission)** A. Scott Moreau, Gary R. Corwin, Gary B. McGee, 2015-06-09 This bestselling textbook by leading missionary scholars offers an engaging introduction to the work of missions in the contemporary world It provides a broad overview of the biblical theological and historical foundations for missions It also considers personal and practical issues involved in becoming a missionary the process of getting to the mission field and contemporary challenges a mission worker must face Sidebars charts maps and numerous case studies are included This new edition has been updated and revised throughout and features a full color interior Additional resources for professors and students are available online through Baker Academic s Textbook eSources The Hyphenateds Phil Snider, 2011-12-12 Though the emergent church was once viewed as a fringe movement with little to offer established congregations it is now seen as one of the central driving forces shaping the future of postmodern Christianity in North America As an increasing number of mainline communities wonder how the emergent church influences their own structures and practices this book brings together the perspectives of several of the most prominent Hyphenated Christians i e those with one foot in the emergent conversation and the other foot in the mainline church Presbymergents Anglimergents Luthermergents Methomergents etc With a passion for both mainline traditions and the emergent conversation Hyphenateds offer a vibrant and contagious vision of the ways in which the church might undergo the transformation necessary to faithfully embody the love of Christ in the midst of an ever changing postmodern world The contributors of this book offer wisdom from a variety of contexts and The Hyphenateds reflects the changing dynamics currently taking place in the emergent conversation **African Voices** Israel Oluwole Olofinjana, 2017-08-30 Introducing an emerging academic field known as African British Theologies this publication explores the significant presence of African Christianity in Britain Featuring contributions from twelve scholarly African pastors engaged in ministry and theology in Britain this book is a unique expression of theology from African Christians contextualizing the gospel for a multicultural British society Under three key areas of missiology contextual constructive theology and transformative practical theology the contributors interact with topics such as reverse missiology African pneumatology prosperity gospel and urban mission This book rigorously examines new contexts of Christianity and articulates new theological perspectives that are required to understand twenty first century ministry not only in urban Britain but also across the world **The Wiley-Blackwell Companion to the Anglican Communion** Ian S. Markham, J. Barney Hawkins, IV, Justyn Terry, Leslie Nuñez Steffensen, 2013-03-13 This uniquely comprehensive reference work provides a global account of the history expansion diversity and contemporary issues

facing the Anglican Communion the worldwide body that includes all followers of the Anglican faith An insightful and wide ranging treatment of this dynamic global faith offering unrivalled coverage of its historical development and the religious and ethical questions affecting the church today Explores every aspect of this vibrant religious community from analyzing its instruments of Unity to its central role in interfaith communication Spans the Anglican Communion s long history through to 21st century debates within the church on such issues as sexual orientation of clergy and the pastoral role of women Features a substantial articles on the Church s 44 provinces including a brief history of each Brings together a distinguished and international team of contributors including some of the world s leading Anglican commentators The Oxford History of Anglicanism, Volume V William L. Sachs,2017-12-15 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volumes analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of The Oxford History of Anglicanism considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what it has meant to be Anglican in diverse contexts What spread from England was not simply a religious institution but the religious tradition it intended to implant The volume addresses questions of the conduct of mission its intended and unintended consequences It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self reliant This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally It illustrates how Anglicanism became enculturated across a broad swath of cultural contexts The influence of context and the challenge of adaption to it framed Anglicanism s twentieth century experience **Doing Good . . . Says Who?** Connie Newton,Fran Early,2015 Introduction Respect and value people Build trust through relationships Do with rather than for Ensure feedback and accountability Evaluate every step of the way Conclusion Discussion guide Appendix **The Oxford History of Anglicanism** Anthony Milton,Jeremy Gregory,Rowan Strong,William L. Sachs,Jeremy Morris,2017 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and

contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries. They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political, social, economic, and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non-Western societies since the nineteenth century. Written by international experts in their various historical fields, each volume analyses the varieties of Anglicanism that have emerged. The series also highlights the formal political, institutional, and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it. Volume five of *The Oxford History of Anglicanism* considers the global experience of the Church of England in mission and in the transitions of its mission churches towards autonomy in the twentieth century. The church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed. The contributors focus on what it has meant to be Anglican in diverse contexts. What spread from England was not simply a religious institution but the religious tradition it intended to implant. The volume addresses questions of the conduct of mission, its intended and unintended consequences. It offers important insights on what decolonization meant for Anglicans as the mission church in various global locations became self-reliant. This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally. It illustrates how Anglicanism became enculturated across a broad swath of cultural contexts. The influence of context and the challenge of adaptation to it framed Anglicanism's twentieth-century experience. *World Christianity* Lalsangkima Pachuau, 2018-07-17. Christianity is vibrant and growing in the non-Western majority world and Christianity is changing as a result. Pachuau surveys the current trending approaches to recognizing and investigating world Christianity and explores the salient features of the demographic changes that mark a measurable shift in the center of gravity from the northwest part of the globe to the southern continents. This shift is not just geographical. World Christianity is ultimately about the changing and diversifying character of Christianity and a renewed recognition of the dynamic universality of Christian faith itself. Christianity is a shared religion in that people of different cultures and societies make it their own while being transformed by it. Christianity is translatable and adaptable to all cultures while challenging each with its transformative power. Pachuau also charts the theological reestablishment of the missionary enterprise founded on understandings of God's mission in the world: mission Dei, a mission of cross-cultural gospel diffusion for missionary advocates in the majority world but one of near-neighbor missional engagement for the contagious Charismatic Christianity of the majority world. This book is both a descriptive study and a thoughtful analysis of world Christianity's demographics, life, representation, and thought. The book also gives an account of the historical emergence of World Christianity and its theological characteristics using a methodology that stresses the productive tension between the universal and particular in understanding a fundamentally adaptable Christian faith. *Building Mennonite Belonging* Hyung Jin (Pablo) Kim

Sun,2025-02-18 Hyung Jin Kim Sun is a Mennonite He was born in Paraguay and raised by a Korean immigrant family before attending an evangelical seminary in the United States There he joined a Mennonite church though he often returned from gatherings feeling uneasy Most Mennonites he met were white with European heritage and their faith community was often their ethnic community as well As a Korean Paraguayan Kim Sun felt that he would never be Mennonite enough This crisis of religious identity prompted him to work towards an intercultural Mennonite church where all people could experience full belonging Building Mennonite Belonging explores the interplay between ethnicity culture race and faith in Canada and other multicultural societies Using three Mennonite theologies messianic community missional church and shalom church Kim Sun navigates the intersection of identity and belief to broaden the vision of Mennonite peoplehood These theologies show that Mennonites aspire to engage with the world dialogue with those from diverse backgrounds seek peace and strive for reconciliation The materials to build an intercultural church can be found within existing Mennonite teachings and traditions Though centred on Mennonites Kim Sun s insights resonate with any faith community grappling with ethnocultural and racial diversity Envisioning new possibilities for faith communities in the twenty first century Building Mennonite Belonging advocates for a church that reflects and responds to the diverse society it inhabits Kim Sun s work is not only a call to action but a guide to fostering a more inclusive church and society

The Cosmopolitan Potential of Exclusive Associations Bettina R. Scholz,2015-10-08 Contemporary cosmopolitan moral theorists argue that in our increasingly interconnected world all individuals need to recognize that moral duties span state borders involving responsibilities such as respecting human rights Such arguments usually focus on the duties of individuals or on reforms for international political and economic institutions The Cosmopolitan Potential of Exclusive Associations draws attention to how non state not for profit transnational associations can advance respect for equality in a plurality of less obvious ways By synthesizing moral theories of cosmopolitanism with international relations scholarship it is possible to establish criteria for assessing whether and to what extent transnational associations like M decins sans Fronti res Doctors without Borders or the International Olympic Committee cultivate respect for fellow humans and build transnational communities As these examples show not all non state associations have the mission of advocating for human rights Membership is also not necessarily inclusive of all humanity Membership criteria exclude based on criteria such as professional expertise athletic prowess or certain religious beliefs As a result assessing their impact requires looking for partial expressions of cosmopolitanism that arise piecemeal and without self conscious intention Rather than defending one version of cosmopolitan theory as more applicable to evaluating the impact of associations adapting and combining four common approaches to cosmopolitanism 1 institutional cosmopolitanism 2 natural duties cosmopolitanism 3 cultural cosmopolitanism and 4 deliberative democratic cosmopolitanism makes it possible to evaluate institutional developmental shared identity or public sphere effects of associations Applying the criteria to associations that do not self consciously advance cosmopolitanism shows the potential for partial forms of cosmopolitanism

M decins sans Fronti res the first case explored provides emergency medical care across the globe without establishing a transnational community with those it aids The International Olympic Committee the second case brings the world together around global games in which national teams compete against each other Dissidents in the Anglican Communion the third case unite across borders but do so in favor of an interpretation of the Bible that excludes gay men from ordained ministry Despite non cosmopolitan elements each case has lessons about how respect for transnational equality can emerge in subtle ways without self conscious belief in cosmopolitan moral philosophy *Encyclopedia of Christianity in the Global South* Mark A. Lamport, 2018-06-01 Christianity has transformed many times in its 2 000 year history from its roots in the Middle East to its presence around the world today From the mid twentieth century onward the presence of Christianity has increased dramatically in Asia Africa and Latin America and the majority of the world s Christians are now nonwhite and non Western The Encyclopedia of Christianity in the Global South traces both the historical evolution and contemporary themes in Christianity in more than 150 countries and regions The volumes include maps images and a detailed timeline of key events The phrases Global Christianity and World Christianity are inadequate to convey the complexity of the countries and regions involved this encyclopedia with its more than 500 entries aims to offer rich perspectives on the varieties of Christianity where it is growing how the spread of Christianity shapes the faith in various regions and how the faith is changing worldwide *The Present and Future of Evangelical Mission* Narry F. Santos, Xenia Ling-Yee Chan, 2022-07-15 Crisis is an invitation to both prophetic evaluation and new imagination In this volume Canadian missiologists and practitioners consider the past and how the past might enable the church to move forward in Christian mission in the academy agency assembly and the agora How can the Canadian church welcome different voices from the periphery What must be done to empower the next generation How can we respond in light of the injustices done to our Indigenous brothers and sisters Where does reconciliation fit into the picture How might we navigate between secularization and fundamentalisms How ought we move together in mission and in unity across denominational difference How can we equip laypeople to live their callings faithfully in the agora How can work in the marketplace be ministry And lastly how is the Spirit at work in our contexts in this day and age These questions among others onboard us into the ongoing conversation about the state of evangelical mission in Canada and each of these essays adeptly lead us into the beginnings of answers to these questions These essays address how the past informs our future and how we might answer the prophetic call with both hope and renewed vigor to participate in the mission of God **Sixteenth-Century Mission** Robert L. Gallagher, Edward L. Smither, 2021-04-07 Did the Reformers lack a vision for missions In Sixteenth Century Mission a diverse cast of contributors explores the wide reaching practice and theology of mission during this era Rather than a century bereft of cross cultural outreach we find both Reformers and Roman Catholics preaching the gospel and establishing the church in all the world This overlooked yet rich history reveals themes and insights relevant to the practice of mission today **The Complete Book of**

Everyday Christianity R. Paul Stevens, Robert Banks, 2018-12-01 I am thrilled to know that The Complete Book of Everyday Christianity is being relaunched A well worn first edition of this book sits next to my office desk and I consult it often There is no better collection of everyday issues examined from a Christian perspective A wide variety of topics are addressed with a cleverly balanced combination of academic and practical perspectives informed by thoughtful biblical and theological reflection This is a wonderfully useful tool I am pleased that it will be available to resource a new generation of Christians who are eager to understand more about what it means to follow Christ in every aspect of life Alistair Mackenzie Senior Lecturer School of Theology Mission and Ministry Laidlaw College Christchurch New Zealand Also Director of Faith at Work NZ

Restoring Dignity, Nourishing Hope Jonathan Barnes, Peter E. Makari, 2016-01-01 Are you or your church thinking about international mission engagement Are you already working with partners around the world If so Restoring Dignity is designed to help you think deeply relate carefully and engage wisely about mission relationships Topics covered include partnership advocacy community development short term mission evangelism interfaith dialogue and fundraising The contributors include international partners mission personnel and local church pastors and members all sharing from their experiences relationships and what they have learned over years of mission engagement Mission to the World Tormod Engelsen, Ernst Harbakk, Rolv Olsen, Thor Strandenaes, 2009-11-01

The Solidarity of Others in a Divided World Anselm Kyongsuk Min, 2004-02-03 Using the paradigm of solidarity of others as the central theme of theology this book shows that it is possible to renew the doctrine of the Holy Spirit as the Spirit of solidarity and recapture the potential of the body of Christ as embodiment of this solidarity

Local Theology for the Global Church Matthew Cook, Rob Haskell, Ruth Julian, 2010-06-01 As the church in the global south continues to grow at a rapid pace the question of how to develop local theologies becomes more and more urgent This book charts a path forward through exegetical theological and cultural analysis by scholars who are wrestling with the issues in their own situations around the globe The contents were developed under the auspices of the World Evangelical Alliance Theological Commission at the Oxford contextualization consultation This book was published in partnership with the World Evangelical Alliance

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