

A white dove is shown in flight, its wings spread wide, against a clear blue sky. The dove is positioned diagonally across the frame, from the bottom left towards the top right. The text is overlaid on the upper portion of the image.

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Hugo Fruehauf

God Without Dogma God Without Dogma

James W. Menzies



God Without Dogma God Without Dogma:

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Fruehauf, 2004-06 This book is in the personal growth and spiritual self help category It is all about the ills of religious dogma and how a believer in God can be freed from it More often than not when fervent believers become disenchanted with their religious group chucking it all is the response These disillusionments usually have very justifiable reasons but because of the believer s lack of knowledge feelings of guilt and the pressure from faithful peers the separation is traumatic However this life changing period can be turned into a rewarding spiritual experience and this is where this book comes in It analyzes religious dogma how it begins what perpetuates it and demonstrates how dogma is the result of man made religious procedures that in time become God The outcome of all the analysis is a path for the troubled believer to embrace a new and spiritual walk with God one not imposed by others *God Without Dogma* Hugo Fruehauf, 2004-06-30 This book is in the personal growth and spiritual self help category It is all about the ills of religious dogma and how a believer in God can be freed from it More often than not when fervent believers become disenchanted with their religious group chucking it all is the response These disillusionments usually have very justifiable reasons but because of the believer s lack of knowledge feelings of guilt and the pressure from faithful peers the separation is traumatic However this life changing period can be turned into a rewarding spiritual experience and this is where this book comes in It analyzes religious dogma how it begins what perpetuates it and demonstrates how dogma is the result of man made religious procedures that in time become God The outcome of all the analysis is a path for the troubled believer to embrace a new and spiritual walk with God one not imposed by others **Faith Without Dogma** Franco Ferrarotti, 1993-01-01 We live in a time of high Church membership but low Church attendance Franco Ferrarotti arguably the most important sociologist of religion alive captures the source of this paradox in the title of his new book Faith without Dogma For it is belief that propels membership while the absence of dogma results in a reticence to accept hierarchical direction from above or beyond Basing much of his analysis on the postwar struggles within Roman Catholicism Ferrarotti views the demand for religious renewal and revival as part and parcel of the emergence of broad social agendas agendas to which not even the Roman curia could remain impervious The former easy

relationships between Church and State especially authoritarian states in Europe and Latin America gave way to a critical defense of individual rights within a context of a broadened vision of Christian doctrine In addition to issues involved in internal affairs of religion Ferrarotti explores a series of developments that have changed for all time the nature of Church survival The critical element one that goes beyond specific doctrinal accommodations is the new primary connection of Church to people rather than Church to State This came about through the widespread acceptance of science and technology as frames of intellectual reference the emergence of secularization as mediating religious claims and the creation from the Enlightenment to the Postmodern eras of civil religions The volume concludes with a set of chapters on the nature of sacred events and objects the emergence of new varieties of prayer and concludes with a chapter on the relationship of ideology to theology prepared especially for the English language edition of *Faith without Dogma* This is a book likely to attract a broad audience among religionists and culturologists as well as social scientists *Christianity Without Dogma* Jack

Bergstrand,2021-01-06 How do you shed the toxic parts of Christian religion without losing your faith *Christianity without Dogma* is an easy to read book for people who want to deconstruct their faith to be more about Jesus and his priorities Step by step you ll be guided to identify key components to rethink in the Christian system understand where Christianity has been hijacked by dogmatic business models learn how to explain your spiritual journey to friends and family and be encouraged to think for yourself this book doesn t try to tell you what you should or should not believe You don t have to stay trapped in an unhealthy toxic religion You can experience greater personal freedom and spiritual growth Deconstruction does not need to be the end of your Christian faith You can create a new beginning with greater love service and connection

C.S. Lewis--On the Christ of a Religious Economy, 3.2 P. H. Brazier,2014-01-16 C S Lewis *On the Christ of a Religious Economy II* *Knowing Salvation* opens with a discussion of the Anscombe Lewis debate the theological issues relating to revelation and reason Christ the Logos This leads into Lewis on the Church the body of Christ and his understanding of religion how is salvation enacted through the churches how do we know we are saved This concludes with for Lewis the question of sufferance and atonement substitution and election deliverance and redemption heaven hell resurrection and eternity Christ s work of salvation on the cross What did Lewis say of humanity in relation to God now Immanuel God with us incarnate crucified resurrected and ascended for humanity What of Lewis s own death and that of his wife What does this tell us about the triune God of Love who is Love This volume forms the second part of the third book in a series of studies on the theology of C S Lewis titled *C S Lewis Revelation and the Christ* The books are written for academics and students but also crucially for those people ordinary Christians without a theology degree who enjoy and gain sustenance from reading Lewis s work *Groundless Gods* Eric Hall,Hartmut von Sass,2014-08-01 *Groundless Gods* *The Theological Prospects of Post Metaphysical Thought* deals with possible interpretations of an emerging interest in contemporary theology postmetaphysical theology This book attempts to openly come to grips not only with what metaphysics and postmetaphysics

imply but also with what it could mean to do or not do theology from the standpoint of the nonmetaphysician The book asks for instance whether this world has any singular definition and whether God is some being standing apart from the world or an experience within the world *Church, Science, and a Rabbit* Charles Sigman Osl,2009-07 Over the last fifteen years of my ministry I have seen both the positives and negatives of technology For the most part technology has made lives better but when technology drives humanity and when science defines the human condition problems arise Science has the potential for destroying myth Myth is the thread that holds the human tapestry or narrative together One role the Church must take on is to keep science and technology in their proper place by saying No when the two overstep their limitations Currently there are no checks and balances placed upon science Science is accountable to no one but itself Humans are imperfect and thus science is imperfect In this way the Church brings meaning and purpose to religion while still affirming science s role of making people s physical lives better Both science and religion need a level of utilitarian mission purpose and vision The Church and science must be in a friendly adversarial relationship Conflict is good and healthy because from out of conflict comes great creativity Adversity spawns growth When science and religion are in healthy amiable conflict creativity emerges just as the butterfly struggles to emerge from the cocoon *Report of the Proceedings Church congress,1867* **Authorised Report of the Church Congress ,1867** **Minutes of Evidence** Cape of Good Hope (South Africa). Education Commission,1911 **The Ocean of Truth** Brian Hebblethwaite,1988-04-29 Spirited defense of the objective reality of God is maintained in an interpretation of the impact of modernism on Christianity that is contrary to that advanced by Don Cupitt in *The Sea of Faith* True Myth James W. Menzies,2014-09-25 Each generation asks in its own way What does it mean to be human In *True Myth* James Menzies addresses this question by exploring myth and religion in the thinking of mythologist Joseph Campbell and Oxford don C S Lewis Joseph Campbell understood Christianity as comprised of mythical themes similar to those in other religious and secular myths Admitting that certain portions of the biblical record are historical he taught the theological and miraculous aspects as symbolic as stories in which the reader discovers what it means to be human today C S Lewis defined Christianity and being truly human as a relationship between the personal Creator and his creation mediated through faith in his son Jesus Christ In contrast to Campbell Lewis took the theological and miraculous literally Although Lewis understood how one could see symbolism and lessons for life in miraculous events he believed they were more than symbolic and indeed took place in human history Not only does Menzies consider the ways Campbell and Lewis utilize myth in answering the question for their generation but he also probes the influence and presence of myth in philosophy media ethics history literature art music and religion in a contemporary context thus helping readers consider answers for their own age **The American Catholic Quarterly Review ... ,1917** The American Catholic Quarterly Review James Andrew Corcoran,Patrick John Ryan,Edmond Francis Prendergast,1890 **Authorized Report of the Proceedings of the Church Congress Held at ... on ... ,1866** **Growth in Grace**

William Connor Magee,1892 Reformed Dogmatics Herman Bavinck,John Bolt,John Vriend,2003-10 In English for the first time Bavinck s magnum opus covers the history literature and foundations of dogmatic theology **Revelation in the Fourth Gospel: And Eight Johannine Essays** Gail R. O'Day,2021-03-05 About this Book Gail R O Day s Revelation in the Fourth Gospel set the stage for a new literary paradigm in Johannine studies which has carried over into disciplinary advances in gospel criticism overall With the addition of eight key Johannine essays and a state of the art introduction by Alan Culpepper this new publication as Volume 9 in the Johannine Monograph Series advances a fuller appreciation of her important work on John and new literary biblical analyses overall From the Preface What becomes apparent in an overview of Gail O Day s work is her keen analysis of relations and functions of literary themes and features within the Gospel of John as they further its rhetorical thrust elucidating its meaning Whereas diachronic approaches to John have tended to compartmentalize and divide sections and literary forms O Day shows time and again how things worked synchronically within John s story of Jesus challenging misinterpretations and opening doors to understanding more fully its message The present collection highlights the dialectics between narrative and theology time and space and characters and plot in the Fourth Gospel clarifying their tense presentations within this classic narrative **A New Reading of Jacques Ellul** Jacob Marques Rollison,2020-09-10 This book presents an original and dynamic reading of the twentieth century French sociologist and theological ethicist Jacques Ellul Adopting Ellul s use of presence as a hermeneutical key to understanding his work it examines the origins of Ellul s approach to presence in his readings of Kierkegaard and the biblical book of Ecclesiastes highlights the central structural role of presence in Ellul s theological ethics and elucidates a crucial turning point in Ellul s theology following a personal crisis in Ellul s faith and life Drawing from numerous unpublished and untranslated texts Jacob Marques Rollison argues that this crisis involves confrontation with a critique of presence manifest in Ellul s reading of and engagement with Michel Foucault Marques Rollison distills Ellul s sociological critiques and theological responses to this crisis presenting Ellul s evolving theology against the background of major shifts in French intellectual life In doing so the author simultaneously calls for renewed engagement with Ellul s prophetic thought critically appraises Ellul s dialectical theology and Marxist inheritances and develops a robustly Protestant approach to theological communication ethics for our time

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