

# ***Molly Malone***

## ***Traditional***

*In Dublin's fair city, where the girls are so pretty  
I first set my eyes on sweet Molly Malone*

*As she wheeled her wheelbarrow through streets broad and narrow  
Crying cockles and mussels alive a-live O!*

*A-live a-live O! A-live a-live O!  
Crying cockles and mussels alive a-live O!*

*She was a fishmonger and sure it was no wonder  
For so were her father and mother before  
And they both wheeled their barrows through streets broad and narrow  
Crying cockles and mussels alive a-live O!*

*A-live a-live O! A-live a-live O!  
Crying cockles and mussels alive a-live O!*

*She died of a fever and no one could save her  
And that was the end of sweet Molly Malone  
Now her ghost wheels her barrow through streets broad and narrow  
Crying cockles and mussels alive a-live O!*

*A-live a-live O! A-live a-live O!  
Crying cockles and mussels alive a-live O!  
A-live a-live O! A-live a-live O!  
Crying cockles and mussels alive a-live O!*

# Go Away Girl Irish Song

**Donald J. Stubblebine**



## Go Away Girl Irish Song:

**Legacies of Ewan MacColl** Giovanni Vacca, 2016-09-17 Ewan MacColl is widely recognized as a key figure in the English folk revival who tried to convey traditional music to a mass audience. Dominant in the movement during the 1950s and much of the 1960s, his position has come under attack in more recent years from some scholars. While it would be arrogant to claim to set the record straight, this book will contribute significantly to the debate surrounding MacColl's importance. MacColl gave two extended interviews with co-editor Giovanni Vacca in 1987 and 1988, not long before his death, and these provide the impetus for a re-examination of his methods, his politics, and his aesthetic aims. The book also provides critical overviews of MacColl's activities in the revival and of his practices, particularly as writer and singer. The time is ripe for such a contribution, following Peter Cox's study of the Radio Ballads and in the context of biographies by Joan Littlewood and Frankie Armstrong. The contributions locate MacColl in his own historical context, attempting to understand some of the characteristic techniques through which he was able to write and sing such extraordinary songs, which capture so well for others the detail and flavour of their lives. Great emphasis is placed on the importance of seeing MacColl as not only a British but a European folk activist, through discussion of his hitherto barely known work in Italy, enabling a re-contextualization of his work within a broader European context. The interviews themselves are fluent and fascinating narrations in which MacColl discusses his life, music, and experiences in the theatre and in the folk music revival, as well as with a series of issues concerning folk music, politics, history, language, art, and other theoretical issues, offering a complete description of all the repertoires of the British Isles. Peggy Seeger contributes a Foreword to the collection. *Country Music* Irwin Stambler, Grelun Landon, 2000-07-14 A comprehensive reference source on the history, impact, and current state of country music, offering portraits of figures in the country music world. **Catalog of Copyright Entries** Library of Congress. Copyright Office, 1967 **Junior Bulletin** National Federation of Music Clubs, 1927 **Peters' Musical Monthly**, 1869 *The Girl's Own Annual*, 1889 **Early Broadway Sheet Music** Donald J. Stubblebine, 2015-06-08 This work is a companion to the author's *Broadway Sheet Music: A Comprehensive Listing of Published Music from Broadway and Other Stage Shows 1918 through 1993*. McFarland, 1996 provides information about all sheet music published 1843-1918 from all Broadway productions, plus music from local shows, minstrel shows, night club acts, vaudeville acts, touring companies, and shows on the road that never made it to Broadway, and all the major musicals from Chicago. **Catalogue ...** Montgomery Ward, 1929 Burma, Kipling and Western Music Andrew Selth, 2016-11-03 For decades, scholars have been trying to answer the question: how was colonial Burma perceived in and by the Western world, and how did people in countries like the United Kingdom and United States form their views? This book explores how Western perceptions of Burma were influenced by the popular music of the day. From the First Anglo-Burmese War of 1824-6 until Burma regained its independence in 1948, more than 180 musical works with Burma-related themes were written in English-speaking countries, in addition to the many

hymns composed in and about Burma by Christian missionaries Servicemen posted to Burma added to the lexicon with marches and ditties and after 1913 most movies about Burma had their own distinctive scores Taking Rudyard Kipling's 1890 ballad Mandalay as a critical turning point this book surveys all these works with emphasis on popular songs and show tunes also looking at classical works ballet scores hymns soldiers songs sea shanties and film soundtracks It examines how they influenced Western perceptions of Burma and in turn reflected those views back to Western audiences The book sheds new light not only on the West's historical relationship with Burma and the colonial music scene but also Burma's place in the development of popular music and the rise of the global music industry In doing so it makes an original contribution to the fields of musicology and Asian Studies *Kenny Hall's Music Book: Old Time Music - Fiddle & Mandolin* Kenny Hall, Vykki Mende Gray, 2011-03-04 Since the 1960s there has been an extraordinary revival of old time string band music in California and indeed throughout the American West Despite being born blind Kenny Hall has been a mainstay of many fiddle festivals and of the Western fiddle and string band revival in general Kenny's musical style is passionate and energetic This book is a helpful guide to his vast repertoire learned through years of careful listening It is also a wonderful addition to the fiddler's bookshelf and a fitting tribute to a man who for many an aspiring fiddler has been a friend guide exemplar and patron Many of the tunes includes nonsense lyrics that Kenny used to help him remember the melody and each tune is accompanied by Kenny's comments the book is divided into five chapters fiddle based tunes Fiddle Fiddle mandolin based tunes Rags Tags and Wags Waltzes tunes from an origin other than the United States or the British Isles Kenny's Rambles and vocal based pieces including lyrics Songs Ballads Ditties Some of the transcriptions are written primarily for fiddle or mandolin but most tunes can be performed on either instrument This deluxe guide to Kenny Hall's vast repertoire offers fans of old time music a great way to get to know Kenny and his music *The Pub and the People* Mass Observation, 2011-11-03 Mass Observation was founded in 1937 with the aim of researching the everyday lives of ordinary people in Britain One of its best loved publications is *The Pub and the People* 1943 a unique study of one of Britain's best loved pastimes describing how people behaved in pubs what and how much they drank and the decor and layout of the average pre war alehouse Alongside sociological interest it offers amusing insights into an era when supping pints was only for the roughest customers and beer was considered helpful not only to general health There is no bad ale so Grandma said but also contra the porter in Macbeth to the act of love The authors of this book have unearthed much curious information George Orwell Listener Anyone with an interest in the history of beer and pubs in Britain ought to read it Boak and Bailey's Beer Blog [Catalog of Copyright Entries. Fourth Series](#) Library of Congress. Copyright Office, 1927 **Catalog of Copyright Entries**, 1939 **Catalog of Copyright Entries, Third Series**, 1966 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc **The Supervisors Service Bulletin**

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**Catalog** Sears, Roebuck and Company,1928     *The Girl Scouts at Bellaire; Or, Maid Mary's Awakening* Lilian Garis,2023-09-16 The Girl Scouts at Bellaire Or Maid Mary s Awakening by Lilian Garis is a captivating story that revolves around the adventurous experiences of a group of Girl Scouts in the charming town of Bellaire The narrative centers on a character named Maid Mary who undergoes a significant transformation throughout the story Set against the backdrop of the picturesque Bellaire the Girl Scouts embark on a series of exciting adventures and community service projects They showcase the values of leadership camaraderie and community engagement that are synonymous with the Girl Scouts organization Maid Mary one of the central characters experiences personal growth and self discovery as she becomes an integral part of the Girl Scout group The story highlights the importance of friendship and teamwork as Mary learns to collaborate with her fellow Scouts to overcome challenges and make a positive impact on their community Throughout the narrative readers are immersed in the beauty of Bellaire making it a character in itself The town s charm and its close knit community provide a rich backdrop for the unfolding adventures further emphasizing the importance of unity and collaboration The Girl Scouts at Bellaire Or Maid Mary s Awakening serves as an inspirational tale that encourages young readers to embrace the values of the Girl Scouts integrity leadership and service It reinforces the idea that personal growth and positive change can be achieved through teamwork friendship and a commitment to making a difference in the world In summary this book is a delightful and heartwarming story that showcases the transformative journey of Maid Mary and her fellow Girl Scouts in the enchanting town of Bellaire It exemplifies the principles of the Girl Scouts organization and inspires readers to embrace their own adventures in life while fostering a sense of community and empowerment

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