

GOD AND THE NATURAL LAW  
A REREADING OF THOMAS AQUINAS

FULVIO DI BLASI



FOREWORD BY RALPH MCINERNY



# God And The Natural Law A Rereading Of Thomas Aquinas

**John Skorupski**



## **God And The Natural Law A Rereading Of Thomas Aquinas:**

God and the Natural Law Fulvio Di Blasi, 2006 Translation of Dio e la legge naturale una rilettura di Tommaso d Aquino

**Aquinas and Modern Law** James Bernard Murphy, 2017-07-05 This volume collects some of the best recent writings on St Thomas s philosophy of law and includes a critical examination of Aquinas s theory of the relation between law and morality his natural law theory as well as the modern reformulation of his approach to natural rights The volume shows how Aquinas understood the importance of positive law and demonstrates the modern relevance of his writings by including Thomistic critiques of modern jurisprudence and examples of applications of Thomistic jurisprudence to specific modern legal problems such as federalism environmental policy abortion and euthanasia The volume also features an introduction which places Aquinas s writings in the context of modern jurisprudence as well as an extensive bibliography The volume is suited to the needs of jurisprudence scholars teachers and students and is an essential resource for all law libraries

Thomas Aquinas and Medieval Canon Law Justin M. Anderson, Atria A. Larson, 2025-06-13 Thomas Aquinas and Medieval Canon Law bridges for the first time two worlds of scholarship that have never been explored in book length form and investigates an under researched area in Thomistic studies namely the question of how Thomas Aquinas engaged the ecclesiastical law and jurisprudence of his day Neither historians of medieval canon law nor experts on Thomas s thought have previously paid much attention to the canon law tradition as a source for Thomas s work and an influence on his thought But as this volume shows his consideration of mendicant life law justice oaths penance clerical orders the Eucharist baptism property commerce marriage and more reveal engagement with key canon law texts and concepts and with the jurisprudence of major canonists The book uncovers how Aquinas encountered canonical regulations and jurisprudence as a Dominican an educator in both theology and pastoral care and a participant in the secular mendicant controversy In his life education community and his way of thought Thomas Aquinas could not avoid and necessarily encountered and dealt with the canonical tradition He did so in a distinctive way working as he did with his theological and philosophical source material to craft his own great synthesis What this volume shows if nothing else is that the canon law tradition should be taken into consideration when assessing Thomas s synthetic thought Following the editors introduction thirteen scholarly contributions and an epilogue explore Aquinas s interaction with medieval canon law through four major themes Dominican Matters Foundations Matters of Faith Truth and Law Moral Matters and Sacramental Matters Approximately half the contributors are specialists from the field of medieval canon law and half are grounded in Thomistic tradition The result is a unique and scholarly contribution to two major research areas that may open avenues for similar studies of other key figures in the scholastic tradition

**Biblical Natural Law** Matthew Levering, 2008-03-21 Natural law theory is controversial today because it presumes that there is a stable human nature that is subject to a law How do we know that human nature is stable and not ever evolving How can we expect law not to constrict human freedom and potential Furthermore if there is a law

there must be a lawgiver Matthew Levering argues that natural law theory makes sense only within a broader worldview and that the Bible sketches both such a persuasive worldview and an account of natural law that offers an exciting portrait of the moral life To establish the relevance of biblical readings to the wider philosophical debate on natural law this study offers an overview of modern natural law theories from Cicero to Nietzsche which reverse the biblical portrait by placing human beings at the center of the moral universe Whereas the biblical portrait of natural law is other directed ordered to self giving love the modern accounts turn inward upon the self Drawing on the thought of St Thomas Aquinas Levering employs theological and philosophical investigation to achieve a contemporary doctrine of natural law that accords with the biblical witness to a loving Creator who draws human beings to share in the divine life This book provides both an introduction to natural law theory and a compelling challenge to re think current biblical scholarship on the topic

**Thomas Aquinas and the Philosophy of Punishment** Peter Karl Koritansky, 2012 Peter Karl Koritansky is assistant professor of philosophy and religion at the University of Prince Edward Island

Knowing the Natural Law Steven J. Jensen, 2015-03-26 Knowing the Natural Law traces the thought of Aquinas from an understanding of human nature to a knowledge of the human good from there to an account of ought statements and finally to choice which issues in human actions The much discussed article on the precepts of the natural law I II 94 2 provides the framework for a natural law rooted in human nature and in speculative knowledge Practical knowledge is itself threefold potentially practical knowledge virtually practical knowledge and fully practical knowledge

Natural Law Anver M. Emon, Matthew Levering, David Novak, 2014-05-16 This book is an examination of natural law doctrine rooted in the classical writings of our respective three traditions Jewish Christian and Islamic Each of the authors provides an extensive essay reflecting on natural law doctrine in his tradition Each of the authors also provides a thoughtful response to the essays of the other two authors Readers will gain a sense for how natural law or cognate terms resonated with classical thinkers such as Maimonides Origen Augustine al Ghazali and numerous others Readers will also be instructed in how the authors think that these sources can be mined for constructive reflection on natural law today A key theme in each essay is how the particularity of the respective religious tradition is squared with the evident universality of natural law claims The authors also explore how natural law doctrine functions in particular traditions for reflection upon the religious other

**A Comparative Analysis of Cicero and Aquinas** Charles P. Nemeth, 2017-05-18 In A Comparative Analysis of Cicero and Aquinas Charles P Nemeth investigates how despite their differences these two figures may be the most compatible brothers in ideas ever conceived in the theory of natural law Looking to find common threads that run between the philosophies of these two great thinkers of the Classical and Medieval periods this book aims to determine whether or not there exists a common ground whereby ethical debates and dilemmas can be evaluated Does comparison between Cicero and Aquinas offer a new pathway for moral measure based on defined and developed principles Do they deliver certain moral and ethical principles for human life to which each agree Instead of a polemical diatribe

comparison between Cicero and Aquinas may edify a method of compromise and afford a more or less restrictive series of judgements about ethical quandaries

**Natural Law: Five Views** Zondervan, 2025-05-27 The story of natural law the idea that God has written a law on the human heart so that ethical norms derive from human nature in twentieth century Protestant ethics is one of rejection and resurgence For half a century luminaries like Karl Barth Carl F H Henry and Cornelius Van Til cast a shadow over natural law moral reflection because of its putative link to natural theology autonomous reason associations with Catholic theology and ethical witness devoid of special revelation However over the past twenty years Protestant theologians have renewed their interest in the subject often animated by debates on Christian involvement in the public arena and on matters of life death and gender and sexuality Much of this engagement has happened within Reformed circles and has largely been conducted without reference to Roman Catholic construals of the natural law Conversely Catholic developments in natural law thinking have paid little attention to the surge of interest on the Protestant side As a result Protestant and Catholic natural proponents and even those skeptical of the natural law are not in conversation with one another The lack of dialog between the various schools of natural law has left a historic tradition within Christian moral thought underdeveloped in contemporary Protestant theology By bringing together a variety of perspectives in much needed conversation this book helps readers to understand the various construals of natural law within the broader strands of Christian and classical traditions and clarifies its unique importance for Christian moral witness in a secular culture The contributors address the following questions What is natural law Can moral norms be derived from immanent creaturely ends If so how specific or action guiding can those norms be How extensive might these moral norms be How does natural law endure despite Christian insistence on the noetic epistemological effects of sin What is the relationship between Christian reflection on natural law and the broader classical tradition s understanding of natural law How do Catholic and Protestant construals of natural law differ What is the relationship between faith and reason What s the relationship between human nature and natural law Does natural law mean secular moral reasons Or is natural law merely religious belief disguised as public reason How does natural law relate to public reason Does the affirmation of a natural law lead to a natural theology Or are these distinct What is the relationship between natural law and the laws of nature Five views Classical Natural Law Michael Pakaluk New Natural Law Melissa Moschella Reformed Natural Law W Bradford Littlejohn Lutheran Natural Law Joel D Bierman Anti Natural Law Peter J Leithart

St. Paul, the Natural Law, and Contemporary Legal Theory Jane Adolphe, Robert L. Fastiggi, Michael Vacca, 2012-01-01 St Paul the Natural Law and Contemporary Legal Theory grew out of the Year of St Paul 2008 2009 proclaimed by Pope Benedict XVI It brings together the insights of Scripture scholars theologians philosophers and law professors on the ongoing importance of the natural law for legal theory and international relations It argues that all human beings share certain common ethical standards based on the moral law written into the human heart

**Natural Law** Alejandro Néstor García Martínez, Mario Šilar, José M.

Torralba,2009-03-26 Modern moral and political philosophy is in debt with natural law theory both in its ancient and mediaeval elaborations While the very notion of a natural law has proved highly controversial among 20th Century scholars the last decades have witnessed a renewed interest in it Indeed the threats and challenges as result of multiculturalism plural societies and global changes have generated a renewed attention to natural law theory Clearly it offers solid basis as possible framework to a better understanding of human goods without contradictions and partial bias The purpose of the present volume is to provide an overview of the history of this concept Cicero St Paul Aquinas Melanchthon Montaigne Descartes Leibniz Hume Burke Kant MacIntyre etc as well as a deep understanding of ongoing research both in Europe and in America Furthermore the specificity of these studies will be of particular value to philosophers law philosophers historians anthropologists sociologists and theologians and those concerned on such issues as the relation between law and moral norm law and practical reason and the presence of the idea of natural law in several prominent thinkers It includes a selected bibliography on natural law The book also provides an excellent introduction to several of the major topics in natural law theory making it useful both as a reference text and as a sourcebook for academics alike Natural law is a rich complex and highly disputed term Since its first appearances in the history of Western civilization it has been used both to point to God as the source of the moral order and to assert that there is an objective order of justice in nature that men and their laws ought to respect In modern times natural law theory gave birth to what we usually call human rights Unlike the meaning of the term the importance of an ongoing debate on natural law and on the theories related to it is undisputable This is why I welcome today this new collection of essays edited by Alejandro N stor Garc a Mart nez Mario ilar and Jos M Torralba Natural Law Historical Systematic and Juridical Approaches includes a wide variety of studies covering key authors and issues in natural law theory Younger students will appreciate the clarity of the chapters and more trained readers the detailed and accurate bibliographical references that each of them offers The editors s choice to go from a historical approach to contemporary theories and then to theoretical and more practical issues is also commendable Students in philosophy and in legal theory will greatly benefit from this book Fulvio Di Blasi author of God and the Natural Law A Rereading of Thomas Aquinas

**The Christian Philosophy of Jacques Maritain** Jason L. A. West,2025-02-28 A study of the Christian philosophy of Jacques Maritain 1882 1973 an influential creative and prolific writer He was widely recognized as one of the most prominent Catholic intellectuals during his own lifetime and was widely seen as a spokesman for the Thomistic revival This study aims to present Maritain s thought as a dynamic and coherent philosophy in its own right This is the only book in English to present Maritain s philosophy on the full range of topics upon which he wrote It focusses on Maritain as a twentieth century philosopher rather than an interpreter of Aquinas Accordingly this book presents Maritain s philosophy in its own context Finally this work is also attentive to the religious context of Maritain s philosophy and highlights his overlooked contributions to theology and other areas of philosophy that are informed by his theological

commitments e.g. mysticism, ecclesiology, education and philosophy of history. Accordingly, *The Christian Philosophy of Jacques Maritain* aims at providing the reader with a comprehensive presentation of Maritain's thought and a clear vision of his philosophy as a whole.

**Dictionary of Theologians** Jonathan Hill, 2010-03-25. An exhaustive guide to every significant Christian theologian who lived from the first century to 1308, the year in which John Duns Scotus died. The dictionary encompasses the Catholic, Orthodox, Nestorian and Monophysite traditions, including information not previously available in English. Thoroughly indexed, the dictionary incorporates common variants of names and concepts which will help and direct the reader. The main criterion for inclusion has been contribution to the development of Christian theology. Sub-criteria by which that is measured include above all originality and influence on later figures. With over 290 entries, the dictionary provides a handy summary of theologians' lives and writings together with recent scholarship as well as an up-to-date definitive bibliography listing primary texts, translations and secondary literature in the major Western European languages. Useful for all levels of academia, no other text matches the depth of the dictionary's bibliographies. The unprecedented thoroughness of Hill's compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers.

**The Routledge Companion to Ethics** John Skorupski, 2010-06-21. *The Routledge Companion to Ethics* is an outstanding survey of the whole field of ethics by a distinguished international team of contributors. Over 60 chapters are divided into six clear sections: the history of ethics; meta-ethics; perspectives from outside ethics; ethical perspectives; morality debates in ethics. The Companion opens with a comprehensive historical overview of ethics, including chapters on Plato, Aristotle, Hume and Kant, and ethical thinking in China, India and the Arabic tradition. The second part covers the domain of meta-ethics. The third part covers important challenges to ethics from the fields of anthropology, psychology, sociobiology and economics. The fourth and fifth sections cover competing theories of ethics and the nature of morality, respectively, with entries on consequentialism, Kantian morality, virtue ethics, relativism, evil and responsibility amongst many others. A comprehensive final section includes the most important topics and controversies in applied ethics, such as rights, justice and distribution, the end of life, the environment, poverty, war and terrorism. *The Routledge Companion to Ethics* is a superb resource for anyone interested in the subject, whether in philosophy or related disciplines such as politics, education or law. Fully indexed and cross-referenced, with helpful further reading sections at the end of each chapter, it is ideal for those coming to the field of ethics for the first time as well as readers already familiar with the subject.

**essays for a rainy day** Michael Garmon, *Liberty and Law* Brian Tierney, 2014-02-14. *Liberty and Law* examines a previously underappreciated theme in legal history: the idea of permissive natural law. The idea is mentioned only peripherally, if at all, in modern histories of natural law. Yet it engaged the attention of jurists, philosophers and theologians over a long period and formed an integral part of their teachings. This ensured that natural law was not conceived of as merely a set of commands and prohibitions that restricted human conduct, but also as affirming a realm of human freedom understood as both freedom from subjection and

freedom of choice Freedom can be used in many ways and throughout the whole period from 1100 to 1800 the idea of permissive natural law was deployed for various purposes in response to different problems that arose It was frequently invoked to explain the origin of private property and the beginnings of civil government **Naturally Human,**

**Supernaturally God** Adam G. Cooper,2014-05-01 Naturally Human Supernaturally God seeks to open a small window upon an interesting case of theological convergence between three of the most important theologians of the pre Conciliar period of Catholic theology R ginald Garrigou Lagrange O P Karl Rahner S J and Henri de Lubac S J each of whom played a vital role in the Second Vatican Council The differences between these three figures sometimes seem to run so deep as to defy resolution Yet Cooper argues they were strangely united in a shared conviction today s church urgently needs to renew its acquaintance with an ancient Christian theme the doctrine of deification **The Primacy of God: The Virtue of Religion in Catholic**

**Theology** R. Jared Staudt,2022-02-08 To contemporary minds the notion of justice toward God is seldom considered and often foreign Far more discussed is how God might either undermine or motivate social justice The Primacy of God by R Jared Staudt offers an important intervention With the aid of St Thomas Aquinas Staudt argues that it is vital for both contemporary society and contemporary Catholic theology to return to the traditional view of God as the one to whom all human and social action must be ordered and to recover the virtue of religion as the virtue which orders all other virtues to God Not only does Staudt helpfully remind readers of the ancient philosophical and biblical notion of worship as a dictate of the natural law he also illuminates the way in which Christian liturgy as an enactment of Christ s high priesthood is the great fulfillment of natural and biblical worship Accordingly Staudt secures religion as essential for the virtue of love This brings Staudt to criticize modern theologians like Karl Barth who claimed that religion is inherently idolatrous as well as Karl Rahner who claimed that love of neighbor is the highest moral act Staudt also considers the question of religious truth in light of the plurality of religions soliciting the assistance of Hans Urs von Balthasar and Joseph Ratzinger as well as the way in which religion relates to the development of culture engaging the great Catholic social historian Christopher Dawson The Primacy of God is a much needed work that ought to set the agenda for Catholic theology in the twenty first century

**Christianity, Ethics and the Law** Zachary R. Calo,Joshua Neoh,A. Keith Thompson,2022-12-30 This book examines how Christian love can inform legal thought The work introduces love as a way to advance the emergent conversation between constructive theology and jurisprudence that will also inform conversations in philosophy and political theory Love is the central category for Christian ethical understanding Yet the growing field of law and religion and relatedly law and theology rarely addresses how love can shape our understanding of law This reflects in part a common assumption that law and love stand in necessary tension Love applies to the private and the personal Law by contrast applies to the public and the political realms governed by power It is thus a mistake to envisage love as having anything but a negative relationship to law This conclusion continues to govern Christian understandings of the meaning and vocation of law The animating idea of this



volume is that the concept of love can and should inform Christian legal thought The project approaches this task from the perspective of both historical and constructive theology Various contributions examine how such thinkers as Augustine Aquinas and Calvin utilised love in their legal thought These essays highlight often neglected aspects of the Christian tradition Other contributions examine Christian love in light of contemporary legal topics including civility forgiveness and secularism Love the book proposes not only matters for law but can transform the terms on which Christians understand and engage it The book will be of interest to academics and researchers working in the areas of legal theory law and religion law and philosophy legal history theology and religious studies and political theory

**The Metaphysical Foundations of Love**

Anthony T. Flood, 2018-10-17 The Metaphysical Foundations of Love Aquinas on Participation Unity and Union offers a systematic treatment of St Thomas Aquinas's account of the metaphysical relations of unity to union and unity to participation in God as the key structuring elements to the nature of love and friendship In general Aquinas identifies love as the source and summit of the life of each human being Everything in the created realm issues forth from God's creative love and the ultimate end of all human persons is the greatest possible union with God Aquinas contends that the love of friendship allows for the greatest union between two persons thus the greatest union with God takes the form of friendship with him

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