



Heart Religion in the British Enlightenment

Gender and Emotion in Early Methodism



Phyllis Mack

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Heart Religion In The British Enlightenment Gender And Emotion In Early Methodism

Timothy Larsen, Michael Ledger-Lomas



Heart Religion In The British Enlightenment Gender And Emotion In Early Methodism:

Heart Religion in the British Enlightenment Phyllis Mack, 2008-08-14 A fascinating account of the daily life and spirituality of early Methodists by a prize winning gender historian

Sensing Salvation in Early British Methodism Erika K.R. Stalcup, 2023-10-27 This book examines the spiritual experiences of the first British Methodist lay people and the language used to describe those experiences It reflects on physical manifestations such as shouting weeping groaning visions and out of body experiences and their role in the process of spiritual development These experiences offer an intimate perspective on the surprisingly holistic origins of the evangelical revival The study features autobiographical narratives and other first hand manuscripts in which ordinary lay people recount their first impressions of Methodism their conflicted feelings throughout the conversion process their approach toward death and dying and their mixed attitudes toward the task of writing itself The book will be relevant to scholars of Methodism evangelicalism and religious history as well as those interested in emotions and religious experience

The Evangelical Age of Ingenuity in Industrial Britain Joseph Stubenrauch, 2016 It demonstrates that developments in technology commerce and infrastructure in the late eighteenth and early nineteenth centuries were closely linked to theological shifts and changing modes of religious life as British evangelicals developed new methods of spreading the gospel and new forms of personal religious practice

Prophecy and Eschatology in the Transatlantic World, 1550–1800 Andrew Crome, 2016-09-22 Prophecy and millennial speculation are often seen as having played a key role in early European engagements with the new world from Columbus's use of the predictions of Joachim of Fiore to the puritan Errand into the Wilderness Yet examinations of such ideas have sometimes presumed an overly simplistic application of these beliefs in the lives of those who held to them This book explores the way in which prophecy and eschatological ideas influenced poets politicians theologians and ordinary people in the Atlantic world from the sixteenth to the late eighteenth century Chapters cover topics ranging from messianic claimants to the Portuguese crown to popular prophetic almanacs in eighteenth century New England from eschatological ideas in the poetry of George Herbert and Anne Bradstreet to the prophetic speculation surrounding the Evangelical revivals It highlights the ways in which prophecy and eschatology played a key role in the early modern Atlantic world

Women's Life Writing, 1700-1850 D. Cook, A. Culley, 2016-04-13 This collection discusses British and Irish life writings by women in the period 1700-1850 It argues for the importance of women's life writing as part of the culture and practice of eighteenth century and Romantic autobiography exploring the complex relationships between constructions of femininity life writing forms and models of authorship

Edwards the Mentor Rhys S. Bezzant, 2019-06-17 Among his many accomplishments Jonathan Edwards was an effective mentor who trained many leaders for the church in colonial America but his pastoral work is often overlooked Rhys S Bezzant investigates the background method theological rationale and legacy of his mentoring ministry

Pursuing Social Holiness Kevin M. Watson, 2015 Kevin M Watson offers the first in depth examination of the early Methodist band

meeting a small group of five to seven people focusing on the confession of sin in order to grow in holiness Secularisation in the Christian World Dr Michael Snape, Professor Callum G Brown, 2013-06-28 The power of modernity to secularise has been a foundational idea of the western world Both social science and church history understood that the Christian religion from 1750 was deeply vulnerable to industrial urbanisation and the Enlightenment But as evidence mounts that countries of the European world experienced secularising forces in different ways at different periods the timing and causes of de Christianisation are now widely seen as far from straightforward Secularisation in the Christian World brings together leading scholars in the social history of religion and the sociology of religion to explore what we know about the decline of organised Christianity in Britain Europe the United States Canada and Australia The chapters tackle different strands themes comparisons and territories to demonstrate the diversity of approach thinking and evidence that has emerged in the last 30 years of scholarship into the religious past and present The volume includes both new research and essays of theoretical reflection by the most eminent academics It highlights historians and sociologists in both agreement and dispute With contributors from eight countries the volume also brings together many nations for the first consolidated international consideration of recent themes in de Christianisation With church historians and cultural historians and religious sociologists and sociologists of the godless society this book provides a state of the art guide to secularisation studies **The Oxford History of Protestant Dissenting Traditions, Volume III** Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

Religion on the Margins Benjamin M. Pietrenka, 2024-09-30 In the eighteenth century missionaries of the radical Pietist Moravian Church wandered from Germanic Europe to the edges of the known world in search of tolerance and a closer relationship to God This open minded cosmopolitan undertaking led to unintended consequences however both for the Moravians and for the other persecuted peoples European African and Indigenous they sought to convert Religion on the Margins examines the complexities of early modern Moravians as a cosmopolitan community focused on an eschatological global vision while having to negotiate diverse cultures and most importantly the institution of slavery Drawing on a transatlantic archive of teachings letters and diaries Benjamin M Pietrenka sheds light on how a professedly anti colonial cast of characters navigated and found themselves taking part in a deeply colonial narrative Ultimately Pietrenka shows how the Moravians operating from within the constraints of mission work became complicit in the European imperial project in spite of their stated values and their own experience of marginalization For scholars of early modern religion empire and politics Pietrenka s book challenges tendencies in the field to equate modernity with secularization and invites us to consider how non elite actors understood religion and ethnicity through each other in ways that contributed to the emergence of modern scientific racism and white supremacy

Gender and Fraternal Orders in Europe, 1300-2000 Máire Fedelma Cross, 2010-09-30 What have medieval nuns parrot shooting Freemasonry and Shetland revelry got in common This study of monastic orders guilds Freemasonry and friendly societies over centuries and across frontiers provides new insights into their contribution to the gendering of public space and the evolution of separate spheres in Europe

British Women's Life Writing, 1760-1840 A. Culley, 2014-07-22 British Women s Life Writing 1760 1840 brings together for the first time a wide range of print and manuscript sources to demonstrate women s innovative approach to self representation It examines canonical writers such as Mary Wollstonecraft Mary Robinson and Helen Maria Williams amongst others

Family Life in England and America, 1690-1820, vol 1 Rachel Cope, Amy Harris, Jane Hinckley, 2021-12-24 This four volume collection of primarily newly transcribed manuscript material brings together sources from both sides of the Atlantic and from a wide variety of regional archives It is the first collection of its kind allowing comparisons between the development of the family in England and America during a time of significant change Volume 1 Many Families The eighteenth century family group was a varied one Documents attest to religious and racial diversity as well as the hardships endured by the poor and working classes such as widows orphans and those born outside wedlock Fictive families are also examined alongside more traditional family units bound by blood or law

Religious Internationals in the Modern World A. Green, V. Viaene, 2012-09-18 Tracing the emergence of Religious Internationals as a distinctive new phenomenon in world history this book transforms our understanding of the role of religion in our modern world Through in depth studies comparing the experiences of Buddhists Christians Hindus Jews and Muslims leading experts shed new light on global civil society

A Living Tradition Dr. Mary Elizabeth Mullino Moore, 2013-09-17 This book engages in a critical recovery and reconstruction of the Wesleyan theological

legacy in relation to current theological concepts and Christian practices with the intent to present opportunities for future directions The contributors address urgent questions from the contexts in which people now live particularly questions regarding social holiness and Christian practices To that end the authors focus on historical figures John Wesley Susanna Wesley Harry Hoosier and Richard Allen historical developments such as the ways in which African Americans appropriated Methodism and theological themes such as holistic healing work and vocation and prophetic grace The purpose is not to provide a comprehensive historical and theological coverage of the tradition but to exemplify approaches to historical recovery and reconstruction that follow appropriately the mentorship of John Wesley and the living tradition that has emerged from his witness Contributors W Stephen Gunter Richard P Heitzenrater Diane Leclerc William B McClain Randy L Maddox Rebekah L Miles Mary Elizabeth Mullino Moore Amy G Oden and Elaine A Robinson

What is the History of Emotions? Barbara H. Rosenwein, Riccardo Cristiani, 2017-12-08 What Is the History of Emotions offers an accessible path through the thicket of approaches debates and past and current trends in the history of emotions Although historians have always talked about how people felt in the past it is only in the last two decades that they have found systematic and well grounded ways to treat the topic Rosenwein and Cristiani begin with the science of emotion explaining what contemporary psychologists and neuropsychologists think emotions are They continue with the major early foundational approaches to the history of emotions and they treat in depth new work that emphasizes the role of the body and its gestures Along the way they discuss how ideas about emotions and their history have been incorporated into modern literature and technology from children s books to videogames Students teachers and anyone else interested in emotions and how to think about them historically will find this book to be an indispensable and fascinating guide not only to the past but to what may lie ahead

Nat Turner, Black Prophet Anthony E. Kaye, 2024-08-13 Stellar Spectacular A heartfelt painstaking account Nell Irvin Painter The Washington Post An extraordinary collaboration A profound achievement Downs is a superb even lyrical writer David W Blight Los Angeles Times A Times Literary Supplement Book of the Year One of Literary Hub s 50 Best Nonfiction Books of the Year A bold reinterpretation of the causes and legacy of Nat Turner s rebellion and the new definitive account In August 1831 a group of enslaved people in Southampton County Virginia rose up to fight for their freedom They attacked the plantations on which their enslavers lived and attempted to march on the county seat of Jerusalem from which they planned to launch an uprising across the South After the rebellion was suppressed well over a hundred people Black and white lay dead or were hanged As news of the revolt spread it became apparent that it was the idea of a single man Nat Turner An enslaved preacher he was as enigmatic as he was brilliant He was also something more a prophet one who claimed to have received visions from the Spirit urging him to act Nat Turner Black Prophet is the fullest recounting to date of Turner s uprising and the first that refuses to tame or overlook his divine visions Instead it takes those visions seriously tracing their emergence from the world of nineteenth century Methodism with its revivals camp meetings interracial churches and Black

preachers The rebellion and its aftermath would hasten the end of this world as Southern states further restricted the personal freedoms of the enslaved even as the ongoing threat of revolt shaped the country's politics With this work of narrative history the late historian Anthony E Kaye and his collaborator Gregory P Downs have given us a new understanding of one of the nineteenth century's most decisive events

The Spiritual Lives and Manuscript Cultures of Eighteenth-Century English Women Cynthia Aalders, 2024-05-01 The Spiritual Lives and Manuscript Cultures of Eighteenth Century English Women explores the vital and unexplored ways in which women's life writings acted to undergird and indeed shape religious communities Through an exploration of various significant but understudied personal relationships including mentorship by older women spiritual friendship and care for nonbiological children the book demonstrates the multiple ways in which women were active in writing religious communities The women discussed here belonged to communities that habitually communicated through personal writing At the same time their acts of writing were creative acts powerful to build and shape religious communities these women wrote religious community The book consists of a series of interweaving case studies and focuses on Catherine Talbot 1721-70 Anne Steele 1717-78 and Ann Bolton 1743-1822 and on their literary interactions with friends and family Considered together these subjects and sources allow comparison across denomination for Talbot was Anglican Steele a Baptist and Bolton a Methodist Further it considers women's life writings as spiritual legacy as manuscripts were preserved by female friends and family members and continued to function in religious communities after the death of their authors Various strands of enquiry weave through the book questions of gender and religion themselves inflected by denomination themes related to life writings and manuscript cultures and the interplay between the writer as individual and her relationships and communal affiliations The result is a variegated and highly textured account of eighteenth century women's spiritual and writing lives

Family and Business During the Industrial Revolution Hannah Barker, 2017 This is an open access title available under the terms of a CC BY-NC-ND 4.0 International licence It is free to read at Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations Small businesses were at the heart of the economic growth and social transformation that characterized the industrial revolution in Britain In towns across north west England shops and workshops dominated the streetscape and helped to satisfy an increasing desire for consumer goods Yet despite their significance we know surprisingly little about these firms and the people who ran them for whilst those engaged in craft based manufacturing retailing and allied trades constituted a significant proportion of the urban population they have been generally overlooked by historians Instead our view of the world of business is more usually taken up by narratives of particularly successful firms and especially those involved in new modes of production By examining some of the forgotten businesses of the industrial revolution and the men and women who worked in them Family and Business During the Industrial Revolution presents a largely unfamiliar commercial world Its approach which spans economic social and cultural history as well as encompassing

business history and the histories of the emotions space and material culture alongside studies of personal testimony testatory practice and property ownership tests current understandings of gender work family class and power in the late eighteenth and early nineteenth centuries It provides us with new insights into the lives of ordinary men and women in trade whose relatively mundane lives are easily overlooked but who were central to the story of a pivotal period in British history

Religion and Women in Britain, c. 1660-1760 Sarah Apetrei, 2016-04-08 The essays contained in this volume examine the particular religious experiences of women within a remarkably vibrant and formative era in British religious history Scholars from the disciplines of history literary studies and theology assess women's contributions to renewal change and reform and consider the ways in which women negotiated institutional and intellectual boundaries The focus on women's various religious roles and responses helps us to understand better a world of religious commitment which was not separate from but also not exclusively shaped by the political intellectual and ecclesiastical disputes of a clerical elite As well as deepening our understanding of both popular and elite religious cultures in this period and the links between them the volume re-focuses scholarly approaches to the history of gender and especially the history of feminism by setting the British writers often characterised as early feminists firmly in their theological and spiritual traditions

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