

The Rise of Christianity

To keep peace, the Romans allowed people in the provinces to practice their different religions, if the people honored the gods of Rome and the "divine spirit" of the emperor. Since most people of the time were polythesistic, worshipping more gods did not present a great problem.

Jews and the Roman Empire

In Roman times most Jaws lived in Judaea, which became a Roman province in A.D. 6. At first, Jews were not required to honor Roman gods or the "divine spirit" of the emperor because the Romans did not want to violate the Jewish belief in one God. Still, some Jews, known as the Zealots, feared Judaism would be weakened by outside influences and therefore supported rebellion against Rome to establish their own independent state. Other Jaws believed that God would soon send a Messiah, or savior, to lead the Jaws to freedom.

In A.D. 66 to A.D. 70, the Jews revoked against Rome. Afterward, the Romans sacked the Jewish holy city of Jerusalem and destroyed all but the western wall of the Second Temple. Today, the western wall is known as the Walling Wall. Jews consider it a sacred site of their faith. The destruction of the Second Temple marked a major burning point in Jewish history. With the temple gone, the priests' role weakened. Rabbis—Jewish scholars who interpreted scripture and were learned in Jewish law—became the leadens of Jewish congregations.





In A. D. 135 the Froman army, under the emperor Hadrian, trutally put down the last Jewish revolt. Afterward, Hadrian banned all Jewis from the holy city of Jerusalem. Jews built communities outside Jerusalem, however. Here they carned on their Jewish faith and culture. In this setting, Christianity arose. This new religion was founded by the followers of the Jewish bacher Jerusale of Nazareth.

The Teachings of Jeaun.

Jersus had begun teaching around A. D. 27. He wandered the countryside with his disciples, or followers. According to the Glospels, Jesus created great exclannent wherever he went. He performed miracles of heating and defended the poor. The



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