

# O MATERIALISMO HISTÓRICO REVISADO. HABERMAS APÓS MARX

## EL MATERIALISMO HISTÓRICO REVISADO. HABERMAS DESPUÉS DE MARX

### REVISED HISTORICAL MATERIALISM. HABERMAS AFTER MARX

*Manoel Ribeiro de Moraes Junior\**

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**Resumo:** *Materialismo Histórico é revisado a partir de uma radicalização da interdisciplinaridade da Escola de Frankfurt. Habermas repensa o materialismo histórico a partir de uma leitura quase transcendental da linguagem e assim interpondo trabalho e interação como condições elementares no processo de socialização.*

**Palavras-Chave:** *Teoria e práxis, Materialismo, Teoria da Socialização Linguística, Trabalho.*

**Resumen:** *El materialismo histórico se revisa desde una radicalización de la interdisciplinariedad de la Escuela de Frankfurt. Habermas se replantea el materialismo histórico de una lectura casi trascendental de la lengua y la interposición de este modo el trabajo y la interacción como las condiciones básicas en el proceso de socialización.*

**Palabras clave:** *Teoría y praxis, Materialismo, Teoría de la Socialización Lingüística, Trabajo*

**Abstract:** *Historical Materialism is reviewed from a radicalization of interdisciplinarity of the Frankfurt School. Habermas rethinks historical materialism from an almost transcendental reading of language and thus interposing work and interaction as basic conditions in the socialization process.*

**Keywords:** *Theory and practice, Materialism, Socialization Theory of Linguistics, Work.*

#### **Introdução**

A história, evolução ou desenvolvimento social são temas presentes nos pensadores da Escola de Frankfurt. Nas obras de Jürgen Habermas, tais temas estão vinculados às questões da transição das sociedades tradicionais para a modernidade, da gênese do capitalismo moderno e da dinâmica de uma sociedade mundial globalizada. Para tanto, Habermas se vê obrigado a lançar mão de duas teorias complementares – a saber, o desenvolvimento das competências individuais e a lógica do desenvolvimento social –, através das quais pretende dar conta do fenômeno da racionalização das sociedades modernas.

Concorda com a ideia de que a evolução da compreensão do mundo se faz a partir das estruturas universais de racionalidade, o que significa que essa

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