

Hikari Transcends Itself Between Human

Melissa Croteau

Hikari Transcends Itself Between Human:

Hikari Lolah Runda, 2015-12-09 Hikari is a Kitsune member of the mighty demon fox race He is also a royal born heir to the powerful nine tail demon fox His birthright is to rule his people but instead Hikari decides to escape his noble burden of leadership and enter the world of humans There he discovers excitement but also danger he never could have imagined He is soon betrayed and captured with no means of escape His hope is restored by the appearance of a reincarnated priestess Miyako is a human who stumbled upon Hikari not knowing of her own past incarnation They form a close bond but Hikari still isnt sure if Miyako is enemy or friend destiny or downfall The presence of a powerful yokai or demon awakens Miyakos dormant powers but time is running out for Hikari He must decide to trust Miyako or turn her away even though she is possibly his only chance at safety Danger lies in wait as Hikari embraces Miyako but can their love save the pair from those who would harm them for their noble blood The Art of Studio Gainax Dani Cavallaro, 2015-01-27 Formed by a small group of university students in the early 1980s Studio Gainax is now one of the most adventurous and widely esteemed anime companies on the scene And it is fascinating for its unique approach to animation Formal experimentation genre straddling self reflexivity unpredictable plot twists a gourmet palate for stylishness proverbially controversial endings and a singularly iconoclastic worldview are some of the hallmarks This documentation of the studio s achievements provides a critical overview of both the company and its films in depth examinations of particular titles that best represent the company s overall work including television series such as Nadia The Secret of Blue Water and Neon Genesis Evangelion and feature films such as Royal Space Force The Wings of Honneamise and Gunbuster vs Diebuster Each chapter highlights the contribution made by a specific production to the company s progress World Literature Today ,2002 Shurei No Japanese Cinema Between Frames Laura Lee, 2017-11-08 This book explores the rich complexity of Japan s **Hikari** ,1963 film history by tracing how cinema has been continually reshaped through its dynamic engagement within a shifting media ecology Focusing on techniques that draw attention to the interval between frames on the filmstrip something that is generally obscured in narrative film Lee uncovers a chief mechanism by which from its earliest period the medium has capitalized on its materiality to instantiate its contemporaneity In doing so cinema has bound itself tightly with adjacent visual forms such as anime and manga to redefine itself across its history of interaction with new media including television video and digital formats Japanese Cinema Between Frames is a bold examination of Japanese film aesthetics that reframes the nation's cinema history illuminating processes that have both contributed to the unique texture of Japanese films and voked the nation's cinema to the global sphere of film history Current Biography Yearbook, 1999 Current **Biography Yearbook** Clifford Thompson, 1999-12 Compiles detailed biographical sketches of contemporary leaders in such areas as entertainment government sports art literature and science The World is Watching Dennis Redmond, 2004 This text explores the origins and implications of the powerful visual medium of video crossing national cultural and political

boundaries to present provocative tales Dennis Redmond's study is rooted in close readings of three video efforts The Prisoner 1967 The Decalogue 1988 and Neon Genesis Evangelion 1995 Magazines and the Making of Mass Culture in Japan Amy Bliss Marshall, 2019-03-14 Magazines and the Making of Mass Culture in Japan provides a detailed yet approachable analysis of the mechanisms central to the birth of mass culture in Japan by tracing the creation production and circulation of two critically important family magazines Kingu King and Ie no hikari Light of the Home These magazines served to embed new instruments of mass communication and socialization within Japanese society and created mechanisms to facilitate the dissemination of hegemonic forms of discourse in the first half of the twentieth century The amazing success of Kingu and Ie no hikari during the 1920s and 1930s not only established and normalized participation in a Japanese mass national audience a community which had previously not existed but also facilitated the rise of Japanese mass consumer culture in the postwar years Amy Bliss Marshall argues that the postwar mass national consumer in Japan is foreshadowed by the mass national audience created by family magazines of the interwar era This book narrates the development of such publications one explicitly capitalist and one outwardly agrarian based on missions with an overarching desire to create a mass audience Magazines and the Making of Mass Culture in Japan highlights the importance of the seemingly innocuous acts of mass leisure consumption of magazines and the goods advertised therein aiding our understanding of the creation and direction of a new form of social participation and understanding an essential part of not only the culture but also the politics of the interwar period Church Missionary Intelligencer and Record ,1912 **Social Fairness in a Post-Pandemic World** Hikari Ishido, Jiro Mizushima, Masaya Kobayashi, Xiaofang Zhang, 2023-08-10 This book brings a much needed re examination of the concepts of social fairness and justice in light of the COVID 19 crisis Through careful analysis of issues as diverse as the allocation of vaccines through the global system COVAX women and gender migrants and refugees the environment and social justice the authors bring novel perspectives on openness freedom and well being This ambitious collection combines political economic historical philosophical and cultural analyses to examine whether it is possible to envision a fair society after the global COVID 19 pandemic Transcendence and Spirituality in Japanese Cinema Melissa Croteau, 2022-11-14 This book explores significant representations of Shinto and Buddhist sacred space spiritual symbols and religious concepts that are embedded in the secular framework of Japanese films aimed at general audiences in Japan and globally These cinematic masterpieces by directors Akira Kurosawa Hayao Miyazaki Hirokazu Kore eda and Makoto Shinkai operate as expressions of and potentially catalysts for transcendence of various kinds particularly during the Heisei era 1989 2019 when Japan experienced severe economic hardship and devastating natural disasters. The book s approach to aesthetics and religion employs the multifaceted concepts of ma structuring intervals liminal space time k emptiness sky mono no aware compassionate sensibility resigned sadness and musubi generative interconnection examining the dynamic evolving nature of these ancient principles that are at once spiritual aesthetic and philosophical Scholars and enthusiasts of Japanese cinema

live action and anime religion and film cinematic aesthetics and the relationship between East Asian religions and the arts will find fresh perspectives on these in this book which moves beyond conventional notions of transcendental style and essentialized approaches to the multivalent richness of Japanese aesthetics

Japanese Religiosity Joseph John Spae,1971

Religious Violence in Contemporary Japan Ian Reader, 2000 This study looks at Aum's claims about itself and asks why a religious movement ostensibly focused on yoga meditation asceticism and pursuit of enlightenment became involved in violent activities Reader places the sect in the context of contemporary Japanese religious patterns **1-4** Bill Valiontis, 2023-12-10 52 Short Stories **The Disaster of the Third Princess** Royall Tyler,2009-06-01 These seven essays by the most recent English translator of The Tale of Genji emphasize three major interpretive issues What is the place of the hero Hikaru Genji in the work What story gives the narrative underlying continuity and form And how does the closing section of the tale especially the ten Uji chapters relate to what precedes it Written over a period of nine years the essays suggest fresh thought provoking perspectives on Japan's greatest literary classic Promiscuous Media Hikari Hori, 2018-01-15 In Promiscuous Media Hikari Hori makes a compelling case that the visual culture of Showa era Japan articulated urgent issues of modernity rather than serving as a simple expression of nationalism Hori makes clear that the Japanese cinema of the time was in fact almost wholly built on a foundation of Russian and British film theory as well as American film genres and techniques Hori provides a range of examples that illustrate how maternal melodrama and animated features akin to those popularized by Disney were adopted wholesale by Japanese filmmakers Emperor Hirohito s image Hori argues was inseparable from the development of mass media he was the first emperor whose public appearances were covered by media ranging from postcards to radio broadcasts Worship of the emperor through viewing his image Hori shows taught the Japanese people how to look at images and primed their enjoyment of early animation and documentary films alike Promiscuous Media links the political and the cultural closely in a way that illuminates the nature of twentieth Sadness or Depression? Jerome C. Wakefield, Steeves Demazeux, 2015-12-21 The World Health century Japanese society Organization states that depression is the leading cause of disability worldwide and predicts that by 2030 the epidemic of depression raging across the world will be the single biggest contributor to the overall burden of disease of all health conditions Yet this gloomy picture masks a number of paradoxes concerning the diagnosis and cultural interpretation of depression that appear to challenge the claimed prevalence rates on which it is based This book s essays by some of the world's leading researchers and scholars on depression explores these anomalies in detail from multidisciplinary and multicultural perspectives and in doing so reshapes the debate on the nature of depression that is currently under way in the US and abroad At the book s core is the exploration from the multiple perspectives of a key dilemma is the epidemic of depression real or is it just apparent In particular could it be the result of criteria laid down in the official American classification system of mental disorders the DSM interacting with cultural changes to reshape our view of melancholy

pathologizing what were formerly normal symptoms of grief or intense sadness The debate over the DSM s conception of depression has an international relevance with the WHO s upcoming revisions to its International Classification of Diseases requiring coordination with the DSM This collection of perspectives has an unprecedented international dimension as scholars from Europe and around the world join US academics to explore a central and controversial element of contemporary psychiatric diagnosis and one that has enormous practical implications for the future of mental health care and how we view our emotions The book s accessible essays will make it useful to scholars practitioners and students across a wide range of disciplines Acta Asiatica ,1966 Thinking Like a Man Bettina Gramlich-Oka, 2006-05-01 In her political treatise Hitori kangae Solitary Thoughts 1818 Tadano Makuzu 1763 1825 presents her observations and critiques of the intellectual and socio political landscapes of the late Tokugawa period 1600 1868 It is especially the samurai woman s perspective that makes Makuzu s treatise such a rich source of often implicit information on contemporary society The biographical details of Makuzu s life and family are given social and historical context in terms of her self conscious status as a samurai woman Through close analysis of Makuzu s philosophical and autobiographical writings Dr Gramlich Oka reveals Makuzu to have been a natural product of the variety of intellectual schools and circles of her time In extending Makuzu s unique critique of the intellectual s lack of concern with women to contemporary intellectual history the author carves a new path in incorporating gender into intellectual history and biography writing

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